CATALOGUES

OF THE

HINDI, PANJABI, SINDHI, AND PUSHTU PRINTED BOOKS

IN THE

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BRITISH MUSEUM.

BY

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PRINTED BY ORDER OF THE TRUSTEES OF THE BRITISH MUSEUM

London:

B. QUARITCH, 15, PICCADILLY, W.; A. ASHER & CO.; KEGAN PAUL, TRENCH, TRÜBNER & CO.;
LONGMANS, GREEN & CO.

1893.

LONDON:
PRINTED BY GILBERT AND RIVINGTON, LIMITED,
ST. JOHN'S HOUSE, CLERKENWELL, E.C.

The following Catalogues of Hindi, Panjabi, Sindhi, and Pushtu Books form the fourth volume of the series of Catalogues of Books in the vernaculars of Northern India in the British Museum, compiled by Mr. J. F. Blumhardt. The principles on which these Catalogues have been arranged are practically the same as those adopted in the previous volumes. The few points of divergence are fully explained in the Preface.

ROBERT K. DOUGLAS,

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BRITISH MUSEUM,
Sept. 1, 1893.

PREFACE.

The present volume contains catalogues of literature both Hindu and Muhammadan, and a few remarks are necessary, therefore, to explain the system of nomenclature applied to each class of works.

The Hindi language is so closely allied to the Sanskrit, and its literature, as represented in the present Catalogue, consists so largely of works written, translated, and commented on by Sanskrit authors, that it has been thought desirable to adopt the Sanskrit forms of the names of authors and of their works on the principles already applied in the Catalogues of the Bengali, and of the Marathi and Gujarati Books in the British Museum.

On the other hand, the authors of Panjabi, Sindhi, and Pushtu works are mostly Muhammadans, and the literature is but little connected with the Sanskrit. Hindi names in these Catalogues have accordingly been transliterated more in conformity with the Persian forms in which the authors themselves spell them; as, for instance, "Gobind Singh" (گوبند سنگهه) for "Govinda Siṃha" (गोविंद सिंह).

The Hindi Catalogue, as a separate work, embraces books written in the various dialects of that language, such as Marwari, Nepali, Braj-bhasha, &c. Specimens of all of these may be found under the heading "Bible" (col. 26, 270, *et seqq.*). The Marwari dialect is specially devoted to Jain literature, a heading which occurs in the Subject-Index; while Braj-bhasha is particularly identified with the earlier literature of the Krishṇa-cult.

In cases where Sindhi or Pushtu works have titles expressed in Persian or Arabic forms, they have been presented in the same manner, and are transliterated in accordance with the rules, adopted in cataloguing books in those languages.*

J. F. BLUMHARDT.

London,
May 1, 1893.

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* In Pushtu works, however, a final unsounded *h* ("ه khafī") in nouns that are feminine in that language, though not so in Persian or Arabic, as قصه *kissa*, "a story," is unexpressed, in order to distinguish it from the final sounded *h* ("ه ẕāhir") which is characteristic of the masculine noun, and is expressed, as in شاه زاده *shāh-zādah*, "a prince."

ADDENDA ET CORRIGENDA.

HINDI CATALOGUE.

Col.	9,	line	14,	*cancel* the titles under **ĀRSĪJHAGṚĀ**, for which have been substituted those in col. 277 under **RĀMA RĀYA**.
„	26,	„	12	*for* **1004. g. 9.** *read* **1108. f. 1.**
„	28,	„	17	*for* **1004. g. 9.** *read* **1108. f. 1.**
„	107,	„	24	*for* **1004. g. 9.** *read* **1108. f. 1.**
„	57,	„	43,	*for* **760. i. 7.** *read* **760. i. 9.**
„	85,	„	1,	*after* **KEṢAVAPRASĀDA** add *Son of Hīrālāla.*
„	97,	„	27,	*after* **MĀDHAVAPRASĀDA** add *Extra Assistant Commissioner.*
„	104,	„	37 and 38,	*for* Vīrande *read* Bīrande.
„	208,	„	26,	*delete* Ārsījhagṛā [*in loco*].

TABLE OF TRANSLITERATION.

NAGARI AND GURUMUKHI (PANJABI) ALPHABETS.

Nag.	Gurum.		Nag.	Gurum.		Nag.	Gurum.	
अ	ਅ	a	च	ਚ	cha	प	ਪ	pa
आ	ਆ	ā	छ	ਛ	chha	फ	ਫ	pha
इ	ਇ	i	ज	ਜ	ja	ब	ਬ	ba
ई	ਈ	ī	झ	ਝ	jha	भ	ਭ	bha
उ	ਉ	u	ञ	ਞ	ña	म	ਮ	ma
ऊ	ਊ	ū	ट	ਟ	ṭa	य	ਯ	ya
ऋ		ṛi	ठ	ਠ	ṭha	र	ਰ	ra
ए	ਏ	e	ड	ਡ	ḍa	ल	ਲ	la
ऐ	ਐ	ai	ड़	ੜ	ṛa	व	ਵ	va
ओ	ਓ	o	ढ	ਢ	ḍha	श	ਸ	ṣa
औ	ਔ	au	ण	ਣ	ṇa	ष	ਸ	sha
क	ਕ	ka	त	ਤ	ta	स	ਸ	sa
ख	ਖ	kha	थ	ਥ	tha	ह	ਹ	ha
ग	ਗ	ga	द	ਦ	da	ळ		ḷa
घ	ਘ	gha	ध	ਧ	dha			
ङ	ਙ	ṅa	न	ਨ	na			

The Sanskrit signs ं, ः, and ँ represented by ṃ, ḥ, and ṉ, respectively.

TABLE OF TRANSLITERATION.

HINDUSTANI, SINDHI, AND PUSHTU ALPHABETS.

Hindust.	Sindhi.	Pushtu.		Hindust.	Sindhi.	Pushtu.	
ب	ب	ب	b	ز	ز	ز	z
	ٻ		ḅ	ژ		ژ	zh
	ڀ		bh			ږ	j̇
پ	پ	پ	p	س	س	س	s
	ڦ		ph	ش	ش	ش	sh
ت	ت	ت	t			ښ	sh
	ٺ		th	ص	ص	ص	ṡ
ٹ	ٽ	ټ	ṭ, ṭr[1]	ض	ض	ض	ẓ
	ٿ		ṭh	ط	ط	ط	ṫ
ث	ث	ث	s̤	ظ	ظ	ظ	z̤
		څ	ts	ع	ع	ع	ʻ
ج	ج	ج	j	غ	غ	غ	gh
	ڄ		j̄	ف	ف	ف	f
	جھ		jh	ق	ق	ق	ḳ
	ڃ		ñ	ک	ڪ	ک	k
چ	چ	چ	ch		ک		kh
	ڇ		chh	گ	گ	ګ, گ	g
ح	ح	ح	ḥ		ڳ		ġ
خ	خ	خ	kh		گھ		gh
د	د	د	d		ڱ		ṅ
	ڌ		dh	ل	ل	ل	l
	ڏ		d̤	م	م	م	m
ڈ	ڊ	ډ	ḍ	ن	ن	ن	n
	ڍ		ḍh		ڻ	ڼ	ṇ
ذ	ذ	ذ	ẕ	و	و	و	w, v[2]
ر	ر	ر	r	ه	ه	ه	h
ڑ	ڙ	ړ	ṛ	ي	ي	ي	y

Hamzah in the middle of a word, ʼ.

The Pushtu letters ږ and ښ have been represented by the softer sounds of 'j̇' and 'sh,' peculiar to the Khaṭaks and Afghans of the Western tribes, rather than by the harder sounds of 'g' and 'kkh,' as pronounced by the Yusuf-zais and Eastern tribes.

[1] In Sindhi words only.

[2] When corresponding to the Sanskrit व, and in Sindhi.

CATALOGUE

OF

HINDI BOOKS.

'ABD ALLĀH, *Saiyid.* *See* Vikramāditya, *King of Ujjayinī.* Singhāsan Battīsī; . . . A new edition, . . . with copious notes by Syed Abdoollah. 1869. 8°. **14156. i. 28.**

'ABD al-KARĪM. *See* Arabian Nights. सहस्र रजनी चरित्र [Sahasra rajanī charitra. The Arabian Nights, translated from the Hindustani version of 'A. al-K.] [1876.] 4°.
14156. k. 5.

ABHAYADEVA. *See* Upāsakadaṣā. उपासकदशा सूत्र [Upāsakadaṣā. Together with the Upāsakadaṣāvivaraṇa of A.] [1876.] *obl.* 12°.
14100. c. 2.

ACADEMIES.

CALCUTTA.

Asiatic Society of Bengal. Bibliotheca Indica; a collection of Oriental works published under the patronage of the Court of Directors of the East India Company, and the superintendance of the Asiatic Society of Bengal. *Calcutta,* 1848, *etc.* 8°. **14002. a.**

The Hindi works contained in this collection are catalogued under the following headings:

Vol. 77. Chand. | Vol. 121. Tulasīdāsa.

LONDON.

Oriental Translation Fund of Great Britain and Ireland. Garcin de Tassy (Joseph Héliodore) Histoire de la littérature hindoui et hindoustani. 2 tom. *Paris,* 1839-47. 8°.
752. k. 5. 6.

ACADEMIES (*continued*).

PARIS.

École Spéciale Des Langues Orientales Vivantes. हिन्दी हिन्दुई मुन्तखबात। [Hindī Hinduī muntakhabāt.] Chrestomathie Hindie et Hindouie. [Prepared under Garcin de Tassy's direction, and provided with a vocabulary by E. Lancereau.] pp. iv. 134, 144. *Paris,* 1849. 8°.
752. f. 10.

—— [Another copy.] **760. g. 20.**

ACHYUTĀNANDAGIRI. *See* Upanishads. अथ स्वामी श्री अच्युतानंदगिरिकृत दशोपनिषद्भाषांतर प्रारभ्यते ॥ [Daṣopanishad-bhāshāntara. A verse translation of the ten Upanishads by Achyutānandagiri.] [1887.] *obl.* 4°. **14154. g. 10.**

'ADĀLAT KHĀN. *See* Lallū Lāla, *Kavi.* Selections from the Prem Sāgar . . . translated into literal English, with copious notes . . . By Adālut Khān. 1881. 8°. **14156. h. 27.**

—— *See* Marshman (J. C.) Selections from the history of India . . . Translated into literal English, with copious notes . . . By Adālut Khān, 1877. 8°. **14112. a. 26.(1.)**

ADAM (M. T.) *See* Bell (A.) *D.D., LL.D., Prebendary of Westminster.* Substance of Dr. Bell's Instructions for modelling and conducting schools, translated into Hindooee by M. T. A. 1824. 8°.
14156. d. 1.(1.)

—— पाद्री आदम साहिब कर्के रचित . . . हिन्दी भाषाका व्याकरण। [Hindī bhāshākā vyākaraṇa.] A Hindee

grammar for the instruction of the young, in the form of easy questions and answers. pp. 70. *Calcutta*, 1827. 8°. **14160. b. 4.(1.)**

—— हिन्दी कोष संग्रह किया हुआ पादरी आदम साहिबका। [Hindī kosha.] A dictionary of the Hindee language, compiled by M. T. A. pp. 374. *Calcutta*, 1829. 8°. **14160. b. 1.**

ADAM (W. T.) *See* Stewart ( ) *Captain*. उपदेश कथा। . . . Stewart's Historical anecdotes . . . [Together with selections from L. M. Stretch's "Beauties of History," and other works.] Translated by W. T. A. 1825. 8°. **14156. g. 1.(1.)**

ADAMS (Williams) *M.A., Fellow of Merton College, Oxford.* विद्याशक्तिरस्ति राजदूतों की कथा [Rājadūton kī kathā. The King's Messengers, translated from the English original of W. A. by Pandit Kālīcharaṇa.] pp. 92. आगरा १८६१ [*Agra* 1861.] 12°. **14154. b. 15.**

ADDISON (*Right Hon.* Joseph). केटो कृतान्त . . . Cato kritant, or Hindi translation of Mr. Addison's tragedy of Cato by Baboo Tota Ram. pp. vi. 82. iii. *Aligarh*, 1879. 8°. **14158. b. 1.(3.)**

ĀDI GRANTH. ਸ੍ਰੀ ਗੁਰੁ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ [Ādi Granth, or The Holy Scriptures of the Sikhs. Originally compiled by Arjuna Guru, but to which have been added contributions from the works of several writers.] pp. 54, 975, ii., *lith.* १९२१ [*Lahore*, 1864.] *obl. fol.* **14162. d. 1.**

—— [Another edition.] pp. lxiv. 1574, *lith.* ਲਾਹੌਰ १९६९ [*Lahore*, 1868.] *obl. fol.* **14162. d. 2.**

—— The Ādi Granth, or Holy Scriptures of the Sikhs, translated [into English] from the original Gurmukhī, with introductory essays, by E. Trumpp. Printed by order of the Secretary of State in Council. pp. xii. cxxxviii. 715. *London*, 1877. 8°. **760. i.**

ĀDITYARĀMA. Sangeetáditya. [A treatise on Indian music.] By Shástri Ádityarámji . . . Edited with notes [and an introductory preface in Gujarati] by his sons Keshavlál and Laxmidáss. (संगीतादित्य) Pt. I. *Bombay*, 1889. 8°. **14156. f. 27.**

ADVICE. यात्री विज्ञापन। Advice to travellers. [Yātrī vijñāpana. A Christian tract.] pp. 4. इलाहाबाद १८७६ [*Allahabad*, 1876.] 8°. **14154. b. 14.(3.)**

AGNIVEṢA. रामायण समयादर्श [Rāmāyaṇa-samayādarṣa. A Sanskrit poem in 103 stanzas, containing a brief account of the life of Rāma. With a translation into Hindi prose by Gopāla Upāsani.] pp. 39. बनारस [*Benares*, 1885.] 8°. **14072. cc.**

AḤMAD ḤUSAIN, *Saiyid.* कैथी पत्रमाला [Kaithī patramālā. A letter-writer, in the Kaithī character; being a translation by Ambikāprasāda of the Urdu Maktūb i Aḥmadī of A. Ḥ.] pp. 36, *lith.* लखनऊ १८८० [*Lucknow*, 1880.] 8°. **14160. c. 12.(1.)**

AḤMAD KHĀN, *Saiyid, C.S.I.* संसार दर्पण हिन्दी आसारउल सनादीद آثار الصناديد [Saṃsāradarpaṇa. A considerably abridged translation by Gopāla, of Aḥmad Khān's Aṣār al-ṣanādīd, or history of the district of Delhi, its rulers and principal buildings. With several engravings.] 3 pt., *lith.* [*Delhi*, 1876 ?]. 12°. **14160. a. 20.**

AKSHARADĪPIKĀ. नई अक्षरदीपिका [Nayī aksharadīpikā. A Hindi primer.] pp. 20, *lith.* आगरह १८८१ [*Agra*, 1881.] 8°. **14160. c. 1.(2.)**

AKSHAYAKUMĀRA DATTA. Charupatha, or Entertaining lessons in science and literature. Part I. translated [from the Bengali Chārupāṭha of A. D.] by Durga Prasad Misra. चारु-पाठ। pp. 76, vi. *Bankipore*, 1881. 8°. **14160. b. 50.**

—— पदार्थ-विद्या। [Padārthavidyā. Elements of natural philosophy, translated by Nandalāla Sena Gupta from the Bengali original of A. D.] pp. 141. हुगली १८७६ [*Hugli*, 1876.] 8°. **14156. f. 15.**

'ALĀ BAKHSH. अलावखश का बारहमासा। [Bārahmāsā. A poem on the seasons of the year.] pp. 16, *lith.* १८२७ [*Delhi* ? 1870.] 16°. **14158. c. 5.(5.)**

—— [Another edition.] pp. 16, *lith.* फतेःगढ १८७७ [*Fatehgarh*, 1877.] 16°. **14158. c. 4.(4.)**

ALAKHADHĀRĪ. *See* Kanhaiyā Lāla, called Alakhadhārī.

ĀLHA-KHAṆḌA. आल्हखंड। [Ālha-khaṇḍa. An epic poem, containing an account of the life and exploits of Ālhā and Ūdal, princes of Mahoba, and of their wars with Pṛithvī Rāja of Delhi.

Compiled, under the supervision of C. A. Elliott, from oral versions, ballads and manuscripts. Third edition.] pp. 648, *lith.* फतेगढ १८८१ [*Fatehgarh*, 1881.] 8°. **14158. e. 25.**

The Indian Antiquary, vol. xiv. pp. 209, 255, contains notices of different versions of this epic and short translations, by J. A. Grierson. A translation, by W. Waterfield of the first portion of a Kanauj version, is published in the Calcutta Review, vols. 61-63.

—— आल्हखंड । The Alha Khund. [Another version of the popular epic poem, edited] by Choudree Ghasee Ram of Bhatepura [with the assistance of Haradeva Sahāya.] 3 pt., *lith. Meerut*, 1882. 8°. **14158. e. 23.**

ĀLHĀ MAL KHĀN. साँगीत आल्हामल खान [Sāngīt Ālhā Mal Khān. A tale in verse.] pp. 32, *lith*, १८८२ [*Delhi*, 1882.] 8°. **14158. b. 6.(4.)**

'ALĪ HASAN. *See* Malik Muhammad, *Jā'isī* پدماوت بهاکا [Padmāvat. With a Hindustani commentary, by 'A. H.] [1865.] 8°. **14156. k. 3.**

AMARASENA JAYASENA. अमरसेन जयसेन राजाकी चोपाई अथवा रात्रीभोजन परीहारक रास [Amarasena Jayasena Rājākī chopāī. A Jain legend in Marwari verse, pointing out the merit of abstention from taking food at night time.] pp. 92. पुना १९४५ [*Poona*, 1888.] 16°. **14154. h. 15.**

AMARA SIṂHA. अमरकोश सभाषानुवाद [Amarakoṣa. Sanskrit text, edited with a Hindi interpretation by Maheśadatta Sukula.] pp. 453, *lith.* लखनऊ १८७५ [*Lucknow*, 1875.] *obl.* 8°. **14093. d. 8.**

—— देवकोश अर्थात अमरकोश भाषा विवरण मूल सहित । [Devakoṣa. Another edition of the Sanskrit text of the Amarakoṣa, with a Hindi translation and notes by Devadatta Tivārī.] pp. xiv. 89, 2. बनारस १८७९ [*Benares*, 1879.] 8°. **14093. d. 2.**

—— अमरविनोद भाषा [Amaravinoda. A treatise on medicinal drugs and their properties, and the treatment of various ailments, according to the native system of medicine.] pp. 86, *lith.* १८७१ [*Delhi*, 1871.] 8°. **14156. b. 6.(2.)**

—— [Another edition.] pp. 87, *lith.* लखनऊ १८७४ [*Lucknow*, 1874.] 8°. **14156. b. 4.(5.)**

—— [Another edition.] pp. 96, *lith.* १८७८ [*Meerut*, 1878.] 8°. **14156. b. 7.(2.)**

—— *Begin.* अथ उमराउकोश लिख्यते [Umrāo-koṣa. A Hindi vocabulary in verse, translated by Suvaṃṣa Sukula from the Sanskrit Amarakoṣa of Amara Siṃha.] pp. 185, 18. [*Calcutta*, 1825?] 8°. **14160. b. 21.**

Without title-page.

AMBEPRASĀDA. *See* Walker ( ) *Dr.* विद्यार्थी को प्रथम पुस्तक [Vidyārthī kī prathama pustaka. With occasional translations into Hindustani by Ambeprasāda.] [1875.] 8°. **14160. c. 20.**

—— —— [1876.] 8°. **14160. c. 3.(6.)**

AMBIKĀDATTA MIṢRA. *See* Anubhūtisvarūpa Āchārya. सारस्वत (Saraswat . . . Sanskrit text, and Hindi translation [by Mahāvīraprasāda Siṃha, assisted by A. M.].) 1882, *etc.* 8°. **14093. b. 4.**

AMBIKĀDATTA VYĀSA. भारत-सौभाग्य । [Bhārata saubhāgya. A drama written in honour of the Jubilee of Queen Victoria.] pp. 47, iv. बांकीपुर १८८७ [*Bankipur*, 1887.] 8°. **14158. b. 9.(2.)**

—— Chaturanga chaturi, or Chess book, by P. Ambika Datta Vyas . . . चतुरङ्ग चातुरी. pp. 84. *Benares*, 1884. 12°. **14156. e. 11.**

—— दयानन्द मत मूलोच्छेद ॥ [Dayānanda mata mūlochchheda. A lecture delivered at Bankipur, on the 16th Nov. 1885, in refutation of the tenets of Dayānanda Sarasvatī. Edited, with translations into English and Hindustani, an introductory preface, and newspaper notices, by Sāhabprasāda Siṃha.] *Bankipore*, 1885. 8°. **14154. c. 3.**

—— Translation [into English] of Go-sankat drama of Sahityacharya Pundit Ambika Dutta Vyas [on the sinfulness of slaughtering cattle]. By Shiva Nandan Suhai. pp. ii. 28. *Bankipore*, 1886. 12°. **14158. a. 5.**

AMBIKĀDATTA VYĀSA and RĀMAKRISHNA VARMĀ. Abodha nivaranam. अथ अबोध निवारणम् [An exposure of mistakes made by Dayānanda Sarasvatī in his Sanskrit treatise entitled Vākyaprabodha.] pp. ii. 12. बनारस १९३७ [*Benares*, 1881.] 8°. **14154. c. 2.(2.)**

AMBIKĀPRASĀDA, *Assistant Inspector of Schools, Oudh.* *See* Ahmad Husain. कैथी पत्रमाला [Kaithī patramālā. A translation by A. of the Maktūb i Ahmadī.] [1880.] 8°. **14160. c. 12.(1.)**

—— गद्यपद्यसङ्ग्रह [Gadyapadya-saṅgraha. A reader for the use of schools, in prose and verse.] pp. ii. 122, 48, *lith.* १८८९ [*Lucknow*, 1889.] 8°. **14160. c. 28.**

AMERICAN TRACT SOCIETY. चौपत्रियों का समुच्चय *etc.* [Chaupatriyoṉ kā samuchchaya. A collection of Christian tracts published by the American Tract Society.] pp. 196. लुदेहाने १८६१ [*Ludhiana*, 1861.] 12°. **14154. a. 8.**

AMĪR HAMZAH. *See* HAMZAH ibn 'ABD al-MUṬṬALIB, *Amīr*, called ASAD ALLĀH.

AMMAN, *Mīr.* *See* KHUSRAU, *Amīr.* चहार दरवेश ॥ [Chahār darwesh. A translation of the Persian Kiṣṣah i chahār darwesh, from the Urdu version of Mīr Amman.] [1877.] 8°. **14156. k. 7.**

—— Selections from the Bágh o Bahár [of Mīr Amman] and Prem Ságar [of Lallū Lāla] for the examination of military officers by the higher standard . . . باغ و بہار اور پریم ساگر . . . प्रेमसागर का पुस्तक और बागो बाहार. pp. 228, 260. *Calcutta*, 1878. 8°. **14156. h. 26.**

AMRITACHANDRA. *See* AUPAPĀTIKA-SŪTRA. श्रीउववाईसूत्र प्रथम उपांग [Aupapātika-sūtra. With a gloss in Hindi by A.] [1879.] *obl.* 4°. **14100. f. 1.**

AMRITA LĀLA. *See* RĀDHIKĀPRASANNA MUKHOPĀDHYĀYA भूविद्या । [Bhūvidyā. Translated from the Bengali by A. L.] 1879. 12°. **14160. a. 26.**

ĀNANDA, *Kavi.* *See* KOKAŚĀSTRA. *Begin.* दाहा ॥ ललित सुमन धनु *etc.* [Kokasāra. Translated by Ā. from the Sanskrit Kokaśāstra.] [1820 ?] 8°. **14158. d. 3.(2.)**

ĀNANDA GHANA. अथ श्री आनंदघनकृत ऋषभप्रमुख चोवोस जिन स्तुति [Chovīsa Jina stuti. Hymns in praise of the 24 Jain Tīrthankaras, in Hindi, with Gujarati translations by Jñānasāra.] *See* BHĪMASIṂHA MĀṆAKA. प्रकरण-रत्नाकर [Prakaraṇa-ratnākara.] Vol. i. pp. 255-336. [1876, *etc.*] 4°. **14100. e. 3.**

ĀNANDAGIRI. *See* MAHĀBHĀRATA.—*Bhagavadgītā.* भगवद्गीता सटीक [Bhagavadgītā. Sanskrit text, with Ā.'s Hindi commentary, called Paramānandaprakāśikā.] [1877.] 8°. **14065. e. 13.**

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Incomplete; breaking off at page 176 in prasanga 91, all after which is wanting, as also the first two pages of the second poem.

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The proper names in the Old and New Testaments, rendered into Urdú and Hindí. [By J. A. Shurman.] pp. iv. 102. *Allahabad,* 1850. 4°. **3061. g. 5.**

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Substance of the Bible in Hindi verse. धर्म्म पुस्तक का सार [Dharmapustaka kā sāra.] pp. 23. *Lodiana,* 1865. 12°. **14154. a. 6.(5.)**

धर्म्म पुस्तक का सार [An enlarged edition.] pp. 44. लुदेहाने १८७० [*Ludhiana,* 1870.] 12°. **14154. a. 14.(2.)**

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उतपती की पुसतक . . . The Book of Genesis and part of Exodus in Kaithi. [Revised from the Hindi translation of Dr. Carey.] pp. 349. *Calcutta,* 1851. 8°. **3070. cc. 26.**

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This seems to have formed pt. ii. of the edition of the Premasāgara, published in 1825.

—— [Another edition.] *See* HINDI SELECTIONS. Vol. ii. 1830. 4°. **760. g. 12.**

CHATURBHUJA PRĀṆAJĪVANA. *See* MERĀMAṆAJĪ. प्रवीनसागर ॥ [Pravīṇasāgara. Edited by Ch. P.] [1882.] 4°. **14154. i. 1.**

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—— भ्रमोच्छेदन जो राजा शिवप्रसाद सितारे हिंद के निवेदन के उत्तर में . . . निर्माण किया है ॥ [Bhramochchhedana. A reply to a pamphlet published by Raja Ṣivaprasāda, attacking the author's opinions on the interpretation of the Vedas.] pp. 22. काशी १९३७ [*Benares*, 1880.] 8°. **14154. c. 1.(2.)**

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—— भ्रान्तिनिवारण [Second edition.] pp. 34. प्रयाग १८४० [*Allahabad*, 1886.] 8°. **14154. c. 12.(1.)**

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—— ऋग्वेदादि भाष्य भूमिका ॥ [Ṛigvedādibhāshya bhūmikā. A compilation from the Vedic hymns, with commentaries in Sanskrit and Hindi.] Pts. 7-12. काश्यां १९३४ [*Benares*, 1877, *etc.*] 8°. **14010. d. 23.**

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—— संस्कृतवाक्यप्रबोधः [Saṃskrita-vākyaprabodha. A manual of conversation. Third edition.] *Sansk.* and *Hindi.* pp. 62. प्रयाग १९४५ [*Allahabad*, 1888.] 8°. **14085. e. 13.**

—— अथ सत्यार्थप्रकाश [Satyārthaprakāṣa. A religious treatise on the true interpretation and teachings of the Vedas. With numerous citations from Sanskrit works. Third edition.] pp. 608, ii. प्रयाग १८८७ [*Allahabad*, 1887.] 8°. **14154. c. 13.**

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DAYĀNANDA SARASVATĪ. वेदान्तिध्वान्त निवारणम् ॥ [Vedāntidhvānta-nivāraṇa. A treatise intended to correct certain popular misrepresentations of the true teachings of the Vedas.] pp. 17. मुंबई १९३२ [*Bombay*, 1875.] 8°. 14154. e. 7.

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DAYĀṢAṄKARA. *See* VIJÑĀNEṢVARA. The law of inheritance, translated from the Sanscrit of the Mitakshara into Hindi, by Daya Śankara. 1832. 8°. 14156. a. 1.(1.)

DEFOE (DANIEL). राबिनसन क्रूसो का इतिहास [Rābinsan Krūso kā itihāsa. The Adventures of Robinson Crusoe, translated by Badrī Lāla, from a Bengali version. With illustrations.] pp. 455. बनारस १८६० [*Benares*, 1860.] 8°. 14156. h. 14.

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DEVANĀGARĪ-PRACHĀRIṆĪ SABHĀ. *See* MEERUT.—*Devanāgarī-prachāriṇī Sabhā.*

DEVANAGARI ROMAN PRIMER. Devanagri—Roman primer. देवनागरी और रोमन वर्ण आरंभ [Devanāgarī aur Roman varṇa.] pp. 15. *Bareilly*, 1863. 12°. 14160. b. 19.(1.)

DEVARĀJA, *Pandit.* *See* PURĀṆAS.—Mārkaṇḍeya-purāṇa.—*Devīmāhātmya.* सप्तशति नेपालि भाषा सहित [Saptaṣati. With a translation into the Nepali dialect by Pandit D.] [1888.] 8°. 14016. d. 48.

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—— ईश्वरतानिदर्शन अर्थात् ईश्वर के शक्तिप्रभाव का वर्णन। [Īṣvaratānidarsaṇa. A manifestation of the power of God, being a translation of D.'s Urdu Mazhar i kudrat, by Srīlāla, with the assistance of Vaṃṣīdhara.] pp. 35. आगरा १८५४ [*Agra*, 1854.] 8°. 14154. b. 2.

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DHARMASĀRA. [Dharmasāra. Another edition.] 2 pt. pp. 23. लुदेहाने १८७० [*Ludhiana*, 1870.] 12°. **14154. a. 19.**

Differing somewhat from the preceding, and without the two concluding parts.

DHARMATULĀ. धर्मतुला [Dharmatulā, or The balance of religion. A treatise on Christianity.] pp. 114. लुदेहाने [*Ludhiana*, 1865 ?] 12°. **14154. a. 6.(9.)**

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—— साँगीत धुरूजीका [Sāngīt Dhurūjikā. Another metrical version of the same legend.] pp. 32, *lith.* देहली १८७६ [*Delhi*, 1876.] 8°. **14158. e. 8.(14.)**

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With the meaning of every word in English added in Ms. throughout.

—— हिन्दी कोष .... Hindi Dictionary for the use of schools. pp. 316. *Calcutta*, 1856. 12°. **14160. a. 2.**

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—— हिन्दुस्तान के मध्यप्रदेश का भूगोल [Hindusthāna ke madhyapradeṣa kā bhūgola. Geography of the Central Provinces of India.] pp. ii. iv. 70. लखनऊ १८७६ [*Lucknow*, 1876.] 8°. **14160. b. 29.**

—— [Another edition.] pp. 69. बंबई १८७७ [*Bombay*, 1877.] 8°. **14160. b. 40.(1.)**

DRAUPADĪ. द्रौपदीजीकी बारहमासी १६ कवित्त कलियुग के [Dropadījī kī bārahmāsī. An anonymous bārahmāsā poem on the story of Draupadī, the wife of the Pāṇḍava princes. Followed, on page 6, by sixteen short poems, by Gosain Govindalāla, on the Kaliyuga.] pp. 16, *lith.* १९३३ [*Fatehgarh*, 1876.] 12°. **14158. c. 6.(4.)**

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DŪNGAR SIMHA. किताब डूंगर सिंह और जवाहर सिंह [Dūngar Siṃha aur Jawāhir Siṃha. A tale, in verse, in the Marwari dialect.] pp. 16, *lith.* काशी १८८६ [*Delhi*, 1886.] 16°. **14156. h. 29.(2.)**

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—— Samasya Purti Prakasa. समस्या पूर्तिप्रकाश [A riddle-book.] pp. iv. 44. बनारस १८८१ [*Benares*, 1881.] 12°. **14156. e. 12**

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—— કૈથી વર્ણમાળા [Kaithī varṇamālā. A Kaithi primer.] Pt. ii. pp. 34, *lith.* લખનઊ ૧૮૮૨ [*Lucknow*, 1882.] 8°. **14160. c. 12.(2.)**

Wanting Pt. I.

DURGĀPRASĀDA, *Manager of the Virajanand Press, Lahore.* See Bakhtāwar Singh, *Editor of the Āryadarpaṇa.* A triumph of truth, being an English translation of Satya Dharm Vichar . . . With the autobiography of our Swami [*i.e.* Dayānanda Sarasvatī.] By Durga Prasad. 1889. 12°.
14154. d. 10.

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14154. c. 14.(1.)

DURGĀPRASĀDA, *Munshī.* रिसाले मनज़ूम तौक़ीर उन्निसवाँ यानी औरतों की इज़्ज़त [Taukīr al-niswān. A treatise, in verse, on the moral training of women.] pp. 11, *lith.* मेरठ १९४३ [*Meerut*, 1887.] 8°.
14156. d. 6.(2.)

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DURGĀPRASĀDA, *Pandit.* See Tulasīdāsa. तुलसीकृत पंचरत्न [Pañcharatna. Edited, with notes, by Pandit Durgāprasāda.] 1864. 8°.
14158. d. 1.(5.)

DURGĀPRASĀDA, *Son of Vrajalāla.* See Purāṇas. — *Bhavishyapurāṇa.* भविष्यपुराण का भाषा अनुवाद [Bhavishyapurāṇa. Translated by D.] [1882.] 8°.
14154. f. 11.

—— *See* Purāṇas.—*Liṅgapurāṇa.* श्री लिङ्गपुराण का भाषामें अनुवाद [Liṅgapurāṇa. Translated into prose by D.] [1881.] 8°. **14154. f. 9.**

—— *See* Purāṇas.—Skandapurāṇa.—*Brahmottarakhaṇḍa.* ब्रह्मोत्तरखण्ड भाषानुवाद [Brahmottarakhaṇḍa. Translated into prose by D.] [1881.] 8°.
14154. f. 6.(1.)

—— *See* Purāṇas.—Skandapurāṇa.—*Setukhaṇḍa.* श्रीस्कन्दपुराण के सेतुमाहात्म्यखण्ड का भाषा अनुवाद [Setukhaṇḍa. Translated into prose by D.] [1882.] 8°.
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—— *See* Purāṇas.— Skandapurāṇa. —*Vārāhapurāṇa.* श्रीवाराह पुराण . . . पूर्वार्द्ध [Vārāhapurāṇa. Translated by D.] [1882.] 8°. **14154. f. 7.**

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DURGĀPRASĀDA ŚUKLA. मर्यादा परिपाटी समाचार [Maryādā paripāṭī samāchāra. A treatise on Hindu Law, containing the text of Yājñavalkya's Smṛiti, Bk. ii., and a translation into Hindi, together with a paraphrastic commentary in Hindi, founded on the Mitākshara.] Pt. 13-32. pp. 289-768. *Agra*, १८७६ [1876.] 4°.
14038. f. 10.

Imperfect; wanting preceding and subsequent parts.

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14156. g. 27.(2.)

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EPHEMERIDES. जंत्री सन् १८६४ ईसवी [Jantrī. An almanac for the year A.D. 1864.] pp. 27, *lith.* आगरा [*Agra*, 1864 ?] 8°. **14160. e. 5.(1.)**

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LUḲMĀN ḤAKĪM. नसीहत नामा प्रारंभः॥ [Nasīhatnāmā: Moral precepts in verse.] *See* NANDADĀSA. अनेकार्थ॥ [Anekārtha.] pp. 15-17. [1860.] 8°. **14156. i. 8.(1.)**

MADANAMOHANA BHAṬṬA. *See* MAHĀBHĀRATA. श्रीवेदव्यास-प्रणीत महाभारत [Mahābhārata. A prose translation, edited by M. Bh.] [1874.] 8°. **14158. e. 14.**

MADANANRIPA, or **MADANAPĀLA**. यह पुस्तक मदनपाल विरचित . . . निघंट [Nighaṇṭa. A medical dictionary containing an enumeration of plants and drugs used in medicine, their descriptions and properties. Translated from the Sanskrit Madanavinoda of M.] pp. 276, *lith.* देहली १८७० [*Delhi*, 1870.] 8°. **14156. b. 4.(2.)**

—— निघण्ट भाषा [A revised edition by Pyāre Lāla.] pp. xii. 105. लखनऊ १८७२ [*Lucknow*, 1872.] 8°. **14156. b. 6.(1.)**

MĀDHAVĀCHĀRYA. *See* SĀYAṆĀCHĀRYA.

MĀDHAVA DĀSA. अथ माधोदास का बारहमासा ॥ [A Bārahmāsā poem.] *See* KHAIRĀ SHĀH. अथ बारहमासा । [Bārahmāsā.] pp. 13 and 14. 1866. 8°. **14158. d. 12.(3.)**

—— अथ करुणा बत्तिसी लिषते [Karuṇā battīsī. A poem on the sentiment of pity.] *See* SŪRYAPURĀṆA. हिंदुस्तानी भाषा मे लिखा हुवा । सूर्यपुराण *etc.* [Sūryapurāṇa.] pp. 113-127. [1864.] 12°. **14154. d, 4.**

MĀDHAVĀNANDA. *See* SĀYAṆĀCHĀRYA.

MĀDHAVĀNANDA BHĀRATĪ. *See* SĀYAṆĀCHĀRYA. माधवी शङ्कर दिग्विजय [Śaṅkara digvijaya. Translated from the Sanskrit by M. Bh.] [1870.] 8°. **14158. g. 7.**

—— —— [1888.] 8°. **14154. f. 15.**

MĀDHAVAPRASĀDA. स्त्रीदर्पण [Strīdarpaṇa. A treatise on the education and duties of women. Second edition.] pp. 144. लखनऊ १८७९ [*Lucknow*, 1879.] 8°. **14156. d. 4.**

MĀDHAVA RĀMA. दुर्गा अस्तुति भाषा درگا استت بهاکا [Durgā astuti. A poem in praise of the goddess Durgā, in both the Devanagari and Persian characters.] pp. 16, *lith.* فتحگڑھ ۱۸۷۷ [*Fatehgarh*, 1877.] 16°. **14158. c. 2.(5.)**

MĀDHAVA SIṂHA. देवीचरितसरोज [Devīcharitasaroja. A poem extolling the greatness of the goddess Durgā. With numerous illustrations, and an explanation of the first 43 verses, which contain a description of the personal charms of the goddess.] pp. 265, *lith.* बनारस १८६२ [*Benares*, 1862.] 8°. **14158. e. 20.**

Imperfect; wanting pp. 253 and 254, the last two pages of the poem.

MADHUSŪDANA CHAUDHURĪ. Physical geography of India . . . भारतवर्ष का भूवृत्तान्त [Bhāratavarsha kā bhūvṛittānta.] pp. 42. *Benares*, 1877. 16°. **14160. a. 3.(4.)**

MADHUSŪDANA DĀSA. *See* PURĀṆAS.—Padmapurāṇa. — *Rāmāśvamedha.* रामाश्वमेध [Rāmāśvamedha. Translated by M. D.] 1869. 4°. **14154. g. 3.**

MAGAN LĀLA, *Pandit.* *See* HALLEN (J. H. B.) पशुचिकित्सा [Paśuchikitsā. Translated by M. L.] [1875.] 8°. **14156. b. 5.(2.)**

—— *See* KARĪM al-DĪN, *Maulavī.* भारतवर्षीय वृत्तान्त प्रकाश [Bhāratavarshīya vṛittāntaprakāśa. A history of India, translated from the Hindustani by M. L.] [1869.] 8°. **14156. g. 8.**

—— *See* ŚIVANĀRĀYAṆA, *Deputy Inspector of Schools.* अवध देशीय भूगोल [Avadha deśīya bhūgola. Geography of the province of Oudh, translated from the Hindustani by M. L.] [1872.] 8°. **14160. b. 35.(1.)**

—— —— [1878.] 8°. **14160. b. 28.(6.)**

—— *See* WALKER ( ) *Dr.* विद्यार्थी की प्रथम पुस्तक ॥ [Vidyārthī kī prathama pustaka. Compiled by Dr. Walker, with the assistance of M. L.] [1869.] 4°. **14160. d. 2.**

—— —— [1871.] 4°. **14160. d. 7.**

—— —— [1875.] 8°. **14160. c. 20.**

—— —— [1876.] 8°. **14160. c. 3.(6.)**

—— —— [1879.] 8°. **14160. c. 21.**

MAHĀBHĀRATA. *See* CHHATRA SIṂHA. विजय मुक्तावली *etc.* [Vijaya muktāvalī. The story of the Mahābhārata in verse.] [1874.] 8°. **14158. e. 10.**

—— स्वस्ति . . . संग्रहीत भाषा महाभारतदर्पणस्य [Mahābhāratadarpaṇa. The Mahābhārata with the Harivaṃśa. A translation into Hindi verse, commenced by Gokulanātha, continued by his son Gopīnātha, and concluded by Maṇideva, a pupil of the latter.] 4. vol. कलिकाता १८५१-५२ [*Calcutta*, 1829-30.] 4°. **14158. h. 1.**

Each parva has a separate pagination. The Śalyaparva is subdived into 2, the Sauptikaparva into 3, and the Śāntiparva into 4 parts.

—— महाभारतदर्पण etc. [Another edition. Edited, with an index to each volume, by Pyāre Lāla and Rāmaratna.] 4 vol. लखनऊ १९३१ [Lucknow, 1874.] 4°. 14158. h. 6.

—— श्रीवेदव्यास - प्रणीत महाभारत [A free and abridged prose translation, by Krishṇachandra Dharmādhikārī. Edited by Madanamohana Bhaṭṭa.] 3 vol. कलकत्ता १९३१ [Calcutta, 1874.] 8°. 14158. e. 14.

Each parva has a separate pagination.

—— महाभारत [Mahābhārata. A translation into Hindi prose, commenced by Kuñjavihārī Lāla, and concluded by Kālīcharaṇa.] लखनऊ १८८६-८९ [Lucknow, 1886-89.] 4°. 14158. g. 17.

—— सद्धर्म्मामृतवर्षिणी [Saddharmāmṛitavarshiṇī. Portions of the Mahābhārata selected to illustrate religious and philosophical doctrine. Sanskrit text with commentaries, and a Hindi translation of the same by Jvālāprasāda Bhārgava.] Vol. vi. pt. 8, 10, 11, and vol. vii. pt. 3 and 4. आगरा १८७७ [Agra, 1877, etc.] 8°. 14065. e.

Imperfect; wanting all other parts. After vol. vii. pt. 7 no more was published.

BHAGAVADGĪTĀ.

—— अथ श्रीगीतार्थबोधिनी प्रारंभः [Bhagavadgītā. Sanskrit text, with metrical paraphrases in Marathi by Vāmana and Mukteṣvara, and in Hindi by Tulasīdāsa. The whole edited under the title of Gītārthabodhinī.] मुंबई १७८३ [Bombay, 1861.] 8°. 14065. d. 15.

Each adhyāya has a separate pagination.

—— अथ भगवद्गीता सटीक। [Sanskrit text, with a commentary in Hindi by Harivaṃṣa Lāla.] pp. 140. बनारस १९२२ [Benares, 1865.] 8°. 14065. c. 16.

—— श्रीमद्भगवद्गीता । . . . सुबोधिनी सहिता . . . भाषाटीकाविभूषिता etc. [Sanskrit text, and Hindi commentary by Jagannātha Ṣukla, entitled Manabhāvanī.] pp. 786. कलकाता १९२७ [Calcutta, 1870.] 4°. 14060. f. 9.

—— भगवद्गीता सटीक بهگوت گیتا ستیک [Sanskrit text, with a Hindi commentary by Ānandagiri called Paramānandaprakāṣikā.] pp. 545, lith. लखनऊ १८७७ [Lucknow, 1877.] 8°. 14065. e. 13.

BHAGAVADGĪTĀ (continued).

—— भगवद्गीता भाषा अनुवाद और पद पद के अर्थ सहित [Sanskrit text, with a literal translation and commentary in Hindi by Ṣyāmasundara Lāla Bhāṭanāgara.] pp. 343, lith. काशी १८७८ [Benares, 1878.] 8°. 14065. e. 12.

—— यह गीता भाषाटीका ज्ञानदासकृत [Sanskrit text, with a Hindi version by Jñānadāsa.] ff. 288, lith. १९३५ [Meerut, 1878.] obl. 16°. 14060. b. 10.

—— श्रीमत्भगवद्गीता [Sanskrit text, with a Hindi commentary by Harivaṃṣa Lāla.] ff. 117, ii. lith. बनारस १८७९ [Benares, 1879.] obl. 8°. 14060. c. 23.

—— श्रीमद्भगवद्गीता और इसकी टीका शंकरमतप्रकाश . . . Śankara - mata - prakáśa, or Śrímad Bhagvad Gítá. [Sanskrit text] with the commentaries of Sankaracharya, translated into Hindi by Pandita Rámávatára Ojhá. pp. vi. 388. पटना १८८० [Patna, 1880.] 8°. 14065. e. 20.

—— श्रीमद्भगवद्गीता श्लोक दोहा सहित भाषा टीका व्रजभाषांतर etc. [Sanskrit text, each stanza being followed by a translation into Braj-bhasha verse by Ānandarāma, and into Braj-bhasha prose by Ṣrīdhara Ṣivalāla.] pp. iv. 212, lith. मुंबई १८०२ [Bombay, 1880.] 8°. 14065. e. 17.

—— श्रीकृष्णरत्नावली [Krishṇaratnāvalī. A metrical translation of the Bhagavadgītā.] pp. 112. कलकत्ता १९८९ [Calcutta, 1867.] 8°. 14158. d. 26.(1)

—— پوتهي سري گیتاجي [Gītājī. A prose translation by Keṣava Dāsa of the Bhagavadgītā, transcribed into Persian characters by Munshī Vrajalāla.] pp. 200, lith. لاهور ۱۲۸۹ [Lahore, 1872.] 8°. 14154. e. 5.

—— ਭਗਵਤਗੀਤਾ ਅਠਾਰਵਾ [A translation of the 18th chapter of the Bhagavadgītā in Gurumukhi characters.] pp. 16, lith. १८७३ [Lahore, 1873.] 8°. 14158. e. 31.(1.)

—— अथ श्रीमद्भगवद्गीता भाषा प्रा° [A metrical translation by Bhāvanādāsa.] pp. 194, lith. मुंबई १९३२ [Bombay, 1875.] obl. 8°. 14158. c. 12.

Bhagavadgītā (*continued*).

—— ਭਗਵਦਗੀਤਾ [A translation in the Gurumukhi character.] pp. 256, *lith.* ਲਾਹੌਰ १८७७ [*Lahore*, 1877.] 12°. 14154. d. 2.

Harivaṃśa.

—— दोहा ललित लालजीकृत . . . हरिवंश पुराण की भाषा [Harivaṃśa. An abridged metrical translation by Lālajī.] pp. 463, *lith.* बनारस १९२६ [*Benares*, 1869.] 8°. 14154. e. 4.

Itihāsasamuchchaya.

—— सत्यनारायण टीकासहित ॥ [Satya Nārāyaṇakathā. A section of the Itihāsasamuchchaya on the efficacy of observing a fast in honour of Satya Nārāyaṇa. Sanskrit text, with a Hindi commentary.] pp. 47, *lith.* १९२१-२२ [*Agra?* 1864-65.] 8°. 14068. b. 2.

—— [Another edition.] pp. 48, *lith.* काशी १८८३ [*Benares*, 1883.] *obl.* 8°. 14065. e.

Nalopākhyāna.

—— किस्सः नलदमन नागरी [Kissah Nal Daman. The story of Nala and Damayantī in verse. With illustrations.] pp. 79, *lith.* आगरा १९२० [*Agra*, 1863.] 8°. 14156. h. 24.(2.)

—— [Another edition.] pp. 78, *lith.* बरेली १८७६ [*Bareli*, 1876.] 8°. 14156. i. 18.(6.)

Vishṇusahasranāma.

—— विष्णुसहस्रनाम की टीका भाषा पुरुषोत्तमदास प्रणीता [Vishṇusahasranāma, or the thousand names of Vishṇu. Sanskrit text, with a Hindi commentary by Purushottama Dāsa.] pp. 168, *lith.* १९३२ [*Delhi*, 1875.] 8°. 14033. a. 8.

—— अथ विष्णुसहस्रनाम सटीक [Sanskrit text, with a Hindi prose translation.] pp. 97, *lith.* काँगडा १८७० [*Kangra*, 1875.] 8°. 14076. d. 26.(3.)

MAHĀDEVAPRASĀDA. सनातन आर्य धर्म प्रचारिणी चतुर्थ वार्षिक समुत्सव । [An account of the transactions of the Sanātana Āryadharma-prachāriṇī Sabhā, at their fourth anniversary meeting held at Chapra. Compiled by M.] pp. iv. 145. पटना १८८८ [*Patna*, 1888.] 8°. 14154. e. 22.

MAHĀRĀJA LĀLA. किस्सा हारूंरशीद और अबुल कासम का [Kissah Hārūn Rashīd aur Abū-l-Kāsim kā. A legendary story.] pp. 56, *lith.* दहली [*Delhi*, 1882?] 8°. 14156. i. 24.(4.)

MAHĀVĪRAPRASĀDA, *Munshī.* श्रीकृष्णगीतावली [Krishṇagītāvalī. A collection of Vaishṇava songs, compiled from the Sūrasāgara of Sūradāsa, and other sources.] pp. 72, *lith.* लखनऊ १८८१ [*Lucknow*, 1881.] 4°. 14158. h. 9.

MAHĀVĪRAPRASĀDA MIŚRA. *See* Anubhūtisvarūpa Āchārya. सारस्वत (Saraswat. ... Sanskrit text, and Hindi translation [by M. M.].) 1882, *etc.* 8°. 14093. b. 4.

MAHEŚACHANDRA NYĀYARATNA. *See* Dayānanda Sarasvatī. भ्रान्ति निवारण [Bhrānti nivāraṇa. A reply to objections raised by M. N. and others to Dayānanda Saravatī's commentaries on the Vedas.] [1880.] 8°. 14154. c. 2.(1.)

MAHEŚADATTA SUKULA, *Pandit.* *See* Amara Siṃha. अमरकोश [Amarakoṣa. With a Hindi interpretation by M. S.] [1875.] *obl.* 8°. 14093. d. 8.

—— *See* Ḥamzah ibn ʿAbd al-Muṭṭalib, *Amīr*, called Asad Allāh. अमीर हमजा की दास्तान । [Amīr Ḥamzah kī dāstān. Translated with the assistance of M. S.] [1879.] 4°. 14156. k. 8.

—— *See* Purāṇas.—*Bhāgavatapurāṇa.* सुखसागर [Sukhasāgara. A revised edition by M. S.] [1874.] 4°. 14154. f. 2.

—— *See* Purāṇas.—*Devībhāgavatapurāṇa.* देवीभागवत भाषा [Devībhāgavatapurāṇa. Translated by M. S.] [1876] 4°. 14154. g. 4.

—— *See* Purāṇas.—*Vishṇupurāṇa.* भाषा विष्णुपुराण [Vishṇupurāṇa. Translated by M. S.] [1881.] 4°. 14154. f. 5.

—— —— [1883.] 4°. 14154. f. 12.

—— *See* Śaṅkara Bhaṭṭa, *Son of Nīlakaṇṭha.* व्रतार्क भाषा [Vratārka. A Hindi version by M. S.] [1877.] *obl.* 8°. 14033. c. 25.

—— *See* Vālmīki. रामायण वाल्मीकीय भाषा [Rāmāyaṇa. Translated into prose by M. S.] [1885.] 4°. 14158. g. 16.

—— भाषा काव्यसंग्रह । [Kāvyasaṅgraha. A Hindi anthology, with an appendix, containing brief notices of the lives of the poets, and a glossary of difficult words.] pp. vii. 265, 32, 39. लखनऊ १८७४ [*Lucknow*, 1874.] 8°. 14158. c. 11.

MAHESA PUROHITA. *See* Pushpadanta. श्रीमहिम्न स्तोत्र सटीक [Mahimnaḥ stotra. With a Hindi paraphrase by M. P.] [1875.] 8°. 14076. d. 26.(1.)

—— —— [1877.] 8°. 14033. b. 35.(1.)

MAKKHAN LĀLA, *of Benares. See* Jīvana Dāsa, also called Śivasahāya Siṃha. कृष्णभजनावली [Krishṇa - bhajanāvalī. An abstract in verse of each chapter of the tenth skandha of M. L.'s Sukhasāgara.] [1874.] 8°. 14158. e. 31.(2.)

—— *See* Purāṇas.—*Bhāgavatapurāṇa.* सुखसागर [Sukhasāgara. A prose translation of the Bhāgavatapurāṇa by M. L.] [1874.] 4°. 14154. f. 2.

MAKKHAN LĀLA BHANḌĀRĪ. *See* Ḥātim Ṭā'ī. किस्सा हातमताई का॥ [Ḳiṣṣah Ḥātim Ṭā'ī kā. Translated by Yogadhyāna Miṣra, assisted by M. L.] [1838.] 4°. 14156. k. 1.

MALHĀR RĀVA, *Gaikwar of Baroda.* [*Trial.*] *See* Baroda Commission. कमीशन बड़ौदा [Kamiṣan Baḍaudā.] [1876.] 8°.

MALIK MUḤAMMAD, *Jā'isī.* پدماوت بهاكها [Padmāvat. An historical romance in verse. In Persian characters, with a commentary in Urdu by 'Alī Ḥasan.] pp. 360, *lith.* ۱۲۸۲ [*Lucknow,* 1865.] 8°. 14156. k. 3.

—— पद्मावत भाषा [Padmāvat. Another edition, in Devanagari characters. With the meanings of difficult words.] pp. 308. लखनऊ १८८० [*Lucknow,* 1880.] 8°. 14156. k. 9.

—— पद्मावतखंड की वार्तिक कौमुदी [Padmāvat khaṇḍa kī vārtika kaumudī. A translation into modern Hindi prose, by Rādhākrishṇa Dāsa, of the extracts from M. M.'s poem Padmāvat, which are contained in Raja Śivaprasāda's Guṭkā, or Hindi Selections.] pp. 17, *lith.* आग्रा १८८२ [*Agra,* 1882.] 8°. 14160. c. 18.

—— La légende de Padmani, reine de Tchitor, d'après le texte Hindi (de Malik-Mohammed). *See* Pavie (T.) La légende de Padmani. Deuxième article. 1856. 8°. Ac. 8808.

MALLIKĀ, *Devī.* सौन्दर्य्यमयी। [Saundaryamayī. A tale translated by M. from the Bengali.] pp. 65. काशी हरिश्चन्द्र संवत् ३ [*Benares,* 1887.] 12°. 14156. h. 12.(1.)

MĀNALĪLĀ. मान लीला مان ليلا [Mānalīlā. A poem on the loves of Rādhā and Krishṇa.] pp. 16, *lith.* आगरा [*Agra,* 1865 ?] 12°. 14158. c. 3.(3.)

MĀNA SIṂHA. शृङ्गार बत्तीसी [Śriṅgāra battīsī. An erotic poem in thirty-two verses.] pp. 14, *lith.* लखनऊ १८७७ [*Lucknow,* 1877.] 8°. 14158. e. 8.(19.)

MĀNATUṄGĀCHĀRYA. भक्तामर स्तोत्र [Bhaktāmarastotra. A Jain hymn, Sanskrit text, with a Hindi verse translation by Hemarāja, interspersed with devotional hymns, also in Hindi, by Devavijaya.] pp. 166. मुंबाई १८८४ [*Bombay,* 1884.] 16°. 14100. a. 8.

MANBODHA. Manbodh's Haribans. [A poem in the Maithili dialect. Edited with an English translation and index] by G. A. Grierson. (Journal of the Asiatic Society of Bengal. Vol. li. pt. i. pp. 129-150, and vol. liii. pt. i. pp. 1-75). *Calcutta,* 1882-84. 8°. 2098. b.

MANḌANA. जनकपचीसी हनुमानाष्टक सहित [Janakapachīsī, and Hanumānāshṭaka. Two poems by M., the first on the marriage of Rāma and Sītā, the other in praise of the monkey-god Hanumān.] pp. 8, *lith.* लखनऊ १८७४ [*Lucknow,* 1874.] 8°. 14158. d. 16.(5.)

—— [Another edition.] pp. 16, *lith.* फतेगढ १९३३ [*Fatehgarh,* 1876.] 12°. 14158. c. 10.(3.)

—— [Another edition.] pp. 16, *lith.* १८७७ [*Cawnpore,* 1877.] 16°. 14158. c. 6.(5.)

MĀṆEKLĀLA CHHOṬALĀLA. *See* Gokulanātha, *Son of Raghunātha.* ચોવિસ વચનામૃત [Vachanāmṛita. Transliterated into Gujarati characters by M. Chh.] [1886.] 8°. 14154. e. 25.

MAṄGALA DĀSA. श्रीपन्नावीरंदे का खेल [Pannā Vīrande kā khel, or The legend of Pannā and Vīrande. In Marwari verse.] pp. 60, *lith.* देहली [*Delhi,* 1876.] 12°. 14158. c. 3.(7.)

MAṄGALĪ LĀLA. *See* Purāṇas. — Bhāgavatapurāṇa.—*Daṣamaskandha.* कृष्णप्रिया [Krishṇapriyā. A translation by M. L. of the tenth skandha of the Bhāgavatapurāṇa.] [1877.] 8°. 14154. e. 8.

MAṄGALĪ LĀLA. मङ्गल कोष अर्थात् संस्कृत भाषा आदि शब्दोंका तात्पर्य प्रकाशक [Maṅgalakosha. A dictionary of synonymns, containing chiefly Sanskrit words explained in Hindi.] 2 pt. लखनऊ १८७७ [*Lucknow*, 1877.] 8°. **14160. a. 22.**

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14154. g. 7.

MURĀRIDĀNA. *See* GAṄGĀ SAHĀYA. वंशप्रकाश [Vaṃsaprakāsa. Compiled by Gaṅgā Sahāya, with the assistance of M.] [1877.] 8°.
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MUZHUR ULEE KHANI VILA. *See* MAẒHAR ʻALĪ KHĀN, called WILĀ.

NĀBHĀJĪ. *See* PRATĀPA SIṂHA, *Raja of Sidhua.* भक्तमाल । [Bhaktamāla. A translation of the Bhaktakalpadruma, a Braj-bhasha work, founded on the Bhaktamāla of Nābhājī.] [1874.] 8°.
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—— अथ भक्तमाल सटीक प्रारंभः [Bhaktamāla, or Legends of Vaishṇava saints. Written in old and obscure Braj-bhasha verse by Nābhājī, who is also called Nārāyaṇa Dāsa, accompanied by a gloss in kavitta verse by Priyā Dāsa. With an anonymous commentary in modern Hindi prose and verse.] ff. 193, *lith.* बनारस १९२३ [*Benares*, 1866.] *obl.* 4°. **14154. g. 2.**

—— [Another edition of the text and gloss by Priyā Dāsa.] ff. 115. मुंबई १८७९ [*Bombay*, 1879.] *obl.* 8°.
14154. e. 30.

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—— [Another edition.] pp. 24, *lith.* देहली १९२७ [*Delhi*, 1870.] 8°. **14156. b. 4.(4.)**

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NĀNAK, *Bābā.* जपपरमार्थ [Japa paramārtha. The Japajī, or Prayer-book of Nānak. Panjabi text, with a Hindi translation and notes by Lakshmaṇaprasāda Brahmachārī.] pp. 48. लखनऊ ब्राह्माब्द ५८ [*Lucknow, Brāhma year* 58, *i.e.* 1887.] 8°.
14162. c.

NĀNAK CHAND, *of Benares, Pupil of Rāmachandra.* हिन्दी शब्दानिधि [Hindī ṣabdānidhi. A vocabulary of Sanskrit words explained in Hindi.] pp. 148, *lith.* देहली [*Delhi*, 1888 ?] 8°.
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14100. c. 7.

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NANDA DĀSA. अनेकार्थ ॥ [Anekārtha. A vocabulary of synonymous words in verse. Followed by a similar vocabulary by the same author, called Nāmamālā, and Nasīhatnāmā, or moral precepts in verse, by Lukmān Ḥakīm.] pp. 10, 15, 2. बनारस १९१७ [*Benares*, 1860.] 8°.
14156. i. 8.(1.)

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NANDAKISORA LĀLA. चौतालसंग्रह [Chautāl-saṅgraha. A collection of Vaishṇava songs in the Chautāl measure, compiled by N. L. from the works of Tulasīdāsa, Sūradāsa, Nārāyaṇa Dāsa and other poets.] pp. 54, *lith.* आगरा [*Agra*, 1890.] 8°. **14158. e. 37.(2.)**

NANDAKUMĀRA. *Begin.* वेदों में जो पृथिवी सूर्य ... के नाम लिखे हैं. *End.* इति श्रीदेवतत्त्वप्रकाश संपूर्ण ॥ [Devatattvaprakāṣa. A Hindu tract on idol worship, showing that it is not so much the worship of a material object, but of the deity it represents.] pp. 7. *Benares* [1878.] 8°. **14154. e. 21.(2.)**

NANDALĀLA SENA GUPTA. *See* AKSHAYAKUMĀRA DATTA. पदार्थ-विद्या । [Padārthavidyā. Translated by N. S. G. from the Bengali original.] [1876.] 8°. **14156. f. 15.**

NANDĪ-SŪTRA. श्री नन्दी जी सूत्र । [Nandī-sūtra. A canonical work of the Ṣvetāmbara Jains, accompanied by a Sanskrit, and a Hindi commentary.] pp. 520. कलकत्ता १९३६ [*Calcutta*, 1879.] *obl.* 4°. **14100. f. 4.**

NANHU LĀLA. लावनी नवीन विलास [Lawanī navīnavilāsa. Songs in the lāwanī metre.] Pt. I. pp. 104, *lith.* काशी [*Benares*, 1879 ?] 8°. **14158. e. 2.(4.)**

NĀNŪLĀLA RĀṆĀ. ख्याल सौदागर वजिरजादी का । [Khyāl Saudāgar Wazīr-zādī kā, or The merchant and the daughter of the Wazīr. A tale in Marwari verse.] pp. 55, ii. *Calcutta*, 1887. 12°. **14156. h. 34.(2.)**

—— राजा चित्रमुकटको ख्याल [Rājā Chitramukaṭko khyāl. A love-story in Marwari verse.] pp. 91, *lith.* मुंबई १८८७ [*Bombay*, 1887.] 16°. **14156. h. 29.(3.)**

NĀRADA. तदीय सर्वस्व [Bhaktisūtra. A collection of aphorisms on Vaishṇava devotion, attributed to the sage Nārada. Sanskrit text, with a Hindi commentary by Hariṣchandra, entitled Tadīya sarvasva.] pp. ii. 32. पटना [*Patna*,] 1884. 8°. **14028. d. 37.**

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NARAHARI. राजनिघंटु: [Rājanighaṇṭu. A Sanskrit medical dictionary, with glosses in Marathi, Canarese, and Hindi.] pp. 232, *lith.* काशी १८८३ [*Benares*, 1883.] 8°. **14043. e. 13.**

NARAHARI DĀSA. अथ नरहरि ज्ञानोपदेश प्रारंभ [Jñānopadeṣa. A philosophical poem in Braj-bhasha, consisting of two parts, viz. (1) Umā Maheṣvara saṃvāda, and (2) Ashṭaka Mānika Prabhu.] ff. 16, *lith.* मुंबई १९१८ [*Bombay*, 1862.] *obl.* 8°. **14158. d. 7.**

NĀRAṆ HĪRĀCHAND. धर्मतत्व भास्कर [Dharmatattva bhāskara. A treatise on Jain philosophy.] ff. iii. 27. अमदावाद १८८६ [*Ahmadabad*, 1886.] *obl.* 12°. **14154. h. 8.**

NĀRĀYAṆA. श्यामसगाई [Syām-sagāī, or The marriage of Krishṇa. A Vaishṇava song.] pp. 16, *lith.* काशी १८८२ [*Benares*, 1882.] 12°. **14158. c. 9.(9.)**

NĀRĀYAṆA, *Pandit.* [For Hindi versions of the Sanskrit Hitopadeṣa, which is commonly ascribed to Pandit Nārāyaṇa :] *See* LALLŪ LĀLA, *Kavi.*

NĀRĀYAṆA DĀSA, *Author of Bhaktamāla.* *See* NĀBHĀJĪ.

NĀRĀYAṆA DĀSA, *Son of Purushottama Dāṣa.* *See* PURĀṆAS. श्रीवृन्दावननिवासि . . . नारायणदासकृत एकादशीदर्पण *etc.* [Ekadaṣīmāhātmya. With a paraphrase in Braj-bhasha by N. D., entitled Ekadaṣīdarpaṇatilaka.] [1876.] 8°. **14016. e. 30.(2.)**

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NĀRĀYAṆA SIṂHA. *See* GRIERSON (G. A.) The battle of Kanarpí Gháṭ. Edited and translated by Srí Náráyaṇ Singh and G. A. Grierson. 1885. 8°. **2098. b.**

NAROTTAMA, *Kavi.* सुदामाचरित्र [Sudāmācharitra. The mythological story of Sudāmā, one of Krishṇa's companions, in verse.] pp. 32, *lith.* १९३३ [*Delhi ?* 1876.] 12°. **14158. c. 3.(8.)**

NARSĪJĪ. नरसीजी का भात [Narsījī kā bhāt. A tale, in verse, of a poor Brahman.] pp. 8, *lith.* मेरठ १९३३ [*Meerut*, 1876.] 8°. **14156. i. 11.(4.)**

NARSĪ MEHETĀ. अथ नरसी मेता की हुंडी लिषते [Narsī Mehetā kī huṇḍī. A poem describing a miracle said to have been performed on the poet Narsī Mehetā.] *See* SŪRYAPURĀṆA. हिंदुस्थानी भाषा मे लिखा हुवा १ सूर्यपुराण *etc.* [Sūryapurāṇa.] pp. 128-142. [1864.] 12°. **14154. d. 4.**

NĀSIKETA. ਪੋਥੀ ਨਾਸਕੇਤ ਕੀ [Pothī Nāsiketa kī. The legendary story of the sage Nāsiketa, and his descent into hell, adapted from the Sanskrit. In verse, and in Gurumukhi characters.] pp. 48, *lith.* १८७३ [*Lahore*, 1873.] *obl.* 12°.
14158. c. 20.(1.)

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NATHU LĀLA. *See* SŪRADĀSA. بهونرگیت [Bhaunragīta. An extract from the Sūrasāgara. Transcribed in Persian characters by N. L.] [1878.] 8°.
14158. g. 6.

NAUBAT RĀM. यह पुस्तक नृसिंह अवतार लीला नोबतरामकृत [Nṛisiṃha avatāra. An account of Vishṇu in his fourth incarnation, as a man-lion.] pp. 15, *lith.* मुजफ़्फ़रनग्र १९३३ [*Muzaffarnagar*, 1876.] 8°.
14158. e. 8.(16.)

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14158. e. 6.(4.)

Each poem has a separate pagination.

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—— *See* VEDAS. — *Appendix.* सद्धर्मी लोग वेदों को कैसे मानते हैं [A selection of texts from the Brāhmaṇas, Upanishads and other sacred books, with translations by N. R.] [1888.] 12°.
14033. a. 11.(4.)

—— —— [1889.] 32°. **14154. d. 9.**

—— आचारादर्श अर्थात् ब्राह्मस्मृति हिन्दूवंशीय ब्राह्मगण के निमित्त *etc.* [Āchārādarṣa. A short treatise on Hindu religious and ceremonial observances.] pp. 28. लाहोर १९१९ [*Lahore*, 1862.] 12°.
14154. c. 7.

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NAVĪNACHANDRA RĀYA. सद्धर्मसूत्रम् . . . Saddharam sutram, or Philosophy of true religion. [Four chapters of Brahmist aphorisms, Sanskrit text, with translation, and occasional comments, in Hindi] by Navina Chandra Rai. pp. 36. *Lucknow*, 1888. 12°. **14033. a. 11.(2.)**

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14158. f. 13.

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14154. b. 9.

NAẒĪR. *See* WALĪ MUḤAMMAD, called NAẒĪR.

NECKLACE. Necklace of stories. [A Christian tract.] इतिहास मुक्तावली । [Itihāsa muktāvalī.] pp. 30. इलाहाबाद १८७६ [*Allahabad*, 1876.] 12°.
14156. h. 28.

NEMCHAND. गुल सनोवर قصهٔ گل وصنوبر [Gul o Sanaubar. A Persian romance, translated by Jīvārāma Jāṭ from Nemchand's Hindustani version.] pp. 64, *lith.* लखनऊ १८७७ [*Lucknow*, 1877.] 8°. **14156. i. 12.**

NĪLAKAṆṬHA GORE (NEHEMIAH). Criticism of the present Hindi translation of the Holy Scriptures by the Rev. Nehemiah Nilkunth Goreh. pp. 37. *Allahabad*, 1882. 8°. **14154. b. 21.(1.)**

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NĪLAKAṆṬHA MĪMĀṂSAKABHAṬṬA, *Son of Ṣaṅkara.* स्वप्न स्वप्नाध्यायः। [Svapnādhyāya. A Sanskrit treatise, in verse, on the interpretation of dreams, being the two concluding sections of the Āchāramayūkha of N. M. With a prose translation into the Parbatiya, or Gorkha dialect of Hindi, by Motī Rāma Bhaṭṭa.] pp. 17. काशी १९४६ [*Benares*, 1889.] 12°. 14072. c. 49.(2.)

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NIṢĀR 'ALĪ BEG, *Mīrzā.* *See* India.—*Legislative Council.* ऐक्ट १० सन् १८७७ ईसवी [Dīwānī ẓābiton kā saṅgraha. The Code of Civil Procedure, Act X. of 1877, translated by N. 'A. B.] [1877.] 8°. 14156. a. 6.

NIṢCHALA DĀSA. श्री विचार सागर . . . दो अनुक्रमणिका औ मंगलकी टीका सहित [Vichārasāgara. A treatise, in verse, on Vedanta philosophy. Edited, with a commentary, notes and index, and an introductory preface, by Sāliḥ Muḥammad.] pp. xv. vi. 466. मुंबई १८७४ [*Bombay*, 1874.] 8°. 14154. e. 6.

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PRATĀPARUDRA SIṂHA. क्षेत्र संहिता ॥ ... Kshetra sanhita, or Practical agriculture, by Pratap Rudra Sinha. pp. xxiii. 223, viii. वाराणसी १८८० [*Benares*, 1880.] 8°. **14156. f. 16.**

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—— [Another edition.] pp. x. 712. लखनऊ १८७८ [*Lucknow*, 1878.] 8°. **14156. b. 9.**

PRATĀPA SIṂHA, *Raja of Jaipur.* श्री सटीक अमृतसागर नाम वैद्यकग्रंथ [Amṛitasāgara, in the original Marwari dialect of Jaipur. Edited, with notes in the Rajvadi dialect, by Śrīdhara Śivalāla.] pp. 69, 580, *lith.* मुंबई १८८० [*Bombay*, 1880.] 8°. **14156. b. 11.**

PRATĀPA SIṂHA, *Raja of Sidhua.* भक्तमाल । [Bhaktamāla, or the Lives of Vaishṇava saints. A translation by Pandit Kālīcharaṇa into modern Hindi prose of the Bhaktakalpadruma, a Braj-bhasha work by Raja Pratāpa Siṃha, founded on the Bhaktamāla of Nābhājī.] pp. vii. 415. लखनऊ १८७४ [*Lucknow*, 1874.] 8°. **14154. f. 1.**

PRATĀPA SIṂHA SĀTĀRKAR, *Mahārājā.* *See* SHĀHŪ III., *Raja of Satara.*

PRATHAMA PĀPA. प्रथम पाप का वर्णन [Prathama pāpa kā varṇana. A Christian tract on original sin.] pp. 16. लुदेहाने १८६६ [*Ludhiana*, 1866.] 12°. **14154. a. 6.(6.)**

PRICE (WILLIAM) *F.R.L.L.* *See* HINDI SELECTIONS. Hindee and Hindoostanee Selections : . . . compiled . . . [by W. P]. 1830. 4°. **760. g. 12.**

—— *See* LĀLA, *Kavi.* The Ch,hutru Prukash, ... by Lal Kuvi. Edited by W. P. 1829. 8°. **760. e. 13.**

—— *See* LALLŪ LĀLA, *Kavi.* The Subha Bilas . . . . Edited by W. P. 1828. 8°. **14158. d. 5.**

PRITHUYAŚAS, *Son of Varāha Mihira.* षट्पंचाशिका सटीक ॥ [Shaṭpañchāśikā. A Sanskrit treatise on divination, with a Hindi translation by Pandit Badarīnātha.] pp. 20. लखनऊ १८७६ [*Lucknow*, 1876.] 8°. **14053. cc. 2.(2.)**

PRIYĀ DĀSA. *See* NĀBHĀJĪ. अथ भक्तमाल सटीक प्रारंभ: [Bhaktamāla. Accompanied by a gloss in kavitta verse by P. D.] [1866.] *obl.* 4°. **14154. g. 2.**

—— —— [1879.] *obl.* 8°. **14154. e. 30.**

PRIYANĀTHA MITRA. *See* TUCKER (C.) *Miss.* मेले की कहानी [Mele kī kahānī. Translated by P. M. from a Hindustani version of the original.] [1856.] 12°. **14154. a. 3.**

PURĀṆAS.

श्रीवृन्दावननिवासि . . . नारायणदासकृत एकादशीदर्पणतिलक सहित एकादशीमाहात्म्य [Ekādaśīmāhātmya. Selections from different Purāṇas on the celebration of the eleventh day in each half moon. With a paraphrase in Braj-bhasha by Nārāyaṇa Dāsa, entitled Ekādaśīdarpaṇatilaka.] pp. 248, *lith.* १९३३ [*Delhi*, 1876.] 8°. **14016. e. 30.(2.)**

BHĀGAVATAPURĀṆA.

See ŚIVASAHĀYA. अथ श्रीमद्भागवतशंकानिवारणमंजरी [Bhāgavata śaṅkānivāraṇa mañjarī. A work designed to vindicate the Bhāgavatapurāṇa.] [1888.] *obl.* 4°. **14018. c. 28.**

सुखसागर [Sukhasāgara. A prose translation of the Bhāgavatapurāṇa, preceded by the Bhāgavatamāhātmya of the Padmapurāṇa, by Makkhan Lāla, assisted by Jokhurāma, and Jagannātha Prasāda. Revised, in a purer style of Hindi, by Kālīcharaṇa and Maheśadatta Sukula.] pp. ii. 909. लखनऊ [*Lucknow*, 1874.] 4°. **14154. f. 2.**

The original translation by Makkhan Lāla, which was published in 1846, is stated to have had a large admixture of Hindustani words.

श्रीमद्भागवत जियसुखकृत [Bhāgavatapurāṇa. Translated into Hindi verse by Jayasukha.] pp. 538, *lith.* मुरादाबाद १९३५ [*Moradabad*, 1878.] *obl.* 4°. **14154. g. 5.**

—— *Daśamaskandha.* [For editions of the Premasāgara, or Life of Krishṇa, taken from the tenth skandha of the Bhāgavatapurāṇa :] *See* CHATURBHUJA MIŚRA.

अथ श्रीमद्भागवत दशामस्कंध पूर्वार्द्ध प्रारंभ: [The tenth skandha of the Bhāgavatapurāṇa. Sanskrit text, with a Hindi commentary by Giriprasāda.] 2 pt., *lith.* १९२६ [*Benares?* 1869.] *obl.* 8°. **14018. c. 26.**

ਪੋਥੀ ਸ੍ਰੀ ਭਾਗਵਤ [The tenth skandha of the Bhāgavatapurāṇa, containing an account of the life of Krishṇa, translated into verse by Rallā Dāsa.] pp. 128, *lith.* ਲਹੌਰ १८७६ [*Lahore*, 1876.] 8°. **14154. e. 14.(1.)**

In Gurumukhi characters.

कृष्णप्रिया كرشن پريا अर्थात् श्रीमद्भागवत दशमस्कन्ध का भाषा उल्था [Krishṇapriyā. A translation, in Braj-bhasha verse, by Maṅgalī Lāla, of the tenth skandha of the Bhāgavatapurāṇa.] pp. 528, *lith.* लखनऊ १८७७ [*Lucknow*, 1877.] 8°. **14154. e. 8.**

BHĀGAVATAPURĀṆA (*continued*).

Krichna et sa doctrine. Bhagavat dasam askand, dixième livre du Bhagavat Pourana traduit sur le manuscrit Hindoui de Lalatch Kab par T. Pavie. pp. lx. 420. *Paris*, 1852. 8°. **760. g. 23.**

Ekādaṣaskandha. *See* BHĀVANĀ DĀSA. श्रीमद्भागवत एकादश भाषाटीकाया ० [Bhāgavata ekādaṣa bhāshāṭikā. A commentary, in verse, on the eleventh chapter of the Bhāgavatapurāṇa.] [1875.] 8°. **14154. e. 11.**

BHAVISHYAPURĀṆA.

भविष्यपुराण का भाषा अनुवाद [Bhavishyapurāṇa. Translated by Durgāprasāda.] pp. ii. xvi. 646. लखनऊ १८८२ [*Lucknow*, 1882.] 8°. **14154. f. 11.**

BRAHMĀṆḌAPURĀṆA.

Adhyātmarāmāyaṇa. ਅਧਿਆਤਮ ਰਾਮਾਇਣ [Adhyātmarāmāyaṇa. Translated by Gulāb Singh.] pp. 472, *lith.* لاهور ١٨٨٢ [*Lahore*, 1882.] 8°. **14154. e. 17.**

In Gurumukhi characters.

Karmavipākasaṃhitā. नयन चरणगत कर्मविपाक संहिता [Karmavipākasaṃhitā. A dialogue between Ṣiva and Pārvatī on the different modes of expiating sins, committed in a former state of existence, and of averting their evil consequences in this life. Sanskrit text, with a Hindi translation by Ravidatta Ṣāstrī.] pp. v. 176. मुंबई १८९० [*Bombay*, 1890.] 8°. **14016. d. 30.**

DEVĪBHĀGAVATAPURĀṆA.

देवीभागवत भाषा वार्त्तिक बारहों स्कन्ध [Devībhāgavatapurāṇa. Translated from the Sanskrit by Maheṣadatta Sukula.] लखनऊ १८७६ [*Lucknow*,1876.] 4°. **14154. g. 4.**

Each skandha has a separate pagination.

GARUḌAPURĀṆA.

Pretakalpa. पुस्तक गरुडपुराण की टीकातिलक भाषा में [Pretakalpa. Sanskrit text, with a Hindi commentary.] pp. 168, *lith.* १९३५ [*Meerut*, 1879.] *obl.* 4°. **14018. c. 24.**

LIṄGAPURĀṆA.

श्री लिङ्गपुराण का भाषा में अनुवाद [Liṅgapurāṇa. Translated into prose by Durgāprasāda.] pp. 593. लखनऊ १८८१ [*Lucknow*, 1881.] 8°. **14154. f. 9.**

——— [A reprint, with the addition of a preface, index, and list of errata.] pp. x. 593, x. लखनऊ १८८१ [*Lucknow*, 1881.] 4°. **14154. f. 8.**

MĀRKAṆḌEYAPURĀṆA.

Devīmāhātmya. दुर्गाके कवचतीनो [Devīmāhātmya, or Saptaṣatī. Sanskrit text, with introductory poems, and accompanied by a paraphrase in Hindi prose.] pp. xvi. 309, *lith.* मेरठ १९३७ [*Meerut*, 1881.] *obl.* 16°. **14016. c. 35.**

——— सप्तशति नेपालि भाषा सहित [Sanskrit text, with a translation into the Nepali dialect of Hindi, by Pandit Devarāja.] pp. 108. बनारस [*Benares*, 1888.] 8°. **14016. d. 48.**

——— सुन्दरीचरित्र अर्थात् दुर्गापाठ भाषा अनन्य कविकृत [Sundarīcharitra. A metrical translation, by Ananya Kavi, of the Durgāpāṭha, or Devīmāhātmya.] pp. 42, *lith.* लखनऊ १८७६ [*Lucknow*, 1876.] 8°. **14154. e. 9.**

PADMAPURĀṆA.

Bhāgavatamāhātmya. उलथा भागवत माहात्म्य [Bhāgavatamāhātmya. An extract from the Uttarakhaṇḍa of the Padmapurāṇa, translated into prose by Makkhan Lāla, and revised by Kālīcharaṇa.] *See* above: BHĀGAVATAPURĀṆA. सुखसागर [Sukhasāgara.] pp. 4-19. [1874.] 4°. **14154. f. 2.**

Gokarṇamāhātmya. गोकर्णमाहात्म्य [Gokarṇamāhātmya. An extract from the Uttarakhaṇḍa of the Padmapurāṇa, Sanskrit text, with a Hindi paraphrase by Ṣiva Siṃha.] pp. 32, *lith.* लखनऊ १८७७ [*Lucknow*, 1877.] *obl.* 4°. **14016. e. 32.**

Kārttikamāhātmya. श्रीपद्मपुराणोक्त कार्त्तिकमाहात्म्य भाषाशब्दप्रकाशिका टीका सहितम् [Kārttikamāhātmya. Sanskrit text, with a paraphrase in Braj-bhasha by Nārāyaṇa Dāsa.] pp. 200, *lith.* दिल्ली १९३३ [*Delhi*, 1876.] 8°. **14016. e. 30.(3.)**

Rāmāṣvamedha. रामाश्वमेध [Rāmāṣvamedha, or The horse-sacrifice of Rāma. An episode taken from the Padmapurāṇa, and translated from the Sanskrit by Madhusūdana Dāsa.] pp. 251, *lith.* *Benares*, 1869. 4°. **14154. g. 3.**

ṢIVAPURĀṆA.

प्राज्ञानंदार्णव नामग्रंथ अर्थात् वृहच्छिव पुराण का भाषा उल्था [Ṣivapurāṇa, translated by Ṣiva Siṃha under the title Prājñānandārṇava.] *lith.* काशी [*Benares*, 1878.] 4°. **14154. g. 6.**

——— शिवपुराण भाषा [Ṣivapurāṇa. Translated into prose by Pandit Pyāre Lāla. Second edition.] pp. 1012. लखनऊ १८८६ [*Lucknow*, 1886.] 4°. **14154. f. 16.**

SKANDAPURĀṆA.

Brahmottarakhanda. ब्रह्मोत्तरखण्ड का भाषानुवाद [Brahmottarakhanda. A section of the Skandapurāṇa, translated into prose by Durgāprasāda.] pp. 138. लखनऊ १८८१ [*Lucknow*, 1881.] 8°. 14154. f. 6.(1.)

Setukhanda. श्रीस्कन्दपुराण के सेतुमाहात्म्यखण्ड का भाषा अनुवाद [Setukhanda. A section of the Skandapurāṇa, translated into prose by Durgāprasāda.] pp. 239. लखनऊ १८८२ [*Lucknow*, 1882.] 8°. 14154. f. 10.

VĀRĀHAPURĀṆA.

श्रीवाराह पुराण भाषा . . . पूर्वार्द्ध [The Pūrvārddha, or first half of the Vārāhapurāṇa, translated into prose by Durgāprasāda.] pp. 324. लखनऊ १८८२ [*Lucknow*, 1882.] 8°. 14154. f. 7.

VISHṆUPURĀṆA.

भाषाविष्णुपुराण [Vishṇupurāṇa. Translated by Mahesadatta Sukula.] pp. iv. 333, *lith.* लखनऊ १८८१ [*Lucknow*, 1881.] 4°. 14154. f. 5.

—— [Second edition.] pp. iii. ii. 322. लखनऊ १८८३ [*Lucknow*, 1883.] 4°. 14154. f. 12.

PURUSHOTTAMA DĀSA. *See* MAHĀBHĀRATA.—*Vishṇusahasranāma.* विष्णुसहस्रनाम की टीका [Sanskrit text, with a Hindi commentary by P. D.] [1875.] 8°. 14033. a. 8.

PURUSHOTTAMA GAṆEṢA, also called **ANNĀ GHARPURE.** *See* TĀNA SENA. तानसेनकृत संगीतसार [Saṅgītasāra. Edited, with a Marathi preface, by P. G.] [1888.] 12°. 14156. f. 25.(1.)

PURUSHOTTAMA LĀLA, *Gosvāmī.* सद्धर्मदर्शक गायत्रीभेदस्भेदविचार [Saddharma darṣaka. A controversial treatise, proving that Kshatriyas and Vaiṣyas should use the Gāyatrī, as well as Brahmans, and should not make use of separate rituals, as proposed by a Pandit of Agra. Compiled by P. L., with the assistance of Pandit Ṭhākuraprasāda.] pp. 70, *lith.* आगरा १९४४ [*Agra*, 1888.] 8°. 14154. e. 21.(3.)

PUSHKARALĀLA GAṄGĀDHARA. अथ दधीचकुलवंशावली [Dadhīcha-kulavaṃṣāvalī. A compilation relating to the pedigree of the Dadhīcha Brahmans, consisting of 23 Sanskrit ṣlokas said to be taken from a work called Virāṭapurāṇa. With a Hindi translation by the compiler, a Hindi poem called Devīstuti, and an appendix of tables of Brahman *gotras.*] pp. 15, *lith.* बाँबे सिटी प्रेस १८८७ [*Bombay*, 1887.] 16°. 14058. a.

PUSHPADANTA. अथ महिम्नः । अर्थात् महिम्न स्तोत्र जिसका भाषा में टीका [Mahimnaḥ stotra. A Sanskrit hymn in praise of Ṣiva, accompanied by an anonymous Hindi commentary.] pp. 19. *Benares*, 1865. 8°. 14028. c. 12.

—— अस्तोत्र श्रीमहिम्न सटीक [Another edition of the Sanskrit text. With a Hindi paraphrase by Maheṣa Purohita.] pp. 42, *lith.* काँगडा १८७८ [*Kangra*, 1875.] 8°. 14076. d. 26.(1.)

—— महिम्न स्तोत्र [Another edition of the text, with Maheṣa Purohita's Hindi commentary, printed in Devanagri and Persian characters in parallel columns.] pp. 36, *lith.* لکھنو ١٨٧٧ [*Lucknow*, 1877.] 8°. 14033. b. 35.(1.)

—— महिम्न सटीक [Another edition of the Sanskrit text. With an interlineary translation in Hindi.] pp. 79, *lith.* [*Lucknow*, 1879.] 8°. 14033. b. 36.(2.)

PYĀRE LĀLA, *Kāshmīrī.* *See* ARABIAN NIGHTS. सहस्र रजनी चरित्र [Sahasra rajanī charitra. The Arabian Nights, translated from the Hindustani by P. L.] [1876.] 4°. 14156. k. 5.

—— *See* BARODA COMMISSION. कमीशन बडौदा [Kamīṣan Baḍaudā. A full report of the proceedings of the Baroda Commission, translated by Pandit P. L.] [1876.] 8°. 14156. a. 5.

—— *See* MADANANṚIPA OR MADANAPĀLA. निघण्ट भाषा [Nighaṇṭa. A revised edition by P. L.] [1872.] 8°. 14156. b. 6.(1.)

—— *See* MAHĀBHĀRATA. महाभारतदर्पण [Mahābhāratadarpaṇa. Edited and revised by P. L.] [1874.] 4°. 14158. h. 6.

—— *See* PURĀṆAS.—*Ṣivapurāṇa.* शिवपुराण भाषा [Ṣivapurāṇa. Translated into prose by Pandit P. L.] [1886.] 4°. 14154. f. 16.

—— *See* TULASĪDĀSA. हनुमानबाहुक [Hanumānvāhuka. Revised by P. L.] [1874.] 8°. 14158. f. 12.(1.)

—— *See* YOGAVĀṢISHṬHA. योगवाशिष्ठ [Yogavāṣishṭha. Revised and corrected by P. L. from an edition in an old Hindi dialect.] [1877.] 8°. 14154. f. 3.

PYĀRĪMOHANA VANDYOPĀDHYĀYA. *See* ĪSVARACHANDRA VIDYĀSĀGARA. व्याकरणकी उपक्रमणिका . . . . The elements of Sanskrit grammar in Hindee. Translated . . . . by Pearce Mohun Banerjee. 1864. 8°. **14160. b. 24.**

—— —— 1867. 8°. **14093. b. 5.(1.)**

—— —— 1876. 8°. **14093. b. 6.**

RĀDHĀCHARAṆA GOSVĀMĪ. देशोपकारी पुस्तक ॥ ... Deshopakári pustak. [A dialogue, containing suggestions for the amelioration of Hindu life and society.] pp. 8. *Shahjahanpur*, 1882. 12°.

RĀDHĀKṚISHṆA. *See* HARADEVA SIṂHA and RĀDHĀKṚISHṆA. पोथी लीलावती की . . . [Līlāvatī.] A treatise on Hindee arithmetic, *etc.* 1846. 4°. **14160. d. 1.**

RĀDHĀKṚISHṆA, *Pandit.* औषधिसङ्ग्रह कल्पवल्ली [Aushadisangraha kalpavallī. A treatise on Hindu medicine.] pp. 68, *lith.* लखनऊ १८७५ [*Lucknow*, 1875.] 8°. **14156. b. 5.(3.)**

RĀDHĀKṚISHṆA DĀSA. *See* MALIK MUHAMMAD, *Jā'isī.* पद्मावतखंड की वार्तिककौमुदी [Padmāvat khaṇḍa kī vārtika-kaumudī. A translation by R. D. into modern Hindi prose, of extracts from Malik Muhammad's poem, entitled Padmāvat.] [1882.] 8°. **14160. c. 18.**

—— आर्यचरितामृत ॥ [Āryacharitāmṛita. Aryan biography.] Pt. I. *Benares*, 1884. 12°. **14156. g. 30.**

RĀDHĀLĀLA. खेतनापविद्या [Khet-nāp vidyā.] ... Mensuration for beginners, with numerous examples. No. i. Revised and enlarged. pp. 108. कलकत्ता १८८१ [*Calcutta*, 1881.] 8°. **14160. b. 10.(3.)**

RĀDHIKĀPRASANNA MUKHOPĀDHYĀYA. भूविद्या। [Bhūvidyā. A treatise on physical geography, translated from the Bengali of R. M., by Amṛita Lāla] . . . Corrected by Chhotu Ram Tripathi. pp. 186. *Hooghly*, 1879. 12°. **14160. a. 26.**

RĀGHAVA DĀSA. अथ राघवदासकृत श्रीशनैश्चर जीकी-कथा [Ṣanaiṣcharajī kī kathā. A poem in praise of Saturn.] pp. 60, *lith.* मुंबई १९३७ [*Bombay*, 1880.] 12°. **14158. c. 13.**

RAGHUNĀTHA, *Kavi, of Benares.* अथ रसिकमोहन। [Rasika-mohana. A treatise on rhetoric and elegant composition. With notes.] pp. 121, *lith. Benares*, 1865. 8°. **14156. f. 26.**

RAGHUNĀTHA DĀSA, *Commentator.* [Mānasadīpikā.] *See* TULASĪDĀSA. रामायण सटीक [Rāmāyaṇa. With a commentary, called Mānasadīpikā, by R. D.] [1873.] 8°. **14158. f. 13.**

RAGHUNĀTHA DĀSA, *Gosain.* *See* SŪRADĀSA. अथ सूरसागर रत्न [Sūrasāgara ratna. Compiled by R. D.] [1864.] 8°. **14158. e. 4.(1.)**

RAGHUNĀTHA DĀSA, *Rāmasanchī.* विश्रामसागर [Viṣrāmasāgara. A Vaishṇava work in verse, consisting chiefly of an account of the lives of Kṛishṇa and Rāma.] pp. ii. 536, iv. *lith.* लखनऊ १८७६ [*Lucknow*, 1876.] 8°. **14158. g. 3.**

RAGHUNĀTHA DĀSA, *Seth.* *See* RĀMANĀRĀYAṆA, *Pandit.* गणित कामधेनु [Gaṇita kāmadhenu. The elements of simple arithmetic. Compiled by Rāmanārāyaṇa, with the assistance of R. D.] [1870.] *obl. fol.* **14160. d. 3.**

RAGHUNĀTHAPRASĀDA, *of Bundelkhand.* रसिकमनोहर सिखनख [Rasika-manohara sikh-nakh. A description, in verse, of the various portions of the body and of the ornaments of Rādhā, the consort of Kṛishṇa.] pp. 27. बनारस [*Benares*, 1880?] 12°. **14158. d. 26.(3.)**

RAGHUNĀTHAPRASĀDA SUKALA. अनुपानतरंगिणी [Anupānataraṅgiṇī. A Sanskrit treatise on materia medica. With a Hindi translation, entitled Naukā, by Ramaṇa Vihārī.] pp. 91, iii. *lith.* मुंबई १९३३ [*Bombay*, 1876.] 8°. **14043. d. 26.**

—— नाडीज्ञानतरंगिणी [Nāḍījñānataraṅgiṇī. A Sanskrit treatise on the diagnosis of maladies by observation of the pulse. With a Hindi translation, entitled Taraṇī, by Ramaṇa Vihārī.] pp. 24, *lith.* मुंबई १९३३ [*Bombay*, 1876.] 8°. **14043. d. 27.**

—— [An enlarged edition, with new commentaries, in Hindi and in Marathi.] pp. 56, *lith.* रत्नगिरि १८८० [*Ratnagiri*, 1880.] 8°. **14043. d. 37.**

—— अथ वैद्यकल्पद्रुम भाषाटीकासहित [Vaidyakalpadruma. A Sanskrit work on medicine, compiled by R. S., with a Hindi preface and paraphrase.] pp. xxix. 800. मुंबई १८८५ [*Bombay*, 1885.] 8°. **14043. e. 22.**

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RAGHURĀJA SIMHA DEVAJĪ, *Maharaja of Rewah.* रामस्वयंवर ॥ [Rāmasvayamvara. A paraphrase, in verse, of a portion of the Rāmāyaṇa of Tulasīdāsa, relating to the childhood and marriage of Rāma, with a brief summary of the remaining portion of his life.] pp. 408. बाराणसी [*Benares*, 1879.] 4°. 14158. h. 7.

RAGHUVARADAYĀLU. *See* VRAJAVĀSĪ DĀSA. سري برج بلاس [Vrajavilāsa. Transcribed in Persian characters by R.] [1866.] 8°. 14158. d. 15.

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RĀJAKRISHṆA RĀYA CHAUDHURĪ. प्रकृति पाठ । [Prakriti pāṭha.] Elementary lessons in science. [Translated from the Bengali original of R. R. Ch. by Pandit Badarīnātha.] Pt. I. pp. 66. *Bankipore*, 1879.] 12°. 14160. a. 28.

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RĀJENDRA. दानलीला [Dānalīlā. A poem on the giving of milk and butter to Krishṇa by the milkmaids of Mathura.] pp. 15, *lith.* १९१९ [*Delhi?* 1862.] 16°. 14158. c. 4.(1.)

—— अथ दानलीला लिषते [Dānalīlā. Another edition.] *See* SŪRYAPURĀṆA. हिंदुस्तानी भाषा मे लिखा हुवा १ सूर्यपुराण *etc.* [Sūryapurāṇa.] pp. 97-104. [1864.] 12°. 14154. d. 4.

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—— [Another edition.] pp. 16, *lith.* १८७१ [*Delhi*, 1871.] 12°. 14158. c. 3.(6.)

—— दानलीला और नागलीला [Another edition. Followed by Nāgalīlā, a poem by Gaṅgādhara, in praise of the snake god.] pp. 8. लखनऊ १८७४ [*Lucknow*, 1874.] 8°. 14158. d. 16.(3.)

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—— [Another edition.] pp. 16, *lith.* १९३३ [*Lucknow?* 1876.] 12°. 14158. c. 9.(2.)

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In the colophon of this edition the author is called Krishṇadāsa.

RALLĀ DĀSA. *See* PURĀṆAS.—Bhāgavatapurāṇa.—*Daśamaskandha.* पोथी स्री भागवत [The tenth skandha of the Bhāgavatapurāṇa, translated by R. D.] [1876.] 8°. 14154. e. 14.(1.)

RAMĀ BĀĪ, *Paṇḍitā.* *See* SADĀNANDA YOGĪNDRA. The Vedantasara, *etc.* [With a Hindi translation by Paṇḍitā Ramā Bāī.] 1883. 8°. 14048. bb. 1.

RĀMACHANDRA, *Pupil of Padmaraṅga.* रामविनोद पद्मरंग शिष्य रामचंद्र रचित । [Rāmavinoda. A work on medicine.] pp. 128, *lith.* लखनऊ १८७४ [*Lucknow*, 1874.] 8°. **14156. c. 2.(2.)**

In the colophon Padmaraṅga is mentioned as being the author.

RĀMACHANDRAJĪ. अथ रामचंद्रजी को बारहमास लिख्यते । [A Bārahmāsā poem.] *See* KHAIRĀ SHĀH. अथ बारहमासा । [Bārahmāsā.] pp. 14-16. 1866. 8°. **14158. d. 12.(3.)**

—— रामचंद्रकी बारामासी [Another edition.] pp. 8, *lith.* काशी [*Benares*, 1880?] 12°. **14158. c. 9.(5.)**

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RĀMACHANDRA VASU, *Christian Preacher.* *See* BADARĪDATTA JOSĪ. ख्रीष्ट धर्म्म अविनाशनीय । . . . Christianity indestructible: or Pandit Badri Datt Josi's lecture "Christianity destroyed" [written in reply to a course of lectures by R. V.], *etc.* 1880. 8°. **14154. b. 19.**

RĀMACHARAṆA DĀSA. *See* TULASĪDĀSA. रामायण [Rāmāyaṇa. With a commentary by R. D.] [1887.] 8°. **14158. h. 12.**

—— —— [1888.] *obl.* 4°. **14158. i. 1.**

RĀMACHARAṆAPURĪ. *See* ŚIVASAṂHITĀ. शिवसंहिता [Śivasaṃhitā. With a Hindi translation by R.] [1890.] 8°. **14028. c. 60.**

RĀMACHARITRA SIṂHA, *Son of Jhabu Siṃha.* अमात्रिक छन्द दीपिका । [Amātrika chhanda-dīpikā. A collection of religious verses.] *See* MATIRĀMA. नृपवंशावली *etc.* [Nṛipavaṃśāvalī.] pp. 17-22. [1880.] 8°. **14158. d. 16.(7.)**

RĀMA DĀSA. ਦ੍ਰੋਪਦੀਲੀਲਾ [Dropadī līlā. A poem on the story of the insults heaped on Draupadī by the Kauravas.] pp. 16, *lith.* لاہور [*Lahore*, 1880?] 12°. **14158. d. 19.(4.)**

In Gurumukhi characters.

RĀMADAYĀLU, *Pandit.* *See* AYODHYĀPRASĀDA. गणितसार [Gaṇitasāra. Translated from the Hindustani by R.] [1867.] 8°. **14160. c. 2.(2.)**

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RĀMAGATI NYĀYARATNA. Outlines of the history of India down to the year 1879. Translated [from the Bengali original of R. N.] by Keshav Ram Bhatt, . . . हिन्दुस्तान का पूरा इतिहास । [Hindustān kā pūrā itihāsa.] Second edition. pp. viii. 188. पटना १८७९ [*Patna*, 1879.] 8°. **14156. g. 6.(2.)**

RĀMAGOPĀLA VIDYĀNTA. *See* UMESACHANDRA BHAṬṬĀCHĀRYA. रामाभिषेक नाटक [Rāmābhisheka nāṭaka. Translated from the Bengali by R. V.] [1877.] 12°. **14158. a. 2.(1.)**

RĀMAJASANA. *See* HITOPADEṢA. हितोपदेशः । [Hitopadeṣa. With a Hindi translation by R.] [1866?] 8°. **14070. c. 29.**

—— *See* TULASĪDĀSA. श्रीतुलसीदासकृत रामायन ॥ [Rāmāyaṇa. Edited by R.] [1861.] 8°. **14158. d. 10.**

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RĀMAJĪVANA. The Niti katha sangrah [or Moral tales] in Hindi. नीति कथा संग्रह ॥ . . . by Munsheo Ramjivan. pp. 41. लखनऊ १८७९ [*Lucknow*, 1879.] 12°. **14160. a. 4.(5.)**

RĀMAKRISHṆA. रामकृष्णकी बारहमासी [A Bārahmāsā poem.] pp. 16. कलकत्ता १९२६ [*Calcutta*, 1869.] 8°. **14158. d. 16.(1.)**

RĀMAKRISHṆA, *Disciple of Sāyaṇa.* *See* SĀYAṆĀCHĀRYA. श्री पंचदशी [Pañchadaṣī. With a Hindi commentary founded on R.'s Sanskrit commentary.] [1875.] 8°. **14048. d. 24.**

RĀMAKRISHNA, *Pandit.* स्त्री शिक्षा ॥ स्त्रियों के उपदेश के लिये [Strīśikshā. On the necessity of Hindu female education.] Second edition. pp. 35. इलाहाबाद १८६६ [*Allahabad*, 1866.] 8°. **14160. b. 13.(5.)**

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RĀMAKRISHNA VARMĀ. *See* AMBIKĀDATTA VYĀSA, called SĀHITYĀCHĀRYA, and RĀMAKRISHNA VARMĀ. अथ अबोध निवारणम् Abodha nivaranam. [An exposure of mistakes made by Dayānanda Sarasvatī in his Sanskrit Vākyaprabodha.] [1881.] 8°. **14154. c. 2.(2.)**

—— *See* HANUMAT. हनुमन्नाटक ॥ [Hanumannāṭaka. Edited with notes by R. V.] [1888.] 12°. **14158. a. 7.**

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—— सांगीत पुरन मलका [Sāṅgīt Puran Mal-kā. A popular romance, in a dramatised form.] pp. 32, *lith.* मेरठ [*Meerut*, 1878.] 8°. **14158. e. 3.(12.)**

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RĀMĀNANDA. अथ सिद्धांतपटलप्रा॰ [Siddhānta-paṭala. A collection of Mantras, or mystic verses, on the performance of religious duties by followers of the Rāmānandī sect of Vaishṇavas.] ff. 23. मुंबई १९४६ [*Bombay*, 1890.] *obl.* 12°. **14154. d. 11.**

RĀMĀNANDAGIRI. विज्ञानमोक्ष [Vijñānamoksha. A treatise on spiritual emancipation according to the Vedanta system, consisting of a series of Sanskrit ślokas, each followed by an extensive commentary in Hindi.] pp. 234. बंबई १९४४ [*Bombay*, 1888.] 8°. **14048. e. 15.**

RĀMA NĀRĀYAṆA, *Munshī.* ब्रह्मसार . . . जिसमें . . . ब्रह्मभेद . . . वर्णित है [Brahmasāra. A poem on the essential nature of Brahma.] pp. 12, *lith.* लखनऊ १८७४ [*Lucknow*, 1874.] 8°. **14154. e. 1.(2.)**

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—— लघु होराशिरोमणि: [Laghu horāśiromaṇi. A short astrological treatise in Sanskrit, with a Hindi translation.] pp. 24. प्रयाग १९४५ [*Allahabad*, 1889.] 12°. **14053. c. 56.(2.)**

RAMĀNĀTHA KARKARE. *See* MOREŚVARA, *Son of Māṇika Bhaṭṭa.* वैद्यामृतम् [Vaidyāmrita. With a Hindi commentary by R. K.] [1867.] 8°. **14043. d. 15.**

—— *See* ŚUKADEVA. ज्योतिषसार [Jyotishasāra. Edited with a Hindi commentary by R. K.] [1868-69.] 8°. **14053. cc. 8.**

RĀMANĀTHA PRADHĀNA. रामकलेवा [Rāma-kalevā. A Vaishṇava poem.] pp. 11, *lith.* लखनऊ १८७४ [*Lucknow*, 1874.] 8°. **14158. g. 10.(2.)**

RAMAṆA VIHĀRĪ. *See* RAGHUNĀTHAPRASĀDA ŚUKALA. अनुपानतरंगिणी [Anupāna-taraṅgiṇī. With a Hindi translation, entitled Naukā, by R. V.] [1876.] 8°. **14043. d. 26.**

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—— श्री जुगलविहार [Jugal vihāra. Love songs, describing the sports of Krishṇa with the milkmaids.] pp. 13, *lith.* मुंबई १९३३ [*Bombay*, 1876.] 12°. **14158. c. 10.(4.)**

—— अथ श्री रमण विहारीकृत विरहिणी बारहमासी [Virahiṇī bārahmāsī, and Rāma mallalīlā. Two poems by R. V.] *See* RASIKA VIHĀRĪ. श्री सुजस कदंब [Sujas kadamba.] pp. 23-29. [1876.] 12°. **14158. c. 6.(3.)**

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14154. a. 5.(2.)

RĀMAPRASĀDA. क़िस्सा हुर्मज़ भटियारे का [Ḳiṣṣah Hurmaz Bhaṭiyāre kā. A tale translated from the Hindustani by R.] pp. 40, *lith.* [*Delhi*, 1880?] 8°. **14156. i. 24.(1.)**

RĀMAPRASĀDA, *Munshī.* भूगोल वर्णन [Bhūgola varṇana. An elementary geography, for the use of schools.] pp. 101. लखनऊ १८६९ [*Lucknow*, 1869.] 8°. **14160. a. 7.(4.)**

—— शृङ्गारप्रकाश [Śriṅgāraprakāśa. Erotic poems.] pp. 46, *lith.* लखनऊ १८७४ [*Lucknow*, 1874.] 8°. **14158. d. 12.(4.)**

RĀMAPRASĀDA TIVĀRĪ. *See* ĪŚVARACHANDRA VIDYĀSĀGARA. आख्यान मञ्जरी । [Ākhyānamañjarī. Translated by R. T.] [1877.] 8°.
14156. i. 16.(2.)

—— *See* KĀLIDĀSA. विक्रमोर्वशी [Vikramorvaśī. Translated by R. T.] [1881.] 8°.
14158. b. 2.(2.)

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14160. c. 13.

Wanting pp. 73-80 of pt. ii., a duplicate of pp. 153-160 being in their stead.

—— [Another edition.] *Calcutta*, 1889. 8°.
14160. c. 26.

RĀMARATNA, *Pandit.* *See* KĀMANDAKI. कामन्दकीय नीतिसार The Kamendakiya nitisar . . . With Hindi translation . . . by Pandit Ráma Ratna. 1874. 8°. **14039. a. 10.**

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RĀMARATNA, *Pandit.* *See* RAJAB ʿALĪ BEG, *Mīrzā*, called SURŪR. अपूर्व कथा । [Apūrvakathā. A translation by R. of the Hindustani Fasānah i ʿajāʾib.] [1875.] 8°. **14156. i. 4.(3.)**

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—— —— [1871.] 8°. **14158. f. 9.**

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14156. d. 5.

RĀMA SIṀHA DEVA. जुगलविलास [Jugal vilāsa. Poems on the sports of Krishṇa with the milkmaids.] pp. 41, *lith.* लखनऊ १८७४ [*Lucknow*, 1874.] 8°. **14158. e. 8.(7.)**

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14048. d. 10.

RĀMĀVATĀRA DĀSA. अथ हितविलास [Hitavilāsa. Moral precepts in verse.] pp. 26, *lith.* [*Lucknow*, 1875?] 8°. **14158. e. 8.(8.)**

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—— प्रारंभ चर्पटपंजरी [Charpaṭapañjarī. A Sanskrit poem, in 16 slokas, in praise of Vishnu, with translations into Gujarati, Hindi and Marathi.] pp. 14, *lith.* मुंबई १८५९ [*Bombay*, 1859.] 8°. **14076. a. 3.**

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[SUPPOSITITIOUS WORKS.]

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[SUPPOSITITIOUS WORKS] (*continued*).

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ṢAṄKARA BHAṬṬA, *Son of Nīlakaṇṭha.* व्रतार्क भाषा . . . अर्थात् व्रतनिर्णय पूजा और उद्यापन भाषा उत्था [Vratārka. A Sanskrit work on domestic and religious observances, condensed in a Hindi version by Maheṣadatta Sukula, with frequent quotations in prose and verse from the original Sanskrit text.] pp. iv. ii. 575, *lith.* लखनऊ १८७७ [*Lucknow*, 1877.] *obl.* 8°. **14033. c. 25.**

ṢAṄKARA HARIBHĀĪ. કબીર સાહેબ તથા રવી સાહેબ તથા મોરાર સાહેબ તથા સમુદાય સંતની વાણી [Samudāya santanī vāṇī. A collection of poems by Kabīr, Ravi, Morār and many other Vaishṇava poets, some in Hindi and others in Gujarati. Compiled by Ṣ. H.] pp. vii. 198. મુંબઈ ૧૮૮૮ [*Bombay*, 1888.] 8°. **14158. e. 33.**

ṢAṄKARĀNANDA. अथ आत्मपुराण प्रारंभः [Ātmapurāṇa. An exposition of Vedanta doctrines founded on the teachings of the Upanishads, being a translation by Chidghanānandagiri of the Sanskrit original of Ṣ., and of portions of a Sanskrit commentary by Rāmakṛishṇa, who is also called Kākārāma. Second edition.] मुंबई १८६७ [*Bombay*, 1867.] *obl. fol.* **14154. g. 9.**

ṢAṄKARAPRASĀDA. *See* LOLIMBARĀJA. वैद्यजीवन। [Vaidyajīvana. An abridged translation, in verse, by Ṣ. of Lolimbarāja's Sanskrit treatise.] [1874.] 8°. **14156. b. 8.**

SARDĀR, *Kavi, of Lalitpur.* [Kāṣirāja prakāṣikā.] *See* KESAVA DĀSA. काशिराज प्रकाशिका। [Kāṣirāja prakāṣikā. The Kavipriyā, with a commentary by S.] 1865. 8°. **14158. e. 7.**

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SARDĀR, *Kavi, of Lalitpur.* [Sāhityalaharī.] *See* SŪRADĀSA. श्री सूरदासके दृष्टिकूट सटीक [Drishṭi kūṭa. Accompanied by a commentary by S., entitled Sāhityalaharī.] [1890.] 8°. **14158. e. 37.(1.)**

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SĀRUKTAVALĪ. ਸਾਰੁਕਤਾਵਲੀ [Sāruktāvalī. Religious and moral instruction, in verse, in Gurumukhi characters.] pp. 48, *lith.* لاهور [*Lahore*, 1876.] 16°. **14156. d. 3.**

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SATĪṢACHANDRA VASU. मैं तुम्हाराही हूं [Maiṉ tumhārā hī hūṉ. A farce in four scenes.] pp. 31, *lith.* आगरा १८८६ [*Agra*, 1886.] 8°. **14158. b. 4.(2.)**

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In progress?

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—— माधवानंदकृतो महावाक्यविवेकः । [Mahāvākya-viveka. A section, of eight ṣlokas, from the Sanskrit Pañchadaṣī of Sāyaṇāchārya, with an extensive commentary in Hindi.] pp. 12. [*Bombay*, 1888.] 16°. **14048. a. 12.**

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—— स्त्रियों की हितोपत्रिका अर्थात् हिंदी में खतपत्र आदि सिखाने की पुस्तक। [Striyoṇ kī hitopatrikā. A letter-writer, specially intended for the use of Hindu women. Translated, by Ṣivanārāyaṇa, from the Hindustani Mufīd al-nisā.] pp. vi. 124. १८७३ [*Lucknow*, 1873.] 8°.
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—— —— [1877.] 8°. 14039. b. 11.

—— See ŚAṄKARA ĀCHĀRYA. [SUPPOSITITIOUS WORKS.] मोहमुद्गर Moh mudgar. [With an interlineary translation] by Rájá Śivaprasád. [1887.] 8°. 14072. c. 47.(2.)

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SUJĀN SIṂHA. English Adursh. [An English reader for Hindi scholars.] By Pundit Soojan Singh. pp. 64. *Meerutt*, 1876. 8°. **14160. c. 3.(5.)**

ṢUKADEVA. ज्योतिषसार [Jyotishasāra. A Sanskrit treatise on astrology, edited, with a Hindi commentary, by Ramānātha Karkare.] pp. xi. 312, *lith.* बनारस १९२५-२६ [*Benares*, 1868-69.] 8°. **14053. cc. 8.**

ṢUKADEVA LĀLA, *Mainpurī.* *See* TULASĪDĀSA. रामायण तुलसीदासकृत सटीक [Rāmāyaṇa. With a commentary by Ṣ. L.] [1888.] *obl.* 4°. **14158. i. 2.**

ṢUKASAPTATI. शुकबहोत्तरी चित्र सहित [Ṣuka-bahottarī. A prose translation, by Pandit Bhairavaprasāda, of the Sanskrit Ṣukasaptati, or Seventy tales of a parrot. With illustrations, and occasional stanzas in Sanskrit.] pp. 223. मुंबई १९२१ [*Bombay*, 1864.] 12°. **14156. h. 5.**

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—— [Another edition.] pp. 80, *lith.* काशी १९३४ [*Benares*, 1877.] 8°. **14156. i. 11.(6.)**

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SUKHADEVA MISRA. पिंगल भाषा। [Pingala. A treatise on prosody.] pp. 49, vi. काशी १९२० [*Benares*, 1864.] 8°. **14158. d. 29.(1.)**

—— अथ रसार्णव॥ [Rasārṇava. A poem describing the various kinds of poetical and dramatic sentiments.] pp. 100, *lith.* *Benares*, 1865. 8°. **14158. d. 29.(2.)**

ṢUKRA. शुक्रनीति। . . . Shukra niti . . Sanskrit text, and translation into Bhasha [*i.e.* Hindi] by Babu Padma Deva N. Pandeya. *Benares*, 1889. 12°. **14039. b. 19.**

In progress.

SUMATI VIJAYAJĪ. सुमति विजयजी कृत चोवीसी [Chovīsī. Twenty-four hymns in praise of Jain saints.] pp. 38. સુરત ૧૯૪૪ [*Surat*, 1887.] 16°. **14154. h. 11.**

SUNDARA DĀSA, *Disciple of Dādūjī.* सुंदरदासकृत काव्य [Sundara Dāsakṛita kāvya. A collection of the poems of S. D., edited by Tukārāma Tātyā.] pp. iii. xi. 572. मुंबई १८९० [*Bombay*, 1890.] 12°. **14158. d. 31.**

—— अथ सुंदरदासकृत सवैया प्रारंभः [Sundaravilāsa. A poem on Vedanta philosophy, in 35 Angas.] pp. 127, *lith.* मुंबई १९२१ [*Bombay*, 1864.] 8°. **14158. e. 21.**

—— अथ सुंदरविलास ग्रंथ [Another edition.] pp. 84, *lith.* काशी १९२५ [*Benares*, 1868.] 8°. **14158. g. 10.(1.)**

SUNDARA DĀSA, *Disciple of Dādūjī.* ਸਵੈਏ ਸੁੰਦਰ ਦਾਸ [Sundaravilāsa. Another edition, in Gurumukhi characters.] pp. 96, *lith.* ਲਾਹੌਰ [*Lahore*, 1876.] 8°. **14154. e. 14.(2.)**

—— श्रीसुंदरविलास . . . औ ज्ञानविलास सुंदर अष्टक . . . औ अष्टावक्रके दोहे [Another edition. With a commentary, called Rahasyārthadīpikā, by Pītāmbara, on the Viparyaya, or 20th Anga of the poem, or in some copies the 34th Anga, and followed by two other poems by Sundara Dāsa, viz. Jñāṇavilāsa, and Sundara ashṭaka. Together with a translation, in verse, by Ṣrīdhara, of the Sanskrit Ashṭāvakrasamhitā. Edited, with a preface, occasional notes, and a glossary of difficult words, by Sālih Muhammad.] pp. xiii. 404. मुंबई १९३१ [*Bombay*, 1875.] 8°. **14158. d. 9.**

—— [Third edition of the preceding, without Ṣrīdhara's translation of the Ashṭāvakrasamhitā, and with the addition of Jñānasamudra, three more ashṭakas, and numerous other smaller poems of Sundara Dāsa.] pp. xiv. 261, 257. मुंबई १८८५ [*Bombay*, 1885.] 8°. **14158. d. 17.**

SUNDARA DĀSA, called KAVĪṢVARA. [For the various editions of the Hindi version of S. D.'s Braj-bhasha translation of a collection of Sanskrit tales, entitled Singhāsan battīsī :] *See* VIKRAMĀDITYA, *King of Ujjayinī.*

—— Sundershringár. [An erotic poem, containing a description of the different classes of men and women, and their temperaments] and Heeráshringár [a poem on the same subject] published by Kavi Hirachand Kanji [the author of the latter poem. With a glossary of difficult words, and a Gujarati preface.] महाकवि सुंदरकृत सुंदरशृंगार और . . . हीराशृंगार pp. xii. 119. मुंबई १८६४ [*Bombay*, 1864.] 8°. **14158. d. 6.**

No. 2 of a series entitled "Brijbhásha kávya sangrah."

—— अथ सुंदरशृंगार। काव्य का अपूर्व ग्रंथ। [Sundaraṣringāra. Another edition.] pp. 91, *lith.* *Benares*, 1865. 8°. **14158. d. 13.(2.)**

SUNDARA KAVĪṢVARA. *See* SUNDARA DĀSA, called KAVĪṢVARA.

SŪRADĀSA. *See* MAHĀVĪRAPRASĀDA. श्रीकृष्णगीतावली [Krishṇagītāvalī. A collection of songs in praise of Krishṇa, taken chiefly from the Sūrasāgara of Sūradāsa.] [1881.] 4°. **14158. h. 9.**

SŪRADĀSA. *See* NANDAKIṢORA LĀLA. चौतालसंग्रह [Chautāl-saṅgraha. A collection of songs in the Chautāl measure, taken from the works of Sūradāsa and other poets.] [1890.] 8°.
14158. e. 37.(2.)

—— *See* REVĀṢAṄKARA VELAJĪ. रासलीला [Rāsa-līlā. Containing songs by Sūradāsa and other poets.] [1886.] 12°. 14158. c. 18.

—— بهونرگیت [Bhaunragīta. An extract from the Sūrasāgara of Sūradāsa, describing the despatch of Ūdho, by Kṛishṇa, with a message to the milkmaids of Mathura. Transcribed in Persian characters by Nathu Lāla.] pp. 204, *lith.* لکهنو ۱۸۷۸ [*Lucknow*, 1878.] 8°. 14158. g. 6.

—— श्री सूरदासके दृष्टिकूट सटीक [Drishṭi kūṭa. A collection of epigrammatical verses by Sūradāsa. Accompanied by a commentary by Sardār Kavi, entitled Sāhityalaharī.] pp. 117. लखनऊ १८९० [*Lucknow*, 1890.] 8°. 14158. e. 37.(1.)

—— कथा मोरध्वज [Kathā Moradhvaja. A tale, in verse.] pp. 16, *lith.* काशी १८८१ [*Benares*, 1881.] 12°. 14158. c. 21.(1.)

—— सूरसागर [Sūrasāgara. A poem on the life of Kṛishṇa.] 6 pt. लखनऊ १८६४ [*Lucknow*, 1864.] 4°.
14158. h. 2.

—— [Another edition.] pp. 684, *lith.* आगरा १९३३ [*Agra*, 1876.] 8°. 14158. e. 18.

—— [Another edition.] pp. 609. लखनऊ १८८० [*Lucknow*, 1880.] 8°. 14158. g. 13.

—— अथ सूरसागर रत्न। अर्थात् सूरसागर का सार [Sūrasāgara ratna. A selection of poems from the Sūrasāgara, compiled by Raghunātha Dāsa.] pp. 274, *lith.* *Benares*, 1864. 8°.
14158. e. 4.(1.)

—— सूरशतक पूर्वार्ध अर्थात् श्री सूरदासजीकृत कूट [Sūraṣataka, or Kūṭa. Some obscure verses by Sūradāsa, accompanied by a commentary by Giridhara Gosvāmī.] Pt. I., *lith.* *Benares*, 1869. 8°.
14156. f. 9.(1.)

—— [Another edition. Edited, with notes, by Hariṣchandra.] pp. ii. 46. पटना १८८९ [*Patna*, 1889.] 8°. 14158. e. 35.

—— *Begin.* कातककि लोल करैं सब सखियां राधा विचार करै मन मेरे। *End.* बेनीमाधोकी बारहमासी संपूर्णम्। [Venī Mādho kī bārahmāsī. A poem describing the grief of Rādhā, during each month of the year, when separated from Kṛishṇa.] pp. 8, *lith.* [*Delhi*, 1870 ?] 16°. 14158. c. 5.(6.)

—— अथ सूरदासकृत विनयपत्रिका [Vinayapatrikā. Vaishṇava devotional songs.] pp. 66, *lith.* काशी १९२३ [*Benares*, 1866.] 8°. 14158. e. 4.(2.)

SŪRAT KAVĪṢVARA. [For the various editions of the Hindi version of S. K.'s Braj-bhasha translation of the collection of Sanskrit tales, entitled Vetāla-pañchaviṃṣatikā :] *See* BAITĀL-PACHĪSĪ.

SURŪR. *See* RAJAB ʻALĪ BEG, called SURŪR.

SŪRYA MALLA. *See* GAṄGĀ SAHĀYA. वंशप्रकाश [Vaṃṣaprakāṣa. An account of the Chiefs of Bundelkhand, being an abstract of the Vaṃṣabhāskara of S. M.] [1877.] 8°. 14156. g. 12.

—— —— [1878.] 8°. 14156. g. 18.

SŪRYAPRASĀDA MIṢRA. *See* PĀṆINI. Pāṇiniya-tatvadarpaṇam . . . By Kali Charan Banerji and Surya Pra[s]ada Misra. 1887, *etc.* 8°.
14092. b. 39.

SŪRYAPURĀṆA. सूर्यपुराण। [Sūryapurāṇa. A poem on the blessings attendant on the worship of the sun.] pp. 24, *lith.* देहली १९१९ [*Delhi*, 1862.] 12°. 14158. c. 3.(1.)

—— हिंदुस्थानी भाषा मै लिखा हुवा १ सूर्यपुराण २ गणेशपुराण ३ स्नेहलीला ४ दाणलीला ५ सुदामाकी बाराखडी ६ करुणा बत्तीसी ७ नरसी मेहतानी हुंडी यह सात छे [Another edition. Followed by six other poems, viz.: (1) Gaṇeṣapurāṇa, adapted from the Sanskrit by Motī Lāla; (2) Snehalīlā, by Rasika Rāya; (3) Dānalīlā, by Rājendra; (4) Bārākhaḍī, by Sudāmajī; (5) Karuṇā battīsī, by Mādhava Dāsa, (6) Narsī Mehetā kī huṇḍī.] pp. 142, *lith.* १९८६ [*Bombay*, 1864.] 12°. 14154. d. 4.

SUVAMṢA SUKULA. *See* AMARA SIṂHA. *Begin.* अथ उमराउकोश लिख्यते [Umrāo-kosa. Translated, by S. S., from the Sanskrit Amarakosha.] [1825 ?] 8°.
14160. b. 21.

SVARṆA MŪRTI. स्वर्ण मूर्त्ति [Svarṇa mūrti, or The golden image of king Nebuchadnezzar. A Christian tract, in verse.] pp. 20. लुदेहाने १८७० [*Ludhiana*, 1870.] 12°. 14154. a. 6.(14.)

SVARŪPA DĀSA. मानस शङ्कावली [Mānasa şankāvalī. Explanation of difficult passages in the Rāmāyaṇa and other poems of Tulasīdāsa.] pp. 165. १९४३ [*Benares*, 1887.] 8°. **14158. f. 25.(1.)**

ṢYĀMALA DĀSA, *Kavirāj, of Udaipur.* *See* MOHANALĀLA VISHṆULĀLA PAṆḌYĀ. The Defence of Prithiráj Rásá . . . [In answer to a paper by Ṣ. D.] *etc.* 1887, *etc.* 8°. **14158. d. 21.**

—— The antiquity, authenticity and genuineness of the Epic called the Prithi Ráj Rásá, and commonly ascribed to Chand Bardái. By Kavi Ráj Shyámal Dás. (Journal of the Asiatic Society of Bengal. Vol. lv. pt. i. pp. 5-65). *Calcutta*, 1886. 8°. **2098. b.**

ṢYĀMALĀLA, *Book Agent, Muttra.* The Anglo-Oriental primer for the use of beginners, by Pundit Shiam Lal. Revised edition. pp. 26. *Engl.* and *Hindi. Allahabad*, 1889. 16°. **14160. a.**

ṢYĀMALĀLA SIṀHA. *See* BHOLĀNĀTHA SĀRĀBHĀĪ. अथ ईश्वर प्रार्थना ॥ [Īṣvaraprārthanā. Brahmist prayers, translated from the Gujarati by Ṣ. S.] [1880.] 8°. **14154. c. 4.**

—— ईश्वरोपासना ॥ [Īṣvaropāsanā. Brahmist prayers and hymns.] pp. ii. 80. अमदावाद १८८० [*Ahmadabad*, 1880.] 12°. **14154. c. 5.**

ṢYĀMASUNDARA. अथ गंगालहरी [Gangālaharī. A poem in praise of the Ganges.] pp. 41, *lith. Benares*, 1865. 12°. **14158. d. 14.(1.)**

ṢYĀMASUNDARA DĀSA. First Instructor in Hindi and English. Compiled by Sham Sunder Dass, *etc.* pp. 22. *Benares*, 1888. 12°. **14160. b.**

ṢYĀMASUNDARA LĀLA BHAṬANĀGARA. *See* MAHĀBHĀRATA. — *Bhagavadgītā.* भगवद्गीता भाषा [Bhagavadgītā. With a literal translation and commentary, by Ṣ. L. Bh.] [1878.] 8°. **14065. e. 12.**

ṢYĀM-SAGĀĪ. श्यामसगाई [Ṣyām-sagāī. A poem on the marriage of Rādhā and Kṛishṇa.] pp. 8, *lith.* आगरा १९१८ [*Agra*, 1861.] 8°. **14158. e. 8.(2.)**

Different from the poem of Nārāyaṇa, which bears the same title.

SYED ABDOOLLAH. *See* ʻABD ALLĀH, *Saiyid.*

TAʻLĪM al-MUBTADĪ. शिक्षावली [Ṣikshāvalī. A reader, containing short tales and anecdotes, translated by Kālīcharaṇa from the Hindustani Taʻlīm al-mubtadī.] pp. ii. 50. लखनउ १८७४ [*Lucknow*, 1874.] 8°. **14160. c. 3.(3.)**

TAMANNĀ. *See* RĀMASAHĀYA, *Munshī*, called TAMANNĀ.

TĀNA SENA. संगीतसारम् ॥ [Sangītasāra. A treatise on music, in verse.] *See* PERIODICAL PUBLICATIONS. —*Poona.* संगीतमीमांसक [Sangīta mīmāṃsaka.] Vol. ii. No. 3. [1886.] 8°. **14053. cc. 45.**

—— तानसेनकृत संगीतसार. [Another edition. Edited, with a Marathi preface, by Purushottama Gaṇeṣa, who is also known as Aṇṇā Gharpure.] pp. 24. १८८८ [*Poona*, 1888.] 12°. **14156. f. 25.(1.)**

TAPASVĪ RĀMA. प्रेमगङ्गतरङ्ग अर्थात् तपस्वीभाष्य . . . का प्रथम सर्ग [Premagangataranga. Hindu devotional songs, being the first book of the author's Tapasvībhāshya.] pp. viii. 212, vii. काशी १९३७ [*Benares*, 1881.] 8°. **14158. e. 19.**

TĀRĀCHANDRA. *See* BĀDARĀYAṆA. व्याससूत्र भाषाभाष्यम् *etc.* [The Vyāsa- or Brahma-sūtras of Bādarāyaṇa, with a Hindi commentary and preface by T.] [1882.] 8°. **14048. d. 48.**

TĀRĀCHARAṆA RATNA. *See* ĪṢVARACHANDRA VIDYĀSĀGARA. सीतावनवास [Sītāvanavāsa. Translated with the assistance of T. R.] [1881.] 8°. **14156. i. 19.(2.)**

TĀRĀDATTA. हितोपदेश [Hitopadeṣa. An elementary moral reader.] Sixth edition. pp. 32. इलाहाबाद १८७७ [*Allahabad*, 1877.] 8°. **14160. b. 38.(1.)**

TĀRĀṢANKARA TARKARATNA. *See* BĀṆA. कादम्बरी . . . Kadamvari . . . translated from the Bengali [of T. T.] 1879. 8°. **14156. h. 22.(2.)**

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TATTVABODHA. वेदान्तत्रयी अर्थात् तत्त्वबोध आत्मबोध मोक्षसिद्धि [Three treatises on Vedanta philosophy, namely: (1) Tattvabodha, an anonymous work; (2) Ātmabodha, by Ṣankara Āchārya; (3) Moksha-

siddhi, by Krishṇagiri. Sanskrit texts, with paraphrases in Hindi by Mannā Lāla, assisted by Rāmāvatāra.] 3 pt., *lith.* वाराणसी १९२५ [*Benares,* 1868.] 8°. 14048. d. 10.

TAYLOR (JOHN) *Captain. See* RAMSAY (A. F.) रोगांतक सार [Rogântaka sāra. Compiled with the assistance of J. T.] [1821.] 8°. 14156. b. 13.

TEMPLE (RICHARD CARNAC). Some Hindu folk-songs from the Punjáb. [Some in Hindi and others in Panjabi. With English translations and notes, linguistic and grammatical.] (Journal of the Asiatic Society of Bengal. Vol. li. pt. 1. pp. 151-225.) *Calcutta,* 1882. 8°. 2098. b.

ṬHĀKURADĀSA MŪLARĀJA OSAVĀLA, *Śrāvaka.* दयानन्द सरस्वती मुख चपेटिका [Dayānanda Sarasvatī mukha-chapeṭikā. A criticism on, and correspondence regarding, certain verses written by Dayānanda Sarasvatī in his "Satyārthaprakāṣa," said to contain false charges against the Jain religion.] pp. 48, *lith.* मुंबई १८८२ [*Bombay,* 1882.] 8°. 14154. c. 1.(4.)

ṬHĀKURAPRASĀDA ĀCHĀRYA. *See* PURUSHOTTAMA LĀLA, *Gosvāmī.* सद्धर्मदर्शक *etc.* [Saddharma darṣaka. Compiled by Purushottama Lāla, with the assistance of Ṭh. Ā.] [1888.] 8°. 14154. e. 21.(3.)

THOMPSON (JOSEPH T.) *Missionary of Delhi. See* ASTRONOMY. ज्योतिष और गोलाध्याय [Jyotisha aur golādhyāya. Translated from the Bengali by J. T. T.] [1822.] 8°. 14156. f. 1.

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ṬODAR MAL. नलचरितामृत अर्थात् ढोला मारू [Nala-charitāmṛita, also called Ḍholā Mārū. A romance in verse.] pp. 402, *lith.* मथुरा १८७९ [*Mathura,* 1879.] 8°. 14156. i. 20.

TODD (JOHN) *D.D., Author of the "Students' Manual."* शिक्षा मंजरी [Ṣikshāmañjarī. Hints on self-improvement, translated by Vaṃṣīdhara from C. C. Fink's Hindustani version of the English original of J. T., entitled Ta'līm al-nafs.] 2 pt. इलाहाबाद १८५९-६० [*Allahabad,* 1859-60.] 8°. 14156. d. 1.(3.)

—— [Another edition.] Pt. i. [*Agra?* 1864.] 8°. 14160. b. 49.

TODHUNTER (ISAAC). क्षेत्रव्यवहारिक तत्व [Kshetra-vyavahārika tattva. Todhunter's Mensuration, translated by Vishṇu Viṭhṭhala Ṣrīkhaṇḍe.] pp. 97, *lith.* लखनऊ १८७९ [*Lucknow,* 1879.] 8°. 14160. c. 10.

TOOLOSEE DASS. *See* TULASĪDĀSA.

TOTĀRĀMA VARMĀ. *See* ADDISON (*Right Hon.* J.) केटो कृतान्त .... Cato kritant, or Hindi translation of Mr. Addison's Tragedy of Cato, by Baboo Tota Ram. 1879. 8°. 14158. b. 1.(3.)

—— विवाह विडंवन नाटक ... Bivah bidumvan nataka. [*i.e.* Vivāha viḍambana nāṭaka. A drama, in four acts, on the evils of the Hindu marriage system.] pp. 132. *Aligarh,* 1884. 8°. 14158. b. 11.

—— ब्रजविनोद ... Brij binod. Containing an account of the *Birj Mandal* [or country round about Mathurā, Vṛindāvana and Gokula, to the extent of fifty miles], and its sacred and worth-seeing places, *etc., etc.,* by Babu Tota Rama Varma. pp. 137. *Aligarh,* 1888. 8°. 14160. c. 24.

TRUMPP (ERNEST). *See* ĀDI GRANTH. The Ādi Granth, . . . translated . . . with introductory essays, by E. T. 1877. 8°. 760. i.

TUCKER (CHARLOTTE) *Miss.* अरुणोदय इंगलस्तान में [Aruṇodaya Iṅglistān meṉ, or Daybreak in Britain. A tale, translated from the English of Miss C. T.] pp. 95. लुदेहाने १८७० [*Ludhiana,* 1870.] 12°. 14154. a. 6.(12.)

—— मेले की कहानी [Mele kī kahānī. A translation, by Priyanātha Mitra, assisted by Ṣivaprasāda, of one of Miss Tucker's 'Claremont Tales,' entitled 'The Fair,' from a Hindustani version of the original English, by Ṣivaṣaṅkara Siṃha.] pp. 47. बनारस १८५६ [*Benares,* 1856.] 12°. 14154. a. 3.

TUCKER (HENRY CARRE). [*Life.*] *See* ṢIVAPRASĀDA, *Raja, C.S.I.* Henry Carre Tucker.

—— Azimgurh Reader. विद्यार्थी [Vidyārthī. Translated from the English of H. C. T.] pp. vii. 233. इलाहाबाद १८४० [*Allahabad,* 1840.] 8°. 14160. b. 5.

—— A brief account of the Jewish people, from the earliest period of their history, to the return from the Babylonish captivity . . . . By

H. C. Tucker ... Translated into Hindī by Munshi Mirzá John, under the superintendence of the Rev. J. Owen. (यहूदियों का लघु इतिहास) [Yahūdiyon kā laghu itihāsa.] Pt. i.-iii., pp. viii. 312. *Allahabad*, 1854. 8°. **14156. g. 4.**

—— Second edition. pp. viii. 312. *Allahabad*, 1855. 8°. **14156. g. 5.**

TUKĀRĀMA. अथ प्रहलाद चरित्र प्रारंभः ॥ [Prahlāda charitra. A mythological poem on the story of Prahlāda.] pp. 43, *lith.* [*Bombay*, 1866?] *obl.* 12°. **14158. c. 2.(2.)**

TUKĀRĀMA TĀTYĀ. *See* Sundara Dāsa, *Disciple of Dādūji.* सुंदरदासकृत काव्य [Sundara Dāsakṛita kāvya. Edited by T. T.] [1890.] 12°. **14158. d. 31.**

TULASĪDĀSA. *See* Grierson (G. A.) The Mediæval vernacular literature of Hindūstān, with special reference to Tul'sī Dās. 1888. 8°. **Ac. 8806.**

—— *See* Nandakiṣora Lāla. चौतालसंग्रह [Chautāl-saṅgraha. A collection of songs in the Chautāl measure, taken from the works of Tulasīdāsa and other poets.] [1890.] 8°. **14158. e. 37.(2.)**

—— [Bhagavadgītā.] *See* Mahābhārata. — *Bhagavadgītā.* अथ श्रीगीतार्थबोधिनी प्रारंभः [Bhagavadgītā. Sanskrit text, with metrical paraphrases in Marathi, and in Hindi by Tulasīdāsa. The whole edited under the title of Gītārthabodhinī.] [1861.] 8°. **14065. d. 15.**

—— छपैरामायण। [Chhapai Rāmāyaṇa. A brief abstract of the Rāmāyaṇa story, in verses of six hemistichs.] pp. 16. *Dinapore*, 1884. 16°. **14158. c. 7.(6.)**

—— दोहावली [Dohāvalī. A collection of dohās, or stanzas, from the works of Tulasīdāsa.] pp. 53, *lith.* काशी १९१८ [*Benares*, 1861.] 8°. **14158. d. 1.(3.)**

—— [Another edition.] pp. 41, *lith.* लखनऊ १८७४ [*Lucknow*, 1874.] 8°. **14158. f. 12.(4.)**

—— गीतावली तुलसीदास [Gītāvalī. An abstract of the seven books of the Rāmāyaṇa, in the form of songs.] pp. 119, *lith.* लखनऊ [*Lucknow*, 1870?] 8°. **14158. f. 4.(2.)**

—— [Another edition.] pp. 144, *lith.* लखनऊ १८७४ [*Lucknow*, 1874.] 8°. **14158. f. 12.(2.)**

TULASĪDĀSA. गीतावली सटीक [Gītāvalī. Another edition, accompanied by a commentary, in prose, by Vaijanātha Kurmī, entitled Maṇidīpikā.] pp. 468, *lith.* लखनऊ १८७८ [*Lucknow*, 1878.] 8°. **14158. f. 11.**

—— [Second edition of the text and Vaijanātha Kurmī's commentary.] pp. 454. लखनऊ १८८१ [*Lucknow*, 1881.] 8°. **14158. f. 17.**

—— हनुमानचालीसी। [Hanumān-chālīsī. Verses in praise of Hanumān, ascribed to Tulasīdāsa.] pp. 8, *lith.* १८७६ [*Delhi*, 1876.] 16°. **14158. c. 5.(7.)**

—— [Another edition.] pp. 8, *lith.* काशी [*Benares*, 1880?] 12°. **14158. c. 9.(10.)**

—— श्री हनुमान संकट मोचन [Hanumān saṅkaṭa-mochana. Another edition, under a different title.] pp. 8, *lith.* काशी १९३७ [*Benares*, 1880.] 12°. **14158. c. 9.(6.)**

—— हनुमानबाहुक [Hanumān-vāhuka. A poem in praise of the monkey-god Hanumān. Revised by Pandits Pyāre Lāla and Rāmaratna.] pp. 12, *lith.* लखनऊ १८७४ [*Lucknow*, 1874.] 8°. **14158. f. 12.(1.)**

—— जानकीमंगल [Jānakīmaṅgala. A poem on the marriage of Rāma and Sītā. Followed by Kṛishṇajanma, or verses on the birth of Kṛishṇa.] pp. 15, *lith.* आगरा [*Agra*, 1860.] 12°. **14158. c. 2.(1.)**

—— अथ जानकीमंगल श्रीकृष्णमंगल राधामंगल प्रारंभः [Another edition. Followed by Kṛishṇamaṅgala and Rādhāmaṅgala, poems on the life and sports of Kṛishṇa and Rādhā.] pp. 15, *lith.* मुंबई १९२९ [*Bombay*, 1875.] 12°. **14158. c. 10.(1.)**

—— *Begin.* अवधेस के द्वारसकार गई सुत गोद कै भूपति लै निकसे। [Kavitta Rāmāyaṇa. The story of the Rāmāyaṇa, or life of Rāma, written in *kavitta* verse.] pp. 90. खिदिरपुर १८१५ [*Kidderpur*, 1815.] 8°. **14158. d. 4.(1.)**

Without title-page.

—— कवित्त रामायण [Another edition.] pp. 56, *lith.* [*Benares*, 1864?] 8°. **14158. f. 4.(1.)**

—— कवितावली रामायण [Kavittāvalī Rāmāyaṇa. Another edition, under a slightly different title.] pp. 66, *lith.* लखनऊ १८७४ [*Lucknow*, 1874.] 8°. **14158. f. 12.(3.)**

TULASĪDĀSA. अथ कवित्त रामायण। [Kavitta Rāmāyaṇa. Another edition.] pp. 100. काशी १८७७ [*Benares*, 1877.] 8°. **14158. d. 1.(6.)**

—— कवित्त रामायण। [Another edition.] pp. 69. कलकत्ता १८०२ [*Calcutta*, 1880.] 12°. **14158. d. 14.(3.)**

—— कवित्तावली सटीक [Another edition, with a prose commentary, by Vaijanātha Kurmī, entitled Ratnadīpikā.] pp. 289. लखनऊ १८८२ [*Lucknow*, 1882.] 8°. **14158. f. 18.**

—— कृष्णावली॥ अथ गोस्वामि तुलसीदासकृत कृष्णगीतावलि लिख्यते॥ [Krishṇāvalī. Verses on the life of Krishṇa.] pp. 25. सम्वत १८७३ [*Kidderpur*, 1807.] 8°. **14158. d. 1.(2.)**

—— तुलसीकृत पंचरत्न। [Pañcharatna. Five short poems, viz.: (1) Jānakīmaṅgala, on the marriage of Sītā to Rāma; (2) Baradhā, also called Barvai Rāmāyaṇa, a short history of Rāma in the *barvai* metre; (3) Nahachhu, an account of the nail-paring of Rāma at his wedding; (4) Vairāgya-sandīpanī, a didactic poem; and (5) Umāmaṅgala, also called Girijāmaṅgala, on the marriage of the goddess Durgā with Śiva. Edited, with notes, by Pandit Durgāprasāda.] *lith.* *Benares*, 1864. 8°. **14158. d. 1.(5.)**

Each poem has a separate pagination.

—— (रामसगुनावली) [Rāmasagunāvalī. A collection of omens connected with the life of Rāma.] pp. 37. सम्वत १८७३ [*Kidderpur*, 1807.] 8°. **14158. d. 1.(1.)**

Without title-page.

—— रामायण भाषा तुलसीकृत॥ [Rāmāyaṇa, also called Rāmacharitamānasa. An epic poem, in seven books or kāṇḍas, on the life of Rāma, based on the Sanskrit epic of Vālmīki.] pp. 336, *lith.* कानपुर १८३२ [*Cawnpore*, 1832.] 4°. **14158. g. 19.**

—— [Another edition.] [*Calcutta*, 1835?] 4°. **14158. g. 20.**

Each kāṇḍa has a separate pagination.

—— श्री तुलसीदासकृत रामायन॥ [Another edition. Edited by Pandit Rāmajasana.] Pt. i. pp. 220. बनारस १८६१ [*Benares*, 1861.] 8°. **14158. d. 10.**

The Bāla and Ayodhyā kāṇḍas only.

—— श्रीरामायण [Another edition. With illustrations.] *lith.* लखनऊ [*Lucknow*, 1863?] 8°. **14158. f. 2.**

TULASĪDĀSA. अथ तुलसीकृत रामायण [Rāmāyaṇa. Another edition. With illustrations.] *lith.* १८६४ [*Bombay*, 1864.] 4°. **14158. g. 2.**

Each kāṇḍa has an illustrated frontispiece, besides smaller cuts.

—— [Another edition. With illustrations.] *lith.* लखनऊ १८६६ [*Lucknow*, 1866.] 4°. **14158. f. 3.**

—— श्रीरामायणजी [Another edition.] *lith.* [*Delhi*? 1866.] 8°. **14158. f. 1.**

—— सप्तकाण्ड रामायण [Another edition. Revised and edited by Pandit Rāmasahāya, with a small glossary prefixed.] pp. 474. कलकत्ते १२७७ [*Calcutta*, 1870.] 8°. **14158. f. 7.**

—— अथ तुलसीकृत रामायण [Another edition. With illustrations.] pp. 396. मुंबई [*Bombay*, 1870?] 4°. **14158. f. 6.**

—— ਪੋਥੀ ਰਾਮਾਯਣ ਤੁਲਸੀ ਕ੍ਰਿਤ [Another edition, in Gurumukhi characters.] pp. 656, *lith.* ਦਿਹਲੀ [*Delhi*, 1870?] 8°. **14158. f. 5.**

With eight pages of engravings at the end.

—— ਤੁਲਸੀ ਰਾਮਾਯਣ [Another edition, in Gurumukhi characters.] pp. 768, *lith.* १८७१ [*Lahore*, 1871.] 8°. **14158. f. 8.**

—— रामायण [Another edition of Pandit Rāmasahāya's revised edition. Edited by Śrīdhara Bhaṭṭa.] pp. 462. कलकत्ता १२७८ [*Calcutta*, 1871.] 8°. **14158. f. 9.**

—— रामायण सटीक [Another edition. With an introduction and commentary, by Raghunātha Dāsa, entitled Mānasadīpikā, and a glossary of difficult words. Edited by Nawal Kishor.] *lith.* लखनऊ १९३० [*Lucknow*, 1873.] 8°. **14158. f. 13.**

The glossary is printed, and contains sixty pages.

—— [Another edition of the text, with a reprint of the introduction contained in the previous edition, an explanation of mythological allusions, entitled *itihāsa*, and a different glossary.] लखनऊ १८७३ [*Lucknow*, 1873.] 8°. **14158. g. 11.**

—— अथ तुलसिदास कृत रामायण [Another edition.] *lith.* मंमई १९३३ [*Bombay*, 1877.] 4°. **14158. g. 8.**

TULASĪDĀSA. रामायण तुलसीदासकृत [Rāmāyaṇa. Another edition. Edited by Sadāsukha Lāla, with a commentary in modern Hindi, and a glossary of difficult words.] प्रयाग १८७८ [*Allahabad*, 1878.] 8°.
14158. g. 12.

—— The Ramayan, history of Rama, translated into Hindi . . . by Tooloseo Dass. Fifth edition. रामायण सातकाण्ड । pp. 494. कलकत्ते १८०१ [*Calcutta*, 1879.] 8°. **14158. f. 14.**

—— सप्तकाण्ड रामायण । [Another edition of Pandit Rāmasahāya's revised edition.] pp. vi. 451. कलकत्ते १२८७ [*Calcutta*, 1880.] 8°. **14158. f. 20.**

The last three pages are wrongly numbered 477-479.

—— তুলসীদাস কৃত রামায়ণ । [Transliterated in Bengali characters, and accompanied by a Bengali translation and notes, by Jagannātha Ṣukla.] কলিকাতা ১২৯০ [*Calcutta*, 1884, *etc.*] 8°.
14158. f. 23.

As far as the beginning of Ayodhyākāṇḍa.

—— তুলসীদাসকৃত রামায়ণ । [Hindi text, with a Bengali transliteration and translation, by Bhuvanachandra Vasāka.] কলিকাতা ১৮৮৭ [*Calcutta*, 1887, *etc.*] 8°. **14158. d. 27.**

In progress; beginning with the Kishkindhyākāṇḍa, and apparently a continuation under a new form, of the edition and translation by Jagannātha Ṣukla.

—— रामायण [Another edition. With a commentary by Rāmacharaṇa Dāsa.] 2 vol. लखनऊ १८८७ [*Lucknow*, 1887.] 8°. **14158. h. 12.**

—— रामायण तुलसीदासकृत सटीक सातों काण्ड [Another edition. With a commentary by Ṣukadeva Lāla.] *lith.* लखनऊ १८८८ [*Lucknow*, 1888.] *obl.* 4°.
14158. i. 2.

—— [Second edition of the text and Rāmacharaṇa Dāsa's commentary.] ff. 1468. लखनऊ १८८८ [*Lucknow*, 1888.] *obl.* 4°. **14158. i. 1.**

—— श्रीयुत गोस्वामि तुलसीदास कृत रामचरितमानस . . . Rama Charita Manasa. . . . Carefully corrected from the original manuscript of Baba Tulasidasa. Published by Ram Din Sinha. पटना १८८९ [*Patna*, 1889.] *fol.* **14158. i. 3.**

—— रामायण तुलसीकृत [Another edition. Accompanied by a commentary by Vaijanātha Kurmī, entitled Rāmacharitamānasabhūshaṇa.] pp. 1529. लखनऊ १८९० [*Lucknow*, 1890.] 4°. **14158. h. 13.**

Wanting the last, or Uttara, kāṇḍa.

TULASĪDĀSA. तुलसीकृत रामायण अयोध्याकाण्ड सटीक । [The Ayodhyākāṇḍa of the Rāmāyaṇa of Tulasīdāsa, with a prose commentary by Hariharaprasāda.] pp. 306. काशी १८३५ [*Benares*, 1880.] 4°.
14158. h. 8.

—— The Soondurn Kandu, extracted from the Ramayunu of Toolseo Das. *See* HINDI SELECTIONS. Hindee and Hindoostanee Selections. Vol. I. 1830. 4°. **760. g. 12.**

—— अथ रामायण सुन्दरकाण्ड प्रारम्भः [Another edition.] pp. 32, *lith.* सीतापूर १८७८ [*Sitapur*, 1878.] 8°. **14158. f. 4.(3.)**

—— रामलीला पद्धति [Rāmalīlā paddhati. Selections from the Rāmāyaṇa, with an accompanying literal transcript in the Persian character, and numerous woodcuts. Compiled by Ṣivādhāra.] *lith.* बरेली १९३६ [*Bareli*, 1880.] 8°.
14158. f. 16.

Each kāṇḍa has a separate pagination.

—— The Rámáyana of Tulsi Dás. Translated by F. S. Growse. Bk. i.-vi. *Allahabad*, 1877-80. 8°.
760. h. 10.

—— Bk. i. Second edition. *Allahabad*, 1880. 8°.
14158. f. 15.

—— The Rámáyana of Tulsi Dás. Translated from the original Hindi, by F. S. Growse . . . Revised and illustrated. pp. xx. 572, xiv. *Allahabad*, 1883. 4°. **760. i. 9.**

—— *See* HARIPRASĀDA SIṂHA. दृष्टांत बोधिनी । [Drishṭānta bodhinī. An explanation of difficult passages in the Rāmāyaṇa of Tulasīdāsa.] [1887.] 8°.
14158. f. 22.

—— *See* JĀNAKĪDĀSA. श्री तुलसीकृत रामायणकी मानसप्रचारिका [Mānasaprachārikā. An explanation of difficult passages in the Rāmāyaṇa of Tulasīdāsa.] [1888.] 8°.
14158. f. 25.(2.)

—— *See* RAGHURĀJA SIṂHA DEVAJĪ, *Maharaja of Rewah.* रामस्वयंवर ॥ [Rāmasvayaṃvara. A paraphrase, in verse, of a portion of the Rāmāyaṇa of Tulasīdāsa.] [1879.] 4°. **14158. h. 7.**

TULASĪDĀSA. *See* SVARŪPADĀSA. मानस शङ्कावली [Mānasa ṣankāvalī. An explanation of difficult passages in the Rāmāyaṇa and other poems of Tulasīdāsa.] [1887.] 8°. **14158. f. 25.(1.)**

—— *See* VANDANA PĀṬHAKA. अथ मानस संकावली [Mānasa ṣankāvalī. An explanation of passages in the Rāmāyaṇa of Tulasīdāsa.] [1875.] 8°. **14158. e. 9.(2.)**

—— अथ सतसई [Sat-sa'ī. A collection of 700 emblematic dohās in connection with the life of Rāma.] pp. 80, *lith.* *Benares,* 1864. 8°. **14158. d. 1.(4.)**

—— [Another edition.] pp. 62, *lith.* लखनऊ १८७६ [*Lucknow,* 1876.] 8°. **14158. f. 12.(5.)**

—— तुलसी सतसई बिहारिकृत संक्षिप्त टीका सहित । Tul'sí Sat'saí. With a short commentary. Edited by Pandit Bihári Lál Chaube. 1888, *etc.* 8°. *See* ACADEMIES, *etc.* — Calcutta. — *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Vol. 121. 1848, *etc.* 8°. **14002. a.**
In progress.

—— विजयदोहावली [Vijayadohāvalī. A collection of obscure verses in the dohā, chaupāi and sorathā metres, taken from the Rāmāyaṇa.] pp. 21. लखनऊ १८८२ [*Lucknow,* 1882.] 8°. **14158. e. 2.(8.)**

—— विनयपत्रिका सतिलक कृत क्षितिपाल शिवप्रकाश सिंह [Vinayapatrikā. A collection of hymns to Rāma. With a commentary by Śivaprakāṣa Siṃha, entitled Rāmatattvabodhinī.] pp. 376, iv. *lith.* बनारस १८६४ [*Benares,* 1864.] 4°. **14158. h. 3.**

—— विनयपत्नका [*sic*] अर्थात् विनयचंद्रिका दोहा [Another edition. With a commentary by Raja Ratan Siṃha, entitled Vinayachandrikā.] pp. 741. १८७६ *Charkhari* [1876.] *fol.* **14158. h. 11.**

—— विनयपत्रिका । [Another edition of the text only.] pp. 85. कलकत्ते १८०१ [*Calcutta,* 1880.] 8°. **14158. f. 10.(2.)**

TULSI DÁS. *See* TULASĪDĀSA.

TURNBULL (ARCHIBALD). जात का विषय मां । [Jāt kā bishay māṇ. A Christian tract, in the Nepali dialect, directed against caste-distinctions.] pp. 4. *Darjeeling,* 1882. 8°. **14154. b.**

TURNBULL (ARCHIBALD). पाप्मोचन् अनि अजम्मरे जीउँनि को मार्ग ॥ [Pāpmochan, or Forgiveness of sins and the way of salvation. A Christian tract, in the Nepali dialect.] pp. 67. *Darjeeling,* 1881. 12°. **14154. a. 22.(1.)**

UḌUDĀYAPRADĪPA. पाराशरी भाषा टीका सहित [Uḍudāyapradīpa. An anonymous Sanskrit treatise on astrology, in 42 slokas, purporting to be founded on the Pārāṣarī horā, ascribed to Parāṣara Muni. With prose paraphrases in Sanskrit and in Hindi.] pp. 44, *lith.* लखनऊ १८७४ [*Lucknow,* 1874.] 8°. **14053. cc. 9.(1.)**

UMĀDATTA TRIPĀṬHĪ. प्रत्युत्तर पत्रिका [Pratyuttara patrikā. Controversial papers, published under the auspices of the Dharma Sabhā at Farukhabad, in reply to the religious teachings of Dayānanda Sarasvatī.] pp. 57, *lith.* फतेहगढ़ १८८० [*Fatehgarh,* 1880.] 8°. **14154. e. 10.(5.)**

—— सन्मतेन्दु [Sanmatendu. A Sanskrit work on religious doctrine and observances, with a Hindi commentary by the author.] pp. 176, 8, *lith.* फतेहगढ़ [*Fatehgarh,* 1881.] 8°. **14033. bb. 11.**

UMĀPATI TRIPĀṬHI. दोहावली रत्नावली [Dohāvalī ratnāvalī. Verses on the boyhood of Rāma.] pp. 16, *lith.* लखनऊ १८७४ [*Lucknow,* 1874.] 8°. **14158. e. 8.(6.)**

UMEṢACHANDRA BHAṬṬĀCHĀRYA. रामाभिषेक नाटक [Rāmābhisheka nāṭaka. A drama, in five acts, on the exile of Rāma. Translated by Rāmagopāla Vidyānta from the Bengali original of U. Bh.] pp. ii. 132, iii. लखनऊ १८७७ [*Lucknow,* 1877.] 12°. **14158. a. 2.(1.)**

UMRĀO SINGH. पश्चिमोत्तर और अवध देशीय भूगोल [Paṣchimottara aur Avadha deṣīya bhūgola. A geography of Oudh, and the N. W. Provinces.] pp. 36, *lith.* फतेहगढ़ १८७९ [*Fatehgarh,* 1879.] 8°. **14160. c. 18.(2.)**

UNITED STATES OF AMERICA.—*Methodist Episcopal Church.* प्रश्नोत्तर । [Praṣnottara. A catechism of the American Methodist Episcopal Church.] pp. 44. *Bareilly,* 1863. 16°. **14154. a. 20.**

UPANISHADS. *See* AYODHĀPRASĀDA. उपनिषद सारोद्धार वेदांत भाष्य [Upanishad-sāroddhāra. An exposition of Vedanta philosophy, according to the teaching of the Upanishads.] [1889.] 8°. **14154. e. 29.**

UPANISHADS. अथ स्वामी श्री अच्युतानंदगिरिकृत दशोपनिषद्भाषांतरं प्रारभ्यते ॥ [Daṣopanishad-bhāshāntara. A verse translation, by Achyutānandagiri, of the ten Upanishads.] ff. ii. 130. मुंबई १९४४ [*Bombay*, 1887.] *obl.* 4°. **14154. g. 10.**

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—— *Begin.* अथ श्रीमद्यशोविजयजी उपाध्याय कृत साडाबणसोगाथानुं स्तवन अर्थ संहित प्रारंभ *End.* इति श्री सीमंधर जिनविज्ञप्तिः संपूर्ण [Sīmandhara-stavana, or Sīmandhara-vijñapti. A Hindi poem containing rules for the conduct of Śrāvakas, or secular Jains. With a Gujarati commentary by Padmavijaya.] *See* BHĪMASIṂHA MĀṆAKA. प्रकरण-रत्नाकर [Prakaraṇa-ratnākara.] Vol. i. pp. 1-138. [1876, *etc.*] 4°.
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YUGULĀNANYA SARMĀ. पारसभाग ॥ پارس بهاگ [Pārasabhāga. A philosophical work on the means of attaining final beatitude.] pp. 659. लखनऊ १८८३ [*Lucknow*, 1883.] 4°. **14154. f. 13.**

ZAMĪNDĀR. ज़मीन्दार का दृष्टान्त । [Zamīndār kā drishṭānta, or the Landlord and his tenants. A Christian tract.] pp. 42. लुदेहाने १८७१ [*Ludhiana*, 1871.] 12°. **14154. a. 6.(17.)**

ZORĀWAR MAL. अथ श्रीशनैश्चरजी की कथा प्रा० [Sanaischarajī kī kathā. A poem in praise of the god Saturn.] ff. 18, *lith.* मुंबई १९८७ [*Bombay*, 1865.] *obl.* 12°. **14158. c. 19.(1.)**

—— शनीचरजीकीकथा भाषामें [Another edition.] pp. 36, *lith.* देहली १९२९ [*Delhi*, 1872.] *obl.* 8°. **14158. e. 29.**

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—— kosha.
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—— meṇ dūsrī pustakā.
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—— kaumudī.
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See Lalita Kiṣorī.
—— Saṃskṛita vyākaraṇa.
See Mohanalāla Kaṭhā.
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See Narsījī.
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Pārasabhāga.
See Yugulānanya Ṣarmā.
Paṣchimottara aur Avadha deṣīya bhūgola.
See Umrāo Siṃha.
Paṣuchikitsā.
See Hallen (J. H. B.)
Pāṭhakabodhinī.
See Mill (J.)
Pāṭhaṣālāke baiṭhāvaneki rīti.
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Pāṭīgaṇita.
See Smith (B.)
Patrā.
See Ephemerides.
Patradīpikā.
See Kālīcharaṇa, *Pandit.*
Patrahitaishiṇī.
See Ṣivanārāyaṇa, *Deputy Inspector of Schools.*
Patramālikā.
See Ṣrīlāla.
Paul kā charitra.
See Paul, *Saint and Apostle.*
Pavārāmālā [*in loco*].
Phalit satyaprakāṣa.
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Piṅgala.
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Piṅgalā satī.
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Piṭkearn ṭāpu.
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Pope-pradīpa.
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Pothī Nāsiketa kā.
See Nāsiketa.
Prabodhachandrodaya.
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——— saṅgit.
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Prakaraṇa-ratnākara.
See Bhīmasiṃha Māṇaka.
Prakīrtyālaya-chandrikā.
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Prākṛitika bhūgolachandrikā.
See Lakshmīṣaṅkara Miṣra.
Prakṛiti pāṭha.
See Rājakṛishṇa Rāya Chaudhurī.
Prapañchanāṭaka.
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Prārthanā vishaya meṇ praṣnottara. [Prayer.
See Liturgies.—England, *Church of.*—Common
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See Sadāsukha Lāla.
——— mahātmā'oṇ kā jīvana charitra.
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Praṣnapañchānana.
See Mathurānātha, *Son of Rādhāvallabha.*
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——— Bhāratavarsha ke itihāsa ke vishaya meṇ.
See India.
——— Jainamata.
See Saṃbegī Raṇadhīra.
——— mālā.
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Pratāpavinoda.
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Prathama Hindī vyākaraṇa.
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——— pāpa kā varṇana.
See Prathama Pāpa.
Pratyuttara patrikā.
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Pravīṇasāgara.
See Merāmaṇajī.
Premadohāvalī.
See Chaṅgā.
Premagaṅgataraṅga.
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Premaratna.
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Premaratnākara.
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Premasāgara.
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Pretakalpa.
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Prithvīrāja Rāsau.
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Purāvṛittasāra.
See Bhūdeva Mukhopādhyāya.
Purushottama charitra.
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Pushpavāṭikā. }
Pushpopavana. }
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Pustak grahanoṇ kī.
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Rābinsan Kruso kā itihāsa.
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Rādhāsudhā ṣataka.
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See ADAMS (W.) M.A., *Fellow of Merton College,*
Rājanighaṇṭu.
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Rājanīti.
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Rāmābhisheka nāṭaka.
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Rāmacharitamānasa.
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———— bhūshaṇa.
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Rāmakalevā.
See RĀMANĀTHA PRADHĀNA.
Ramalasāra praṣnāvalī.
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Rāmalīlā paddhati.
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Rāma mallalīlā.
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Rāmāṣvamedha. [*medha.*
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Rāmasvayaṃvara. [*Rewah.*
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Rāmatattvabodhinī.
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Rāmavilāsa.
See ĪṢVARĪPRASĀDA TRIPĀṬHĪ.
Rāmavinoda.
See RĀMACHANDRA, *Disciple of Padmaraṅga.*
Rāmāyaṇa.
See VĀLMĪKI.
———— adhyātmavichāra.
See YAMUNĀṢAṄKARA.
———— kalpadruma.
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———— samayādarṣa.
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Ranjā Hīr kā khyāl.
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Rāsalīlā.
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Rasarahasya.
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Rasarāja.
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Rasārṇava.
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Rasāyana prakāṣa.
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Rasika-manohara sikh-nakh.
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Rasika-mohana.
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Ratnadīpikā.
See VAIJANĀTHA KURMĪ.
Ratnamālā.
See GAṄGĀDHARA BHAṬṬA.
Ratnasāgara.
See GHARĪB DĀSJĪ.
————
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Rekhāgaṇita. }
———— siddhaphalodaya. }
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Rekhāmititattva.
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Rel kī ṭikaṭ.
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Risālah i shatranj. [Addenda].
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Rogāntakasāra.
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Rumūz i fursad.
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Rūs kī tārīkh.
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Sabhāvilāsa.
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See PURUSHOTTAMA LĀLA, *Gosvāmī.*
Saddharmadūshaṇoddhāra.
See HARIṢAṄKARA LĀLA ṢĀSTRĪ, *of Kanoj.*
Saddharmāmṛitavarshiṇī.
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Saddharma sūtra.
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Saddharmī-log Vedoṇko kaise mānte haiṇ ?
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Saguṇāvalī.
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————
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Sahasra rajanī charitra.
——— rātri saṃkshepa.
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Sāhityalaharī.
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Sajjana vilāsa.
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Śālihotra [*in loco*].
Samāchāra sudhāvarshaṇa.
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Samasyā pūrtiprakāśa.
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Samatā śataka.
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Samayaprabodha.
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Samayasāra.
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Saṃkshepa Inglistān itihāsa.
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Sampradāya-prakāśa.
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Saṃsāradarpaṇa.
See AḤMAD KHĀN, *Saiyid, C.S.I.*
Saṃskṛita-vākya-prabodha.
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Samudāya santanī vāṇī.
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Samudrayātrā nāṭaka.
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Śanaiścharajī kī kathā.
See RĀGHAVA DĀSA.
———
See ZORĀWAR MAL.
Śāṇḍilya-sūtra.
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Sāṅgīt Ālhā Mal Khān.
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——— Budrīmunīr.
See BADR i MUNĪR.
——— Chandravadana Rūpakavāra kā.
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——— Dhurūjī kā.
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——— Nānak-śā'i Sutresā'ī.
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——— Puran Mal kā.
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——— Rājā Kārak kā.
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——— Rānī Nauṭaṅkī kā.
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——— Rūpa Vasanta kā.
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——— Saudāgar o Siyāhposh kā.
See GURUDAYĀLA SIṂHA.
——— Siyā svayaṃvara kā.
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——— Vasanta Kumāra.
See FAKĪR CHAND.
——— Vīna bādshāh-zādī.
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Saṅgītāditya.
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Saṅgīta-mīmāṃsaka.
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Saṅgītasāra.
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Sāṅg Soraṭh.
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Śaniścharajī kī kathā.
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Śaṅkara digvijaya.
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Śaṅkaramataprakāśa.
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Sāṅkhya divākara.
See KAPILA.
——— tattvakaumudī.
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Sanmatendu.
See UMĀDATTA TRIPĀṬHĪ.
Saptaratna.
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Saptaśatī.
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Saptaśatikā.
See VIHĀRĪ LĀLA, *Kavi.*
Sarala vyākaraṇa Saṃskṛita kā.
See NAVĪNACHANDRA RĀYA.
Sārasvata.
See ANUBHŪTISVARŪPA ĀCHĀRYA.
Śārṅgadharaprakāśa.
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Sārtha siddho.
See VIDHĪCHANDRA NĀRĀYAṆI.
Sāruktāvalī [*in loco*].
Śāstrārtha.
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Satamata kā mārga.
See SATAMATA.
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Satīvilāsa.
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Sat-sa'ī.
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———
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Sat-sa'ī.
See VṚINDA.
Satyadharma muktāvalī.
See ṢRADDHĀRĀMA, *Pandit.*
Satyadharmavichāra. [*pana.*
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Satya Hariṣchandra.
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Satyamata āṣraya.
See PLEA.
Satyanāma.
See VṚINDĀVANA.
Satyanārāyaṇakathā.
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Satyanirūpaṇa.
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Satyaprakāṣa.
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Satyārthaprakāṣa.
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Satya ṣataka.
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Saudāgar-līlā.
See CHATURADĀSA.
Saundaryamayī.
See MALLIKĀ, *Devī.*
Setukhaṇḍa.
See PURĀṆAS.—Skandapurāṇa.—*Setukhaṇḍa.*
Shaḍdarṣana darpaṇa.
See NĪLAKAṆṬHA GORE (N.)
Shaṭpañchāṣikā.
See PṚITHUYAṢAS, *Son of Vahāra Mihira.*
Shaṭṛituvarṇana.
See SENĀPATI, *Kavi.*
Shoḍaṣagrantha saṅgraha.
See VALLABHĀCHĀRYA, called MAHĀPRABHUJĪ.
Siddhāntapaṭala.
See RĀMĀNANDA.
Siddhāntaprakāṣa.
See OṂKĀRA LĀLA.
Siddhāntasaṅgraha.
See HALL (F. E.)
Siddhapadārtha vijñāna.
See VAṂṢĪDHARA.
Ṣīghrabodha.
See KĀṢĪNĀTHA BHAṬṬĀCHĀRYA.
Sikh-nakh.
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Ṣikshābodhinī.
See GAṆAPATA SIṂHA.
Ṣikshāmañjarī.
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Ṣikshā prasiddhipatra. [*Board of Revenue.*
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Ṣikshāvalī.
See TA'LĪM al-MUBTADĪ.
Sīmandhara-stavana.
——— vijñapti.
See YAṢOVIJAYA.
Singhāsan battīsī.
See VIKRAMĀDITYA, *King of Ujjayinī.*
Sirsāgar kī laṛāī.
See LAKSHMAṆAPRASĀDA, *Pandit.*
Ṣiṣubodha.
See MUFĪD al-ṢIBYĀN.
Sītāvanavāsa.
See IṢVARACHANDRA VIDYĀSĀGARA.
Ṣivapañcharatna [*in loco*].
Ṣivarājabhūshaṇa.
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Ṣivasaṃhitā [*in loco*].
Ṣivasiṃha saroja.
See ṢIVA SIṂHA, *Inspector of Oudh Police.*
Ṣivatattvaprakāṣa.
See ṢAMBHUNĀTHA SUKULA.
Snehalīlā.
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Sone lohe-kā jhagṛā.
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Ṣrīmukha mūlapada.
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Ṣṛiṅgāraprakāṣa.
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Ṣṛiṅgāraṣataka.
See BHARTṚIHARI.
Ṣrīpālacharita [*in loco*].
Ṣrīpālacharitra.
——— Rājāno rās.
See VINAYAVIJAYA.
Ṣrīrāmachandra kī bārahmāsī.
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Stavanāvalī.
See SHITĀBCHAND NĀHAR.
Strīdarpaṇa.
See MĀDHAVAPRASĀDA.
Strīdharma taraṅgiṇī.
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Strīṣikshā [*in loco*].
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See RĀMAKṚISHṆA, *Pandit.*
——— vidhāyaka.
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Striyoṇ kī hitopatrikā.
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Stutiprakāṣa [*in loco*].
Sudāmacharitra.
See NAROTTAMA, *Kavi.*
Suddhavilāsa.
See MUHAMMAD ṢIDDĪḲ HUSAIN, called MINNAT.
Ṣuddhidarpaṇa.
See GOVINDANĀRĀYAṆA ṢENVĪ.
Sujana-vinoda.
See MANNĀ LĀLA, *Pandit.*
Sujas kadamba.
See JĀNAKĪPRASĀDA, called RASIKA VIHĀRĪ.
Ṣuka bahottarī.
See ṢUKASAPTATI.
Sukhasāgara.
See PURĀṆAS.—*Bhāgavatapurāṇa.*
Ṣukranīti.
See ṢUKRA.
Sulabha aṅkagaṇita.
See VĀSUDEVA BALLĀLA MULYE.

Sulabha bījagaṇita.
See Kuñjavihārī Lāla.
Sumanoñjali.
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Sundarāshṭaka.
See Sundara Dāsa, *Disciple of Dādūjī.*
Sundara sringāra.
See Sundara Dāsa, called Kavīṣvara.
——— vilāsa.
See Sundara Dāsa, *Disciple of Dādūjī.*
Sundarī charitra.
See Purāṇas.—Mārkaṇḍeyapurāṇa.—*Devīmāhātmya.*
——— sandāminī. [*Samāchār* [Addenda].
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——— tilaka.
See Mannā Lāla, *Pandit.*
Sūrajpur kī kahānī.
See Ṣrīlāla.
Sūrasāgara.
——— ratna.
Sūrasataka.
See Sūradāsa.
Sūrya purāṇa [*in loco*].
Svapnādhyāya.
See Nīlakaṇṭha Mīmāṃsakabhaṭṭa.
Svarṇa mūrti [*in loco*].
Svarodayasāra.
Svarodhāsāra
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Ṣyāmāsvapna.
See Jaganmohana Siṃha, *Thakur.*
Ṣyām-sagāi [*in loco*].
———
See Nārāyaṇa.
Tadīya sarvasva.
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Tapasvinī Rāvyā.
See Rāvyā.
Taptā Sambaraṇ nāṭaka.
See Ṣrīnivāsa Dāsa.
Taraṇī.
See Raghunāthaprasāda Sukala.
Tarkasaṅgraha.
See Annambhaṭṭa, also called Ananta Bhaṭṭa.
Taṣlīṣ al-lughāt.
See Reid (H. S.)
Tattvabodha [*in loco*].
———
See Navīnachandra Rāya.
Tattvakaumudī.
See Mathurāprasāda Miṣra.
Tattvaprakāṣikā.
See Pītāmbara, *Pandit.*
Taukīr al-niswān.
See Durgāprasāda, *Munshī.*
Ṭhagī kī chapeṭ, *etc.*
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Tithipatrikā.
See Ephemerides.
Trikoṇamiti.
See Bāpū Deva Ṣāstrī.
Tulasīṣabdārthaprakāṣa.
See Jayagopāla Dāsa.
Turānā Gujarātī dil-pasand kheyālo.
See Dādābhāi Bahrāmjī Turāvālā.
Uḍudāyapradīpa [*in loco*].
Umā Maheṣvara saṃvāda.
See Narahari Dāsa.
Umāmaṅgala.
See Tulasīdāsa.
Umrāo-koṣa.
See Amara Siṃha.
Upadoṣakathā.
See Stewart ( ) *Captain.*
Upamāsaṅgraha.
See Jasvat Siṃha, *Maharaja.*
Upanishad sāra
See Upanishads.
——— sāroddhāra.
See Ayodhyāprasāda.
Upāsakadaṣā sūtra.
See Upāsakadaṣā.
——— vivaraṇa.
See Abhayadeva.
Upavanarahasya [*in loco*].
Urdū ādarṣa.
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——— aksharoṇ se hāni.
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Uttarādhyayana [*in loco*].
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Vādanivāraṇa [*in loco*].
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Vaidika siddhānta.
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Vaidikī hiṃsā hiṃsā na bhavati.
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Vaidyajīvana.
See Lolimbarāja.
Vaidyakalpadruma.
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Vaidyamanotsava.
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Vaidyāmṛita.
See Moreṣvara, *Son of Māṇika Bhaṭṭa.*
Vaidyaratna.
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Vairāgya sandīpanī.
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——— ṣataka.
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Vaisākhanandana. [*Samāchār* [Addenda].
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Bhārata saubhāgya. Ambikādatta Vyāsa.
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Court Characters in the Upper Provinces of India. Ṣivaprasāda, *Raja, C.S.I.*
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Bālaṣikshā saṃkshepa. Līlāpati.
Bhavābdhisetu. Gītārāma.
Dṛishṭānta kosha. Prabhudāsa Dāsa.
Hitavilāsa. Rāmāvatāra Dāsa.
Jīvikāparipāṭī. Ledlie (J. P.)
Jñānachālīsī. Ṣrīlāla.
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Nasīhatnāmā. Lukmān Hakīm.
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Ṣukranīti. Ṣukra.
Taukīr al-niswān. Durgāprasāda, *Munshī.*
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Bhūgolachandrikā. Rāmajasana.
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Bhūgolavarṇana. Bāpū Deva Ṣāstrī.
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Bhūgola zila Meraṭh. Meerut, *District of.*
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Golaprakāṣa. Sharpley (A.)
Hindī bhūchitrāvalī. Kesavalāla Vasu.
Hind ko madhyapradeṣa kā bhūgola. Prabhu Lāla.
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Bārākhaḍī. Sudāmā.
Bhāshābhāskara. Etherington (W.)
Bhāshāchandrodaya. Ṣrīlāla.
Bhāshātattvabodhinī. Rāmajasana.
Bhāshātattvadīpikā. Harigopāla Pādhye.
——— Ṣivanārāyaṇa Trivedī.
Hindī bhāshā. Hariṣchandra, *of Benares.*
——— kā vyākaraṇa. Adam (M. T.)
——— Budden (J. H.)
Hindi Grammar. Āryā, *pseud.*
Hindī ṣabda kī banāvat. Hariharacharaṇa Lāla.
—— vyākaraṇa. Vaṃṣīlāla.
—— vyākaraṇasāra. Ṣivadayāla Upādhyāya.
Laghu vyākaraṇa. Kesavaprasāda.
Navīnachandrodaya. Navīnachandra Rāya.
Prathama Hindī vyākaraṇa. Hariṣchandra, *of Benares.*

GRAMMAR.—Sanskrit.

Ashṭādhyāyī. Pāṇini.
Bālabodha. Badarīnātha, *Pandit.*
Dhātvarṇava. Kesavaprasāda.
Grammar of the Sanskrit language. Āryā, *pseud.*
Laghu kaumudī. Varadarāja.
—— Saṃskṛita vyākaraṇa. Mohanālala Kaṭihā.
Pāṇinīya tattvadarpaṇa. Pāṇini.
Sarala vyākaraṇa Saṃskṛita kā. Navīnachandra Rāya.
Sārasvata. Anubhūtisvarūpa Āchārya.
Sārtha siddho. Vidhīchandra Nārāyaṇi.
Tattvakaumudī. Mathurāprasāda Miṣra.
Vaiyākaraṇaratna. Mohanalāla Kaṭihā.
Vedāṅgaprakāṣa. Dayānanda Sarasvatī.
Vyākaraṇa kī upakramaṇikā. Īṣvarachandra Vidyāsāgara.

GRAMMAR.—English.

Inglaṇḍīya aksharāvalī. } Sadāsukha Lāla.
——— vyākaraṇa. }

GRAMMAR.—Greek.

Yavana bhāshā kā vyākaraṇa. Hooper (W.) *Rev.*

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Chovisa vachanāmṛita. Gokulanātha, *Son of Raghunātha.*
Jñānasamudra. } Sundara Dāsa, *Disciple of Dādūjī.*
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——— rāmāyaṇa. Ṣivasahāya.
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RHETORIC. See LITERARY COMPOSITION.

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Bhartarī nāṭaka. Sahāsivakaraṇa Darak.
Ḍholā Mārū. Todar Mal.
Ḍūṅgar Siṃha aur Jawāhir Siṃha. Ḍūṅgar Siṃha.
Gopīchand kā khyāl. Motī Lāla, *Versifier.*
Hans Jawāhir. Kāsim.
Harichand rājārī chopāī. Pema Muni.
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Hīr Rāujhā. Hīr Rānjhā.
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Narsī Mehetā kā baḍā māmerā. Sivakaraṇa Rāmaratna.
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Panā aur Bīrmade kī vārtā. Panā Bīrmade.
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Pothī Nāsiketa kā. Nāsiketa.
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——— sāṅgīt. Lakshmaṇa Siṃha, *Kunwar.*
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——— Vīna bādshāh-zādī. Jñānachandra.
Sāṅg Sorath. Sorath.
Saudāgar-līlā. Chaturadāsa.
Sone lohe-kā jhagrā. Sonā.
Swāng i Rājā Harichand. Jīyā Lāla.
Vikramavilāsa. Bholānātha.

TALES.—Translations from Oriental Works.

Ākhyānamañjarī. Īsvarachandra Vidyāsāgara.
Amīr Hamzah kī dāstān. Hamzah ibn 'Abd al-Muttalib, *Amīr.*
Apūrvakathā. Rajab 'Alī Beg, called Surūr.
Baitāl-pachīsī. Baitāl-pachīsī.
Chahār darwesh. Khusrau, *Amīr.*

Chaturasabhā. Sirāj al-Dīn.
Ek joṛ aṅgūṭhī. Baṅkimachandra Chaṭṭopādhyāya.
Gul i Bakāvalī. ʿIzzat Allāh.
Gul o Ṣanaubar. Nemchand.
Hindee Story Teller. Gilchrist (J. B.)
Hitakalpadruma. Ḥusain Vāʿiẓ, *Kāshifī.*
Hitopadeṣa. Hitopadeṣa.
Ḳiṣṣah Ḥātim Ṭāʾī kā. Ḥātim Ṭāʾī.
——— Hurmaz Bhaṭiyāre kā. Rāmaprasāda.
Mādhavavilāsa. Lallū Lāla, *Kavi.*
Mohinīcharitra. Rajab ʿAlī Beg, called Surūr.
Navaratna. Navaratna.
Pañchopākhyāna. Lallū Lāla, *Kavi.*
Premasāgara. Chaturbhuja Miṣra.
Pushpavāṭikā. } Saʿdī.
Pushpopavana. } Saʿdī.
Rājanīti. Lallū Lāla, *Kavi.*
Sahasra rajanī charitra. } Arabian Nights.
——— rātri saṃkshepa. } Arabian Nights.
Sāṅgīt Budrīmunīr. Badr i Munīr.
Saundaryamayī. Mallikā, *Devī.*
Singhāsan battīsī. Vikramāditya, *King of Ujjayinī.*
Sītāvanavāsa. Iṣvarachandra Vidyāsāgara.
Ṣuka-bahottarī. Ṣukasaptati.
Tapasvinī Rāvyā. Rāvyā.

TALES.—Translations from European Works.

Bhaktibodhaka. Parsons (J.) *Missionary.*
Mele kī kahānī. Tucker (C.) *Miss.*
Oriental Fabulist. Gilchrist (J. B.)
Piṭkearn ṭāpu. Pitcairn Islanders.
Rābinsan Kruso kā itihāsa. Defoe (D.)
Rājadūtoṇ kī kathā. Adams (W.) *M.A.*
Sandford and Merton. Day (T.)

TOPOGRAPHY.

Avadha yātrā. Guruṣaraṇa.
Gaṅgājī kī nahr. Ganges Canal.
Gayā-kā bhūgola. Ṣivanārāyaṇa Trivedī, *Pandit.*
Naipāla samāchāra. Rāmasahāya, *Munshī,* called Tamannā.
Kāṣīdarpaṇa. Krishṇachandra Dharmādhikārī.
Kuchh purānā hāl Chunār kā. Bhānupratāpa Tivārī.
Prakīrtyālaya-chandrikā. Sherring (M. A.)
Sajjana vilāsa. Veṇīprasāda Ṣarmā.
Saṃsāradarpaṇa. Aḥmad Khān, *Saiyid, C.S.I.*
Vanayātrā. Kanhaiyā Lāla, called Alakhadhārī.
Vrajavinoda. Totārāma Varmā.

TRAVELS.

Landan kā yātrī. Bhagavān Dāsa Varmā.
Maiṇ wahī hūṇ. Dāmodara Ṣāstrī.
Merī janmabhūmi-yātrā. Dāmodara Ṣāstrī.

VOCABULARIES.—See DICTIONARIES.

ADDENDA.

AMAN SIMHA, *Munshi, of Sunpat. See* BHŪDHARA DĀSA, *of Agra.* भूधरजैनशतक [Jaina śataka. Accompanied by a Hindi glossary and paraphrase by Munshī A. S.] [1891.] 8°. **14154. h. 19.**

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No more published.

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No more published.

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No more published.

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—— *Exodus.* Genesis and Exodus i.-xx. in Nepaulese. *See* above: *Genesis.* [18]77. 8°. **3068 e. 18.**

—— *Proverbs.* The Proverbs, in Nepaulese. सुलेमान का उखान् । pp. 51. *Darjeeling* [18]83. 8°. **3068. e. 19.**

—— NEW TESTAMENT. धर्म गिरथ । [The New Testament translated into the Bhatneri dialect by the Serampur missionaries.] pp. 675. श्रीरामपुर १८१८ [*Serampur*, 1818.] 8°. **1108. e. 20.**

—— गोसैंयाकेर सगरो बतीया । . . . धर्मपुस्तक । स्रोकर अंतभाग . . . मंगल समाचार । [The New Testament translated into the Magadhi dialect by the Serampur missionaries.] pp. 748. श्रीरामपुर १८१८ [*Serampur*, 1818.] 8°. **1108. g. 4.**

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—— *Matthew.*—Appendix. *See* Ṣivadayāla Siṃha. अथ मती अंजील परीक्षा [Matī anjīl parīkshā, or An examination of the Gospel of St. Matthew. An anti-Christian tract.] [1890.] 12°. 14154. b. 21.(2.)

—— *Mark.* The Gospel of St. Mark in Nepaulese. मार्क ले लेखेको सुसमाचार। pp. 86. *Darjeeling,* [18]78. 8°. 3068. e. 21.

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—— ਸੁਖਮਨੀ [Another edition.] pp. 80, *lith.* ੧੯੩੪ [*Lahore*, 1877.] *obl.* 12°. **14162. b. 1.(3.)**

ARŪRĀ RĀ'E. غزل در نعت رسول الخ [Ghazal dar na't i rasūl. Two short poems in praise of Muḥammad.] *See* ROSHAN. قصهٔ نه سس الخ [Ḳiṣṣah i nūh sas.] pp. 28-32. [1870.] 12°. **14162. f.**

—— پندنامه [Pand-nāmah. A didactic poem.] *See* SA'D al-DĪN. سي حرفی حضرت يوسف [Siharfī.] p. 16. [1871.] 8°. **14162. gg. 5.(4.)**

—— سي حرفي اروڑا رائے لاهوري [A Siharfī poem.] *See* ḤUSAIN. هير حسين الخ [Hīr i Ḥusain.] pp. 11-14. [1871.] 8°. **14162. gg. 5.(3.)**

ASHRAF. سي حرفی اشرف [A Siharfī poem.] *See* ḤUSAIN. هير حسين الخ [Hīr i Ḥusain.] pp. 8-11. [1871.] 8°. **14162. gg. 5.(3.)**

ASĪM. *See* IBRĀHĪM, *Maulavī.*

ATAL, *Guru.* [*Life.*] *See* UTTAM SINGH. ਜਨਮ ਸਾਖੀ [Janam sākhī.] [1887.] 8°. **14162. c. 3.(2.)**

'ATTĀR SINGH, *Sardār.* *See* GOBIND SINGH, *Tenth Guru.* The Rayhit nama of Pralad Rai . . . and Nand Lal's Rayhit nama, *etc.* [Translated by Sardar 'A. S.] 1876. 8°. **760. d. 34.**

—— *See* SĀKHĪ-NĀMAH. Sakhee book . . . Translated from Gooroomukhi into Hindi, and afterwards into English, by Sirdar Attar Singh. 1873. 8°. **760. d. 33.**

'AṬṬĀR SINGH, *Sardār.* See SĀKHĪ-NĀMAH. The Travels of Guru Tegh Bahadar and Guru Gobind Singh. Translated [into English] . . . by Sirdar Attar Singh. 1876. 12°. **760. b. 37.**

'AẒĪM. مجموعهٔ قصهٔ شمشاد قصهٔ کهیتری قصهٔ لڑکا [Ḳiṣṣah i Shamshād, Ḳiṣṣah i khetrī, and Ḳiṣṣah i laṛkā. Three short tales in verse.] pp. 16, *lith.* لاهور ۱۸۷۳ [*Lahore*, 1873.] 8°. **14162. f. 8.(4.)**

—— [Another edition.] pp. 16, *lith.* لاهور ۱۸۷۶ [*Lahore*, 1876.] 8°. **14162. f. 9.(13.)**

BAHBAL. سي‌حرفي بهبل و سي‌حرفي سلطان احمد [Two Sīharfīs, or love poems, one by Bahbal, the other by Sulṭān Aḥmad.] pp. 8, *lith.* لاهور [*Lahore*, 1870 ?] 8°. **14162. gg. 5.(1.)**

BAHLOL, *Munshī.* See BŪṬE SHĀH. A geographical description of the Panjab . . . Translated from the Persian . . . by Munshi Bahlol. 1866. 8°. **14162. i. 2.**

BĀHŪ, *Sulṭān.* بیت حضرت باهو [Bait. A Ṣūfī poem.] See FARĪD SHAKARGANJ. بیت باوا فرید سکرگنج [Bait.] pp. 10-12. [1871.] 8°. **14162. gg. 5.(7.)**

BĀLĀ. ਪੋਥੀ ਜਨਮਸਾਖੀ [Janam sākhī. An account of the life of Guru Nānak.] pp. 780, 10, *lith.* ਲਾਹੌਰ ੧੮੯੦ [*Lahore*, 1890.] *fol.* **14162. d. 4.**

BĀLOPADEṢA. ਬਾਲ ਉਪਦੇਸ [Bālopadeṣa. A spelling book and primer.] pp. 32, *lith.* [*Lahore*, 1874 ?] 12°. **14162. h.**

—— ਬਾਲੋਪਦੇਸ [Another edition.] pp. 32, *lith.* لاهور [*Lahore*, 1876.] 16°. **14162. h.**

BĀRAK ALLĀH. انواع بارك الله [Anwāʿ i Bārak Allāh. A work on Muhammadan religious observances.] pp. 420, *lith.* لاهور ۱۲۹۲ [*Lahore*, 1876.] 8°. **14162. e. 11.**

BARDAH. ਬੈਤ ਬਰਦੇਕੇ [Bait, or Sīharfī verses.] pp. 16, *lith.* لاهور ੧੮੭੬ [*Lahore*, 1876.] 12°. **14162. gg. 1.(5.)**

BARKHURDĀR, *Ḥāfiẓ*, called ḤĀFIẒ. قصهٔ مرزا و صاحبان [Ḳiṣṣah i Mirzā o Ṣāḥibān. A romance in verse.] pp. 12, *lith.* لاهور ۱۸۸۲ [*Lahore*, 1882.] 8°. **14162. f. 9.(15.)**

BARTH (CHRISTIAN GOTTLOB) ਧਰਮਪੁਸਤਕ ਦੀ ਵਾਰਤਾ [Dharampustak dī vārtā. Barth's 'Bible Stories,' translated from the English.] pp. 242. ਲੁਦਿਹਾਨੇ ੧੮੫੮ [*Ludhiana*, 1858.] 12°. **14162. a. 7.**

—— [Another edition.] pp. 369. ਲੁਦਿਹਾਨੇ ੧੮੬੫ [*Ludhiana*, 1865.] 12°. **14162. a. 3.**

BEHAREE LALL. See VIHĀRĪ LĀLA.

BHAGAT SINGH. See KHUSRAU, *Amīr.* ਬਾਗੁਬਹਾਰ ਗੁਰਮੁਖੀ [Bāgh o Bahār. Translated by Bh. S.] [1885.] 8°. **14162. f. 3.**

BHĀNUDATTA. See WALLACE (*Sir* D. M.) Gurmukhi translation of "Russia" [by Pandit Bhānudatta.] 1888. 4°. **14162. f. 15.**

BIBLE.

ਧਰਮ ਪੋਥੀ । [The Bible, translated from the original languages into Panjabi by the Serampur missionaries.] 3 pt. ਸ੍ਰੀਰਾਮਪੁਰ ੧੮੧੪-੧੧ [*Serampur*, 1814-11.] 8°. **3068. dd. 34.**

Imperfect; wanting the Historical and part of the Prophetical books. The New Testament bears the date 1811.

APPENDIX.

Selections from Bible history, with practical reflections. (ਧਰਮ ਪੁਸਤਕ ਦਾ ਹਵਾਲ) [Dharam pustak dā hawāl.] pp. 120. *Lodiana*, 1849. 12°. **14162. a. 6.**

Substance of the Bible, in Panjabi verse. ਧਰਮ ਪੁਸਤਕ ਦਾ ਸਾਰ [Dharam pustak dā sār.] pp. 18. *Lodiana*, 1865. 12°. **14162. a. 2.(5.)**

OLD TESTAMENT.

Genesis.

ਧਰਮਪੁਸਤਕ ਵਿਚੋਂ ਆਦ ਪੋਥੀ . . . ਅਰ ਜਾਤ੍ਰਾ ਪੋਥੀਦਾ ਪਹਿਲਾ ਭਾਗ [The Book of Genesis, and the first twenty chapters of Exodus.] pp. 318. ਲੁਦਿਹਾਨੇ ੧੮੬੨ [*Ludhiana*, 1862.] 8°. **3068. aaa. 16.**

Exodus.

ਜਾਤ੍ਰਾ ਪੋਥੀ ਪਹਿਲਾ ਭਾਗ [The first twenty chapters of Exodus.] ਲੁਦਿਹਾਨੇ ੧੮੬੨ [*Ludhiana*, 1862.] 8°. See above: *Genesis.* **3068. aaa. 16.**

Psalms.

ਧਰਮ ਪੁਸਤਕ ਵਿਚੋਂ ਜਬੂਰਦੀ ਪੋਥੀ [The Psalms of David.] pp. 279. ਲੁਦਿਹਾਨੇ ੧੮੬੩ [*Ludhiana*, 1863.] 12°. **3068. aaa. 12.**

Psalms.

زبور پنجابی بولی وچ [Zabūr. Select Psalms, translated into Panjabi.] pp. 16, *lith.* سیالکوٹ [*Sialkot*, 1891.] 16°. **3070. aa. 60.**

NEW TESTAMENT.

ਪਰਮੇਸੁਰਦੇ ਸੁਤ ਬਚਨ । [The New Testament, translated by the Serampur missionaries.] pp. 647. **ਸ੍ਰੀਰਾਮਪੁਰ ੧੮੧੧** [*Serampur*, 1811.] 8°. *See* above: BIBLE. **ਧਰਮ ਪੋਥੀ** Vol. 3. [1814-11.] 8°. **3068. dd. 34.**

ਧਰਮਪੁਸਤਕ ... ਨਵਾਂ ਨੇਮ ਨਾਮੇ ਇਹ ਪੋਥੀ ਹੈ [Another edition.] pp. 788. **ਲੁਦਿਹਾਣੇ ੧੮੬੮** [*Ludhiana*, 1868.] 8°. **3068. d. 19.**

Gospels.

ਧਰਮਪੁਸਤਕ ਵਿਚੋਂ ਚਾਰੋ ਮੰਗਲਸਮਾਚਾਰ ਅਤੇ ਰਸੂਲਾਂਦੇ ਕਰਤਬ [The Gospels and Acts of the Apostles.] pp. 448. **ਲੁਦਿਹਾਣੇ ੧੮੬੬** [*Ludhiana*, 1866.] 8°. **3068. cc. 6.**

Matthew.

[The Gospel of St. Matthew, translated into the Chamba dialect by Sohan Lāl, from the Hindi version, and revised and edited by John Hutcheson.] pp. 202. [*Ludhiana*, 1883.] 8°. **3070. de. 28.**

Printed in the character called Thākurī, *whence the language itself is sometimes called* Takrī.

[The Sermon on the Mount, reprinted from the complete edition of the Gospel of St. Matthew.] pp. 22. [*Ludhiana*, 1887.] 8°. **3070. de. 30.**

Printed in the Ṭhākurī character.

Mark.

ਧਰਮਪੁਸਤਕ ... ਜਿਹਾੜੁ ਮਰਕੁਸ ਨੇ ... ਲਿਖਿਆ ਹੈ । [The Gospel of St. Mark.] pp. 94. **ਲੁਦਿਹਾਣੇ ੧੮੬੦** [*Ludhiana*, 1860.] 8°. **3068. aaa. 15.**

Luke.

ਮੰਗਲਸਮਾਚਾਰ ... ਜਿਹਾੜੁ ਲੂਕਾਸ ਨੇ ... ਲਿਖਿਆ ਹੈ । [The Gospel of St. Luke.] pp. 157. **ਲੁਦਿਹਾਣੇ ੧੮੬੦** [*Ludhiana*, 1860.] 12°. **3068. aaa. 17.**

John, Gospel of.

ਧਰਮਪੁਸਤਕ ... ਜਿਹਾੜੁ ਯੂਹੰਨਾ ਰਸੂਲ ਨੇ ... ਲਿਖਿਆ ਹੈ । [The Gospel of St. John.] pp. 120. **ਲੁਦਿਹਾਣੇ ੧੮੬੧** [*Ludhiana*, 1861.] 12°. **3068. aaa. 21.**

John, Gospel of.

[The Gospel of St. John, translated into the Chamba dialect.] pp. 166. [*Ludhiana*, 1884.] 8°. **3068. de. 20.**

Printed in the Thākurī character.

Acts.

ਧਰਮਪੁਸਤਕ ਵਿਚੋਂ ਰਸੂਲਾਂਦੇ ਕਰਤਬ [The Acts of the Apostles.] pp. 150. **ਲੁਦਿਹਾਣੇ ੧੮੬੧** [*Ludhiana*, 1861.] 8°. **3068. aaa. 9.**

[Another edition.] **ਲੁਦਿਹਾਣੇ ੧੮੬੬** [*Ludhiana*, 1866.] 8°. *See* above: *Gospels.* **ਧਰਮਪੁਸਤਕ ... ਅਤੇ ਰਸੂਲਾਂਦੇ ਕਰਤਬ ।** pp. 348-448. **3068. cc. 6.**

Romans.

ਪੌਲੁਸ ਰਸੂਲਦੀ ਪਤ੍ਰੀ ਰੂਮਿਆਂ ਨੂੰ । pp. 63. **ਲੁਦਿਹਾਣੇ ੧੮੬੬** [*Ludhiana*, 1866.] 8°. **3068. aa. 32.**

BISHN SINGH. **ਹੋਰਾਚਕ੍ਰ** [Horāchakra. An astrological tract.] pp. 16, *lith.* **ਲਾਹੌਰ ੧੯੩੭** [*Lahore*, 1880.] 8°. **14162. i. 7.(1.)**

BUDHĪ CHAND, *Son of Ātmā Rāma.* رامایں هندی [Rāmāyaṇa Hindī. The Rāmāyaṇa story, in verse.] pp. 16, *lith.* لاهور ۱۸۷۲ [*Lahore*, 1872.] 8°. **14162. gg. 5.(6.)**

BUDH SINGH. **ਗ੍ਰੰਥ ਬਿਜੈਮੁਕਤਿ** [Bijai mukti. A biography of Guru Gobind Singh.] pp. 308, *lith.* امرتسر [*Amritsar*, 1889.] 8°. **14162. f. 14.**

BULLE SHĀH. کافیاں بلّہے شاہ [Kāfiyān. Ṣūfī poems.] pp. 48, *lith.* لاهور ۱۸۸۲ [*Lahore*, 1882.] 8°. **14162. gg. 3.(6.)**

—— کافي نمبر ۱ (۵۵-) [Fifty-five poems by B. Sh. with a Hindustani commentary.] *See* ANWAR 'ALĪ, *Ḥāfiz.* قانون عشق [Ḳānūn i 'ishk.] [1888.] 16°. **14162. g. 5.**

—— **श्री बुल्लाशाहकी सी हरफी** [A Siharfī poem.] pp. 16. **मुंबई १८८४** [*Bombay*, 1884.] 16°. **14162. g. 1.(4.)**

BUNYAN (JOHN) **ਯਿਸੂਈ ਮੁਸਾਫਰ ਦੀ ਜਾਤ੍ਰਾ** [Yisūī musāphar dī jātrā. Bunyan's 'Pilgrim's Progress,' in Panjabi.] pp. 144. **ਲੁਦਿਹਾਣੇ ੧੮੫੯** [*Ludhiana*, 1859.] 12°. **14162. a. 5.**

BŪSĪRĪ. *See* MUḤAMMAD ibn SA'ĪD, *Būṣīrī.*

BŪṬĀ, *Shālbāf.* قصهٔ روڈا و جلالي [Ḳiṣṣah i Roḍā o Jalālī. The story of Prince Roḍā of Balkh and Jalālī, the blacksmith's daughter. A romance, in verse.] pp. 57, *lith.* لاهور ١٢٩٣ [*Lahore*, 1876.] 8°.
14162. f. 12.(3.)

BŪṬĀ RĀM. چشمهٔ فيض يعني امرت باني [Chashmah i faiẓ. An abstract of the tenth skandha of the Bhāgavatapurāṇa, in verse.] pp. 10, *lith.* گوجرانواله [*Gujranwala*, 1876 ?] 16°. **14162. aa.**

BŪṬE SHĀH. A geographical description of the Panjab, in Panjabi. Translated from the Persian of Búṭe Sháh, by Munshí Bahlol. Second edition. pp. xi. 146. *Lodiana*, 1866. 8°.
14162. i. 2.

CHANDĀ SINGH. ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥਜੀ ਕੇ ਮਧਸੇ ਪ੍ਰਿਯਾਇ ਫਾਰਸੀ ਪਦੋਂ ਕੇ [Priyā Fārsī padoṉ ke. An explanation of Persian words occurring in the Granth.] pp. 36, *lith.* امرتسر [*Amritsar*, 1888.] 8°.
14162. c. 4.(1.)

CHĀRBAITĀ MISAR. ਚਾਰਬੈਤਾ ਮਿਸਰ ਤੇ ਸਹੂਕਾਰਨੀ [Chārbaitā Misar te sahūkārnī, or The avaricious priest and the banker's wife. A tale in verse.] pp. 8, *lith.* ਅਮ੍ਰਤਸਰ [*Amritsar*, 1877.] 16°.
14162. g. 3.(2.)

CHIRĀGH i DĪN. *See* ʻABD al-ḤAIY (CHIRĀGH i DĪN) called SEWĀDĀR.

DĀR al-SHIFĀ. دار الشفا [Dār al-shifā. A work on medicine, in verse.] pp. 72, *lith.* لاهور [*Lahore*, 1872 ?] 8°. **14162. i. 4.(1.)**

—— ਪੋਥੀ ਤਿਬ ਦਾਰੁਲ ਸਫਾ ਪੰਜਾਬੀ ਭਾਖਾ [Another edition.] pp. 184, *lith.* دهلي [*Delhi*, 1875.] 8°.
14162. i. 5.(1.)

—— دارالشفا [Another edition.] *See* MUḤAMMAD ʻĪSĀ. خير منكه الخ [Khair manukh.] [1877.] 8°.
14162. i. 4.(4.)

DAYĀL SINGH. قصهٔ ديال سنگه [A Siḥarfī poem.] pp. 8, *lith.* لاهور ١٨٧٠ [*Lahore*, 1870.] 8°.
14162. gg. 1.(1.)

In the Gurumukhi character; the title-page only being in the Persian character.

—— ਸਿਹਰਫੀ [Another edition.] pp. 8, *lith.* ਲਾਹੌਰ ੧੯੩੧ [*Lahore*, 1875.] 8°. **14162. gg.**

DEVĪDAYĀLA, *Ḥakīm.* قصهٔ ليلي و مجنون [Ḳiṣṣah i Lailā o Majnūn. The story of Lailā and Majnūn, in verse.] pp. 32, *lith.* لاهور ١٢٨٨ [*Lahore*, 1860.] 8°. **14162. f. 10.(1.)**

—— [Another edition.] pp. 32, *lith.* لاهور ١٢٨٧ [*Lahore*, 1870.] 8°. **14162. f. 8.(2.)**

—— قصهٔ سسي و پنون [Ḳiṣṣah i Sassī o Punnūṉ. The story of the loves of Sassī and Punnūṉ, in verse.] pp. 20, *lith.* لاهور ١٢٨٧ [*Lahore*, 1870.] 8°.
14162. f. 10.(2.)

DHARMAMĀRGA. ਧਰਮ ਮਾਰਗ [Dharmamārga. The teachings of the Christian religion, in verse.] pp. 136. ਲੁਦਿਹਾਨੇ ੧੮੬੪ [*Ludhiana*, 1864.] 12°.
14162. a. 1.(4.)

DHARMASĀRA. ਧਰਮ ਸਾਰ [Dharmasāra. Christian instruction in verse.] pp. 36. ਲੁਦਿਹਾਨੇ ੧੮੬੫ [*Ludhiana*, 1865.] 12°. **14162. a. 1.(10.)**

DĪDĀR BAKHSH. سي حرفي [A Sīḥarfī poem, followed by another by Nūr ʻAlī Shāh.] pp. 8, *lith.* لاهور [*Lahore*, 1875 ?] 8°. **14162. gg. 5.(10.)**

DITT SINGH, called GYĀNĪ. ਸ੍ਰੀ ਗੁਰੂ ਨਾਨਕ ਪ੍ਰਬੋਧ ਗ੍ਰੰਥ [Gurū Nānak prabodh. An account of the life and religious teachings of Nānak Bābā.] pp. 156. ਲਾਹੌਰ [*Lahore*, 1890.] 12°.
14162. bb. 1.

EPHEMERIDES. ਸ੍ਰੀਤਿਥਪਤ੍ਰਿਕਾ ... ਸੰਵਤ ੧੯੩੦ [Tithi-patrikā. An almanac for the Saṃvat year 1930.] pp. 32, *lith.* [*Lahore*, 1874.] *obl.* 8°.
14162. i. 10.

FAKĪR. *See* AMĪR SHĀH, called FAKĪR.

FAKĪR. اخبار الاخرت [Akhbār al-ākhirat. An account, in verse, of the resurrection-day, and a future existence.] pp. 73, *lith.* لاهور ١٨٧٢ [*Lahore*, 1872.] 8°. **14162. e. 2.(7.)**

—— [Another edition.] pp. 72, *lith.* لاهور ١٨٧٦ [*Lahore*, 1876.] 8°. **14162. e. 1.(6.)**

FAKĪR ALLĀH. نعت شريف محبوب لايزال [Naʻt i sharīf. A hymn of praise to Muḥammad.] *See* IMĀM BAKHSH. قصه ... بديع الجمال كا الخ [Ḳiṣṣah Badīʻ al-Jamāl kā.] p. 107. [1876.] 8°.
14162. f. 8.(9.)

FARD FAKĪR. روشن دل [Roshan-dil. A religious poem.] pp. 28, *lith.* لاهور ١٢٨٨ [*Lahore*, 1870.] 8°. 14162. c. 1.(1.)

—— [Another edition.] pp. 28, *lith.* لاهور ١٢٩٠ [*Lahore*, 1872.] 8°. 14162. c. 2.(1.)

FARĪD BAKHSH. بيت فريد بخش [A Sīḥarfī poem.] pp. 8, *lith.* لاهور [*Lahore*, 1870 ?] 8°. 14162. gg. 3.(2.)

—— ਸਿਹਰਫੀ ਫਰੀਦ ਬਖਸ [Another edition.] pp. 8, *lith.* ਲਾਹੌਰ ੧੮੭੨ [*Lahore*, 1872.] 12°. 14162. gg. 1.(3.)

—— بيت فريد بخش [Another edition.] pp. 8. *lith.* لاهور [*Lahore*, 1872.] 8°. 14162. gg. 4.(2.)

FARĪD SHAKARGANJ. بيت باوا فريد شكرگنج [Bait. A Ṣūfī poem, followed by others by Maḥram Shāh and Sulṭān Bāhū.] pp. 16, *lith.* لاهور ١٨٧١ [*Lahore*, 1871.] 8°. 14162. gg. 5.(7.)

—— [Another edition.] لاهور ١٨٨٢ [*Lahore*, 1882.] 8°. 14162. gg. 6.(5.)

—— شجرهٔ حضرت بابا فريد شكرگنج [Shajrah i ḥaẓrat Bābā Farīd Shakarganj. The genealogy of Farīd Shakarganj.] *See* Imām al-Dīn. شجرهٔ خاندان چشتيه عاليه [Shajrah i khāndān i Chishtīyah.] [1879.] 8°. 14162. e. 2.(14.)

FATḤ al-DĪN. قصهٔ نهر فيروزپور [Ḳiṣṣah i nahr i Fīrozpūr. A poem on the Firozpur canal.] *See* Muḥammad Shāh. قصهٔ حيات نائي [Ḳiṣṣah i Ḥayāt nā'ī.] pp. 14-16. [1870 ?] 12°. 14162. f. 2.(1.)

FAẒL SHĀH. باران ماه فضل شاه [A Bārah-māsah poem.] *See* 'Alī Ḥaidar. سي حرفي علي حيدر الخ [Sīḥarfī.] pp. 8-16. [1871.] 12°. 14162. gg. 3.(1.)

—— قصهٔ ليلى و مجنون [Ḳiṣṣah i Lailā o Majnūn. The story of the loves of Lailā and Majnūn, in verse.] pp. 130, *lith.* لاهور ١٢٨٩ [*Lahore*, 1872.] 8°. 14162. f. 12.(4.)

—— [Another edition.] pp. 128, *lith.* لاهور ١٨٧٢ [*Lahore*, 1872.] 8°. 14162. f. 13.(1.)

—— [Another edition.] pp. 130, *lith.* دهلى ١٢٩٣ [*Delhi*, 1877.] 8°. 14162. f. 11.(2.)

FAẒL SHĀH. قصهٔ سسي و پنون [Ḳiṣṣah i Sassī o Punnūn. A romance, in verse.] pp. 60, *lith.* دهلي ١٨٦٢ [*Delhi*, 1862.] 8°. 14162. f. 12.(1.)

—— [Another edition.] pp. 54, *lith.* لاهور ١٢٨٨ [*Lahore*, 1871.] 8°. 14162. f. 11.(1.)

—— سوهني مهينوال [Sohnī Mahīnwāl. The story of the loves of Sohnī, the potter's daughter, and Mahīnwāl, prince of Bukhara. A romance, in verse.] pp. 40, *lith.* لاهور ١٢٨٧ [*Lahore*, 1870.] 8°. 14162. f. 12.(2.)

Wanting pp. 9—16.

—— [Another edition.] pp. 20, *lith.* لاهور [*Lahore*, 1875 ?] 8°. 14162. f. 11.(3.)

—— [Another edition.] pp. 40, *lith.* لاهور [*Lahore*, 1876 ?] 8°. 14162. f. 13.(2.)

—— ਸੋਹਣੀ ਫਜਲ ਸਾਹਿਬਕੀ [Another edition.] pp. 56, *lith.* لاهور ١٨٨٤ [*Lahore*, 1884.] 8°. 14162. f. 5.(8.)

GAṄGĀ RĀM. قصهٔ گوپي چند [Ḳiṣṣah i Gopīchand. The story of Gopīchand, king of Dhar, who became a mendicant. A legend, in verse.] pp. 8, *lith.* لاهور ١٨٧٢ [*Lahore*, 1872.] 12°. 14162. f. 2.(3.)

—— سوهني . گنگا رام [Sohnī. The story of Sohnī, the potter's daughter, and Mahīnwāl, prince of Bukhara. A romance, in verse.] pp. 8, *lith.* لاهور ١٨٧١ [*Lahore*, 1871.] 12°. 14162. f. 2.(2.)

—— [Another edition.] pp. 8, *lith.* لاهور ١٨٨٠ [*Lahore*, 1880.] 12°. 14162. f.

GAṄGĀ SINGH. قصهٔ دل ارام [Ḳiṣṣah i Dilārām. The story of the loves of Dilshauk, prince of Bukhara, and Dilārām, princess of Khutan. A romance, in verse.] pp. 39, *lith.* لاهور ١٨٧٣ [*Lahore*, 1873.] 8°. 14162. f. 9.(10.)

GHASĪṬĀ. قصهٔ حضرت امام قاسم [Ḳiṣṣah i ḥaẓrat Imām Ḳāsim. An account, in verse, of the martyrdom of Ḳāsim, son of Ḥasan.] pp. 16, *lith.* لاهور ١٢٨٨ [*Lahore*, 1871.] 8°. 14162. e. 1.(2.)

—— ذكر شهادت حضرت امام قاسم [Another edition.] pp. 16, *lith.* لاهور [*Lahore*, 1875 ?] 8°. 14162. e. 2.(6.)

GHULĀM. *See* Sikandar Khān, called Ghulām.

GHULĀM, *Pupil of Arūrā Rā'e.* سي‌حرفي غلام [A Sīharfī poem.] See Husain. هير حسين الخ [Hīr i Husain.] pp. 14-16. [1871.] 8°. **14162. gg. 5.(3.)**

GHULĀM FARĪD. كافيان [Kāfiyān. Sūfī songs.] pp. 20, *lith.* بريلي ۱۸۸۲ [*Bareli*, 1882.] 8°. **14162. gg. 5.(12.)**

GHULĀM HUSAIN. عشق مجازي ['Ishk i majāzī. Love verses.] pp. 8, *lith.* لاهور ۱۸۷۲ [*Lahore*, 1872.] 12°. **14162. gg. 3.(4.)**

—— ذکر شهادت فرزندان حضرت امام مسلم [Zikr i shahādat i farzandān i hazrat Imām Muslim. An account, in verse, of the martyrdoms of the sons of Imām Muslim ibn 'Akīl.] pp. 40, *lith.* لاهور ۱۸۷۷ [*Lahore*, 1877.] 8°. **14162. e. 1.(9.)**

GHULĀM NABĪ. گهڙولي در نعت [Gharolī. Verses in praise of Muhammad. Followed by Hulyah i sharīf, or a description of the Prophet, and two other short poems.] pp. 16, *lith.* لاهور [*Lahore*, 1870 ?] 8°. **14162. e. 2.(2.)**

GHULĀM RASŪL, *of Adilgarh.* See 'Abd al-Kādir ibn Mūsā, *Jīlānī.* قصيده شريفه غوثيه [Kasīdah sharīfah ghausīyah. With a metrical paraphrase in Panjabi by Gh. R.] [1876.] 8°. **14519. e. 12.(3.)**

—— باران ماه [A Bārah-māsah poem.] pp. 8, *lith.* امرتسر [*Amritsar*, 1870 ?] 16°. **14162. g. 4.(1.)**

—— حليهٔ رسول مقبول الخ [Hulyah i rasūl i makbūl. A description, in verse, of the personal appearance of Muhammad. Followed by Kissah i hazrat Bilāl, or the story of the mu'azzin Bilāl, with an extract from the Masnawī i ma'nawī of Jalāl al-Dīn Rūmī on the margin, and Hulyah i Ghaus al-a'zam, or a description of the saint 'Abd al-Kādir Jīlānī, by the same author.] pp. 14, *lith.* لاهور [*Lahore*, 1870 ?] 8°. **14162. f. 8.(5.)**

—— مدح پير دستگير معه مدح دويم [Madh i pīr dastgīr. Two poems in praise of 'Abd al-Kādir Jīlānī.] pp. 16, *lith.* لاهور [*Lahore*, 1872?] 12°. **14162. gg. 3.(3.)**

—— در منقبت غوث الاعظم [Mankibat Ghaus al-a'zam. A short poem in praise of 'Abd al-Kādir Jīlānī.] See Farīd Shakarganj. بيت بابا فريد شکرگنج [Bait.] p. 12. [1882.] 8°. **14162. gg. 6.(5.)**

—— نماز با معني الخ [Namāz bā ma'nī. Arabic prayers, with Panjabi interlineary translations and rubrics.] pp. 16, *lith.* لاهور ۱۲۸۸ [*Lahore*, 1871.] 8°. **14519. d. 13.(2.)**

—— [Another edition.] pp. 16, *lith.* لاهور ۱۲۹۳ [*Lahore*, 1876.] 8°. **14519. d. 13.(5.)**

—— پکّي روٽي کتاب [Pakkī roṭī. A collection of Muhammadan traditions and religious precepts, rites, and observances.] pp. 16, *lith.* لاهور ۱۲۸۸ [*Lahore*, 1871.] 8°. **14162. e. 2.(3.)**

—— [Another edition.] pp. 16, *lith.* لاهور ۱۸۷۳ [*Lahore*, 1873.] 8°. **14162. e. 4.(1.)**

—— [Another edition.] pp. 16, *lith.* لاهور ۱۸۷۴ [*Lahore*, 1874.] 8°. **14162. e. 5.(2.)**

—— [Another edition. Followed by Nasīhat-nāmah, a religious poem by the author.] pp. 16, *lith.* لاهور ۱۲۹۴ [*Lahore*, 1877.] 8°. **14162. e. 1.(10.)**

—— پکّي روٽي کلان [Pakkī roṭī kalān. A considerably enlarged edition of the Pakkī roṭī.] pp. 96, *lith.* لاهور ۱۲۸۸ [*Lahore*, 1871.] 8°. **14162. e. 5.(1.)**

—— [Second edition.] pp. 56, *lith.* لاهور [*Lahore*, 1872 ?] 8°. **14162. e. 1.(7.)**

—— [Another edition.] pp. 96, *lith.* لاهور ۱۸۷۳ [*Lahore*, 1873.] 8°. **14162. e.**

—— [Another edition.] pp. 96, *lith.* لاهور ۱۸۷۶ [*Lahore*, 1876.] 8°. **14162. e. 7.**

—— [Another edition.] pp. 96, *lith.* لاهور ۱۸۷۷ [*Lahore*, 1877.] 8°. **14162. e. 4.(3.)**

—— سسي وپنون [Sassī o Punnūn. The story of the loves of Sassī and Punnūn, in verse.] pp. 16, *lith.* لاهور [*Lahore*, 1870 ?] 8°. **14162. f. 10.(6.)**

—— [Another edition.] pp. 16, *lith.* لاهور ۱۸۷۱ [*Lahore*, 1871.] 8°. **14162. f. 10.(3.)**

—— [Another edition.] pp. 16, *lith.* لاهور ۱۸۸۰ [*Lahore*, 1880.] 8°. **14162. f. 8.(14.)**

GHULĀM RASŪL, *of Adilgarh.* [Sassī o Punnūn. Another edition.] pp. 16, *lith.* لاهور ۱۸۸۴ [*Lahore*, 1884.] 8°. 14162. f. 9.(19.)

—— سي حرفي مولانا مولوي غلام رسول صاحب [A Sīharfī poem.] *See* KĀDIR YĀR. معراج نامه الخ [Miʻrāj-nāmah.] pp. 50-52. [1875?] 8°. 14162. e. 5.(3.)

—— [Another edition.] *See* KĀDIR YĀR. معراج نامه [Miʻrāj-nāmah.] pp. 50-52. [1877.] 8°. 14162. e. 2.(13.)

—— [Another edition.] pp. 8, *lith.* لاهور [*Lahore*, 1880?] 12°. 14162. gg. 3.(11.)

—— [Another edition.] *See* KĀDIR YĀR. معراجنامه [Miʻrāj-nāmah.] pp. 50-52. [1882.] 8°. 14162. e. 1.(12.)

—— وفات نامه [Wafāt-nāmah. An account, in verse, of the death of Muhammad.] pp. 12, *lith.* لاهور ۱۲۸۸ [*Lahore*, 1871.] 8°. 14162. e. 2.(4.)

—— [Another edition.] pp. 12, *lith.* لاهور ۱۲۹۱ [*Lahore*, 1873.] 8°. 14162. e. 1.(5.)

GĪTARATNAMĀLĀ. ਗੀਤਰਤਨਮਾਲਾ ॥ [Gītaratnamālā. Christian hymns translated from the Hindustani.] pp. 103. ਲੁਦਿਹਾਣੇ ੧੮੭੬ [*Ludhiana*, 1876.] 12°. 14162. a. 1.(13.)

GOBIND SINGH, *Tenth Guru.* [*Life.*] *See* BUDH SINGH. ਗ੍ਰੰਥ ਬਿਜੈਮੁਕਤਿ [Bijai mukti.]

—— *Religion and doctrines.* *See* SĀKHĪ-NĀMAH. Sakhee book, *etc.*

—— *Travels.* *See* SĀKHĪ-NĀMAH. The travels of . . . Guru Gobind Singh, *etc.*

—— ਪੋਥੀ ਚੰਡੀਦੀ ਵਾਰ [Chandī dī wār. Verses in praise of the goddess Durgā.] pp. 24, *lith.* ਲਹੌਰ ੧੮੮੦ [*Lahore*, 1880.] *obl.* 12°. 14162. g. 2.(1.)

—— ਪੋਥੀ ਦਸ ਗ੍ਰੰਥੀ [Das granthī. The Granth, or Sacred Scriptures of Guru Gobind Singh, consisting of seven books, composed partly by the Guru himself, partly by his court poets, *viz.*: (1) Japjī, (2) Akāl ustut, (3) Vichitra nāṭak, (4 and 5) Chandī-charitra, in two parts, (6) Chandī dī wār, and (7) Gyān-prabodh.] *lith.* ਲਹੌਰ ੧੮੮੦ [*Lahore*, 1880.] *obl.* 12°. 14162. b. 5.

Each book has a separate pagination.

—— Translation of the "Vichitra Nátak" . . . a fragment of the Sikh Granth, entitled "The Book of the Tenth Pontiff" [by Guru G. S.] By Captain G. Siddons. (Journal of the Asiatic Society of Bengal. Vol. xix. and xx.) *Calcutta*, 1850-51. 8°. 2098. a.

The first five chapters only. Apparently no more published.

—— ਜੰਗਨਾਮਾ ਪਾਤਸ਼ਾਹੀ ੧੦ [Jang-nāmah i pādshāhī das. An account in verse of the wars of Guru Gobind Singh.] pp. 16, *lith.* ਲਹੌਰ ੧੮੮੧ [*Lahore*, 1881.] 8°. 14162. f. 1.(5.)

—— The Rayhit nama of Pralad Rai, or The excellent conversation of the Duswan Padsha, and Nand Lal's Rayhit nama, or Rules for the guidance of the Sikhs in religious matters. [Containing some of Guru Gobind Singh's religious precepts, said to have been made known by him to his disciple Prahlād Rā'e, and to his maternal uncle Nand Lāl. Translated from the Panjabi by Sardar 'Aṭṭār Singh.] pp. 6, 11. *Lahore*, 1876. 8°. 760. d. 34.

—— ظفر نامه پاتشاهي دسوين ਜ਼ਫਰਨਾਮਾ ਪਾਤਸ਼ਾਹੀ ੧੦ [Zafar-nāmah. A Persian poem describing the wars of Guru Gobind Singh, popularly ascribed to himself, with an interlineary translation into Panjabi by Nārāyan Singh. The whole in Gurumukhi characters.] pp. 137, *lith.* امرتسر ۱۸۸۹ [*Amritsar*, 1889.] 8°. Pers. 1025.

GOPĀL SINGH, *Son of Jawāhir Singh.* ਕਿਸਾ ਮਲਕਜਾਦਾ [Ḳiṣṣah ī malik-zādah. A love-tale, in verse.] pp. 28, *lith.* امرتسر ۱۸۷۶ [*Amritsar*, 1876.] 8°. 14162. f. 5.(5.)

—— ਕਿਸਾ ਪੰਜ ਫੁਲਾ ਬਾਤਸਾਹਜਾਦੀ ਕਾ [Ḳiṣṣah ī Panj-phūlāṇ bādshāh-zādī. A fairy tale, in verse.] pp. 24, *lith.* امرتسر [*Amritsar*, 1876.] 8°. 14162. f. 5.(9.)

—— قصه پنج پهولان الخ [Another edition.] pp. 16, *lith.* امرتسر [*Amritsar*, 1880?] 8°. 14162. f. 9.(14.)

—— قصه شاه بهرام گور [Ḳiṣṣah ī Shāh Bahrāmgor, or the story of Bahrāmgor, king of Persia, and the fairy Hasan Bāno. A romance, in verse.] pp. 20, *lith.* [*Lahore*, 1880?] 8°. 14162. f. 8.(15.)

GOSPEL. The Gospel commended. ਮੰਗਲਸਮਾਚਾਰ ਪੋਥੀ ਦੇ ਗੁਣ [Mangal Samāchār pothī de guṇ. A Christian tract, in verse.] pp. 4. *Lodiana*, 1866. 12°. 14162. a. 9.(1.)

—— [Another edition.] pp. 8. ਲੁਦਿਹਾਣੇ ੧੮੭੦ [*Ludhiana*, 1870.] 32°. 14162. a. 8.(3.)

GREAT BRITAIN AND IRELAND.—*Army.*—*Infantry.* Translation of the Rifle Exercise, 1875, for native troops armed with breech and muzzle-loading rifles. pp. 128, *lith.* *Lahore*, 1877. 8°. **14162. i. 3.(2.)**

GURBAKHSH SINGH. ਕਿਸਾ ਸਸੀ ਪੁੰਨੂੰ [Ḳiṣṣah ī Sassī Punnūn. The story of the loves of Sassī and Punnūn, in verse.] pp. 8, *lith.* ਅੰਮ੍ਰਿਤਸਰ [*Amritsar*, 1876.] 12°. **14162. f. 1.(1.)**

GUR DĀS. ਵਾਰਾਂ ਭਾਈ ਗੁਰਦਾਸਜੀ [Wārān. Sikh devotional songs.] pp. 256, *lith.* ਲਾਹੌਰ [*Lahore*, 1879.] 8°. **14162. c. 3.(1.)**

—— [Another edition.] pp. 256, *lith.* ਲਾਹੌਰ ੧੯੪੬ [*Lahore*, 1889.] 8°. **14162. gg. 9.(4.)**

GURDIT SINGH. ਪੋਥੀ ਪ੍ਰਹਲਾਦ ਲੀਲਾ [Prahlād līlā. The mythological story of the Daitya Prahlād and his devotion to Vishṇu.] pp. 16, *lith.* ਲਾਹੌਰ ੧੯੩੨ [*Lahore*, 1882.] 8°. **14162. f. 5.(12.)**

GURMUKH SINGH. ਸੁਧਾਰਾਰਕ [Sudhā rārak. A lecture on social and religious reform.] pp. 84, *lith.* ਲਾਹੌਰ ੧੮੮੮ [*Lahore*, 1888.] 8°. **14162. i.**

GYĀNĪ. *See* DITT SINGH.

ḤĀFIẒ. *See* BARKHURDĀR, *Ḥāfiẓ.*

ḤĀFIẒ, *Shīrāzī.* ديوان حافظ پنجابي [Dīwān. Persian text, accompanied by a translation into Panjabi verse by Muḥammad Ḥusain Aḥmadābādī.] Pt. i. *lith.* لاهور ١٣٠٨ [*Lahore*, 1890, *etc.*] 8°. **Pers. 1039.**

ḤĀMID. اخبار حامد [Akhbār i Ḥāmid. A Muhammadan account, in verse, of the creation, with traditions regarding the day of resurrection and a future state.] pp. 308, *lith.* لاهور ١٢٩٣ [*Lahore*, 1876.] 8°. **14162. e. 8.**

—— جنگ نامهٔ حضرت امام حنيف [Jang-nāmah i Imām Ḥanīf, also called Ḳiṣṣah i Shāh Ḥanīf, and Ḳiṣṣah i Imām Ḥanafī. An account, in verse, of the wars between Imām Ḥanīf and the Caliph Yezīd.] *See* below: قصهٔ حضرت امامين [Ḳiṣṣah i ḥaẓrat Imāmain.] pp. 225-256. [1870?] 8°. **14162. e. 9.(2.)**

—— قصهٔ شاه حنيف [Another edition.] pp. 32, *lith.* لاهور ١٨٧٣ [*Lahore*, 1873.] 8°. **14162. f. 9.(6.)**

ḤĀMID. جنگنامهٔ امام حنيف [Another edition.] pp. 32, *lith.* ١٨٨٤ [*Lahore*, 1884.] 8°. **14162. f. 8.(23.)**

—— قصهٔ حضرت امامين معه قصهٔ امام حنفي [Ḳiṣṣah i ḥaẓrat Imāmain. An account, in verse, of the battle of Karbala, and the martyrdom of Ḥasan and Ḥusain. Followed by the author's Jang-nāmah i Imām Ḥanīf.] pp. 256, *lith.* لاهور [*Lahore*, 1870?] 8°. **14162. e. 9.(2.)**

—— [Another edition of the two poems.] pp. 256, *lith.* لاهور ١٨٧٣ [*Lahore*, 1873.] 8°. **14162. e. 3.**

—— جنگنامهٔ تصنيف حامد [Another edition of Ḳiṣṣah i ḥaẓrat Imāmain only, under the title of Jang-nāmah.] pp. 240, *lith.* لاهور [*Lahore*, 1876.] 8°. **14162. e. 9.(1.)**

HARNĀM SINGH. ਤਨਖਾਹ ਨਾਮਾ [Tankhwāh-nāmā. A treatise, in verse, on the fines paid by Sikhs at a Guru's shrine as penalties for irregularities in ceremonial observances.] pp. 18, *lith.* ਅੰਮ੍ਰਿਤਸਰ [*Amritsar*, 1885.] 32°. **14162. b.**

HĀR PHULĀN-DE. هار پهلاندي [Hār phulān-de. A poem on the sports of Krishṇa with the milkmaids.] pp. 8, *lith.* [*Lahore*, 1870?] 16°. **14162. g. 4.(2.)**

HĀSHIM. ਕਿਸਾ ਸਸੀ ਪੁੰਨੂੰ [Ḳiṣṣah i Sassī Punnūn. The story of the loves of Sassī and Punnūn, in verse.] pp. 16, *lith.* ਲਹੌਰ ੧੮੭੩ [*Lahore*, 1873.] 8°. **14162. f. 6.(2.)**

—— سسي پنون هاشم [Another edition.] pp. 16, *lith.* لاهور [*Lahore*, 1874?] 8°. **14162. f.**

—— [Another edition.] pp. 16, *lith.* لاهور [*Lahore*, 1876.] 8°. **14162. f.**

—— [Another edition.] pp. 16, *lith.* لاهور [*Lahore*, 1877.] 8°. **14162. f.**

—— किसा ससे पुनूं [Another edition in Devanagari characters.] pp. 16, *lith.* لاهور [*Lahore*, 1879.] 8°. **14162. f. 5.(10.)**

—— قصهٔ شيرين فرهاد [Ḳiṣṣah i Shīrīn Farhād. The story of the loves of Shīrīn, the Persian princess, and Farhād, a carpenter of Armenia. A romance, in verse.] pp. 31, *lith.* لاهور [*Lahore*, 1872.] 8°. **14162. f. 8.(7.)**

—— ਕਿਸਾ ਸੀਰੀਫਰਿਹਾਦ [Another edition.] pp. 32, *lith.* ਲਹੌਰ ੧੯੩੩ [*Lahore*, 1877.] 8°. **14162. f. 5.(7.)**

HAZĀRĀ SINGH. *See* NAẔĪR AḤMAD, *Khān Bahādur.* ਦੁਲਹਨ ਦਰਪਨ [Dulhan-darpan. A Panjabi translation by H. S. of the Hindustani Mi'rāt al-'arūs.] [1890.] 16°. **14162. ee. 1.**

HIDĀYAT ALLĀH. سه حرفي الخ [Five Sīḥarfī religious poems, a Bārah-māsah and other miscellaneous verses.] pp. 24, *lith.* لاهور [*Lahore,* 1870 ?] 8°. **14162. gg. 5.(2.)**

—— [Another edition.] pp. 24, *lith.* لاهور ١٨٧٢ [*Lahore,* 1872.] 8°. **14162. gg. 6.(1.)**

—— [Another edition, with the addition of another Sīḥarfī poem.] pp. 32, *lith.* لاهور ١٨٨٣ [*Lahore,* 1883.] 8°. **14162. gg. 7.(2.)**

ḤUSAIN. هير حسين سي حرفي اشرف الخ [Hīr i Ḥusain. The story of the loves of Hīr and Rānjhā, in verse. Followed by Sīḥarfī poems by Ashraf, Aṛūṛā Rā'e and Ghulām.] pp. 16, *lith.* لاهور ١٨٧١ [*Lahore,* 1871.] 8°. **14162. gg. 5.(3.)**

—— [Another edition.] pp. 16, *lith.* لاهور ١٨٧٢ [*Lahore,* 1872.] 8°. **14162. gg.**

—— [Another edition.] pp. 16, *lith.* لاهور ١٨٧٣ [*Lahore,* 1873.] 8°. **14162. gg. 6.(2.)**

—— [Another edition.] pp. 16, *lith.* لاهور ١٨٨٣ [*Lahore,* 1883.] 8°. **14162. gg. 7.(1.)**

ḤUSAIN, *Maulavī.* تنبيه الجاهلين [Tanbih al-jāhilīn. Teachings of the Muhammadan religion, in verse.] pp. 16, *lith.* سيالكوٹ [*Sialkot,* 1875 ?] 8°. **14162. e. 2.(12.)**

HUTCHESON (JOHN) *See* BIBLE.—New Testament.—*Matthew.* [The Gospel of St. Matthew, translated into the Chamba dialect by Sohan Lāl, and revised and edited by J. H.] [1883.] 8°. **3070. de. 28.**

IBRĀHĪM, *Maulavī,* called AṢĪM. *See* SA'DĪ. كريما مترجم زبان پنجابي [Pand-nāmah, commonly called Karīmā. A didactic poem in Persian, accompanied by a translation into Panjabi verse by Maulavī Ibrāhīm.] [1890.] 8°. **Pers.**

ILĀHĪ BAKHSH. نور نامه [Nūr-nāmah. An account in verse of the mysterious light which appeared at the birth of Muḥammad.] pp. 8, *lith.* لاهور [*Lahore,* 1870 ?] 8°. **14162. e. 2.(9.)**

IMĀM BAKHSH. چندر بدن بزبان پنجابي [Chandar-badan. A love-tale in verse.] pp. 24, *lith.* لاهور ١٨٧٩ [*Lahore,* 1879.] 8°. **14162. f. 9.(12.)**

—— ਕਿਸਾ ਚੰਦਰਬਦਨ [Another edition.] pp. 44, *lith.* ਲਾਹੌਰ ੧੮੮੨ [*Lahore,* 1882.] 8°. **14162. f. 5.(11.)**

—— قصه بديع الجمال كا [Ḳiṣṣah Badī' al-Jamāl kā. The story of Badī' al-Jamāl, princess of China, and her lovers. A romance in verse.] pp. 112, *lith.* لاهور ١٨٧٢ [*Lahore,* 1872.] 8°. **14162. f. 10.(5.)**

—— [Another edition.] pp. 112, *lith.* لاهور ١٨٧٦ [*Lahore,* 1876.] 8°. **14162. f. 9.(16.)**

—— [Another edition. Followed by a hymn of praise to Muḥammad by Faḳīr Allāh.] pp. 107, *lith.* لاهور ١٢٩٣ [*Lahore,* 1876.] 8°. **14162. f. 8.(9.)**

—— قصه بهرام گور [Ḳiṣṣah i Bahrāmgor. The story of King Bahrām and the fairy Bānū. A legend in verse.] pp. 48, *lith.* لاهور ١٨٧١ [*Lahore,* 1871.] 8°. **14162. f. 9.(2.)**

—— [Another edition.] pp. 48, *lith.* لاهور ١٨٧٢ [*Lahore,* 1872.] 8°. **14162. f. 10.(4.)**

—— ਕਿਸਾ ਸਾਹ ਬਹਿਰਾਮ ਕਾ [Another edition.] pp. 64, *lith.* ਲਾਹੌਰ ١٨٧٦ [*Lahore,* 1876.] 8°. **14162. f. 5.(4.)**

IMĀM al-DĪN. بدر منير زبان پنجابى [Badr i Munīr. A romance in verse.] pp. 40, *lith.* لاهور ١٨٨٢ [*Lahore,* 1882.] 8°. **14162. f. 10.(10.)**

—— شجرهٔ خاندان چشتيه عاليه [Shajrah i khāndān i Chishtīyah. A genealogical table of the Chishtī Order of faḳīrs. Followed by the genealogy of Farīd Shakarganj.] pp. 4, *lith.* لاهور ١٨٧٩ [*Lahore,* 1879.] 8°. **14162. e. 2.(14.)**

INDIA.—*Legislative Council.* ਏਕਟ ਨੰਬਰ ੨੮ ਸੰਨ ਈਸਵੀ ੧੮੬੮ [Act XXVIII. of 1868.] pp. 24, *lith.* ਲਾਹੌਰ ੧੮੭੦ [*Lahore,* 1870.] 8°. **14162. i. 3.(1.)**

JĀ BAKHSH. چرخه نامه [Charkhah-nāmah, or The spinning-wheel. A poem on domestic duties.] *See* ROSHAN. قصه نُه سس الخ [Ḳiṣṣah i nūh sas.] pp. 20-28. [1870.] 12°. **14162. f.**

JAIMAL DĀS. ਕਿਸਾ ਕਲਜੁਗਕਾ [Ḳiṣṣah Kaljug kā. A poem on the sins of the Kaliyuga.] pp. 16, *lith.* ਲਾਹੌਰ ੧੮੮੨ [*Lahore,* 1882.] 12°. **14162. gg. 1.(10.)**

JAMĀL al-DĪN. قصهٔ تميم انصاري [Kiṣṣah i Tamīm Anṣārī. The story of Tamīm Anṣārī, and his visit to the land of jinns and fairies. A legend in verse.] pp. 36, *lith.* لاهور ١٢٨٨ [*Lahore*, 1860.] 8°. 14162. f. 9.(1.)

—— [Another edition.] pp. 48, *lith.* لاهور ١٨٧٧ [*Lahore*, 1877.] 8°. 14162. f. 10.(8.)
In Arabic characters.

JANAM SĀKHĪ. ਪੋਥੀ ਜਨਮਸਾਖੀ [Janam sākhī. An account of the life and teachings of Nānak Bābā.] pp. viii. 589, *lith.* ਲਾਹੌਰ ੧੮੭੧ [*Lahore*, 1871.] *fol.* 14162. d. 3.

—— Janam sákhi, or The biography of Guru Nának, founder of the Sikh religion. pp. iv. 461. *Dehra Dun*, 1885. 8°. 14162. c. 5.
A fac-simile reproduction by photozincography from a MS.

—— The Janam-Sākhī of Bābā Nanak [translated into English.] *See* Ādi Granth. Ādi Granth, . . . translated . . . by E. Trumpp. (Introductory Essays.) 1877. 8°. 760. i.

JESUS CHRIST. ਇਮਾਨ ਦਾ ਬਿਆਨ ॥ [Imān dā bayān.] Faith in Christ. [A Christian hymn.] pp. 6. *Lodiana*, 1866. 12°. 14162. a. 9.(2.)

—— [Another edition.] pp. 12. ਲੁਦਿਹਾਨੇ ੧੮੭੦ [*Ludhiana*, 1870.] 16°. 14162. a. 8.(2.)

—— ਈਸਾ ਨਿਹਕਲੰਕ ਦਾ ਜੀ ਉਠਣਾ [Īsā nihkalank dā jī uṭhnā. A Christian poem on the birth of Jesus Christ.] pp. 23. ਲੁਦਿਹਾਨੇ ੧੮੬੪ [*Ludhiana*, 1864.] 12°. 14162. a. 2.(1.)

—— ਈਸਾ ਨਿਹਕਲੰਕ ਦੀ ਮੌਤ [Īsā nihkalank dī maut. A Christian poem on the death of Jesus Christ.] pp. 48. ਲੁਦਿਹਾਨੇ ੧੮੬੪ [*Ludhiana*, 1864.] 12°. 14162. a. 2.(2.)

—— The Lord Jesus Christ. ਪ੍ਰਭੁ ਯਿਸੂ ਮਸੀਹ ਦੀ ਬਾਬਤ ॥ [Prabhu Yisū Masīh dī bābat. A Christian hymn.] *Lodhiana*, 1867. *s. sh.* 8°. 1892. d. 2.(47.)

JĪLĀNĪ. *See* ʻAbd al-Ḳādir ibn Mūsā, *Jīlānī.*

JĪWĀ SINGH. ਜੰਞ ਜੀਵਾਸਿੰਘ [Janj. Verses sung or recited at marriage festivals.] pp. 8, *lith.* لاهور ١٨٨٣ [*Lahore*, 1883.] 12°. 14162. gg. 1.(13.)

JOG SINGH. ਪੋਥੀ ਜੋਗ ਸਿੰਘ ਹੀਰ ਰਾਂਝੇ ਦੀ [Hīr Rānjhā. The story of the loves of Hīr and Rānjhā, in verse.] pp. 79, *lith.* ਲਾਹੌਰ ੧੮੨੭ [*Lahore*, 1871.] 8°. 14162. f. 7.(1.)

JOG SINGH. ਹੀਰ ਜੋਗਸਿੰਘਦੀ [Another edition.] pp. 64, *lith.* لاهور ١٨٨١ [*Lahore*, 1881.] 8°. 14162. f. 5.(6.)

—— [Another edition.] pp. 64, *lith.* لاهور ١٨٨٣ [*Lahore*, 1883.] 8°. 14162. f. 6.(3.)

ḲĀDIR BAKHSH. قصهٔ بائي [Kiṣṣah i Bā'ī. The story of Bā'ī, the Biluchi chieftain's daughter, and Amīrā, her lover. A romance in verse.] pp. 12, *lith.* لاهور ١٨٧١ [*Lahore*, 1871.] 8°. 14162. f. 9.(3.)

—— [Another edition.] pp. 12, *lith.* لاهور ١٨٨٢ [*Lahore*, 1882.] 8°. 14162. f. 8.(20.)

ḲĀDIR YĀR. ਪੋਥੀ ਪੂਰਨ ਭਗਤ ਕੀ [Kiṣṣah i Pūran Bhagat, The story of a devout Hindi prince, in verse.] pp. 20, *lith.* ਲਾਹੌਰ ੧੯੨੮ [*Lahore*, 1871.] 8°. 14162. f. 6.(1.)

—— قصهٔ پورن بهگت [Another edition.] pp. 16. *lith.* لاهور [*Lahore*, 1872.] 8°. 14162. f. 9.(8.)

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—— किसा पूरण भगत दा ॥ [Another edition.] pp. 24, *lith.* १९३० [*Lahore*, 1873.] 8°. 14162. f. 5.(2.)

—— قصهٔ پورن بهگت [Another edition.] pp. 16, *lith.* لاهور [*Lahore*, 1875 ?] 8°. 14162. f. 8.(13.)

—— قصهٔ سوهني و مهينوال [Kiṣṣah i Sohnī o Mahīnwāl. The story of Sohnī the potter's daughter, and Mahīnwāl, prince of Bukhārā. A romance in verse.] pp. 16, *lith.* لاهور ١٨٧١ [*Lahore*, 1871.] 8°. 14162. f. 9.(4.)

—— [Another edition.] pp. 16, *lith.* لاهور ١٨٧٢ [*Lahore*, 1872.] 8°. 14162. f. 8.(3.)

—— ਕਿਸਾ ਸੋਹਣੀ ਮੇਹੀਂਵਾਲ ਦਾ [Another edition.] pp. 16, *lith.* ਲਾਹੌਰ ੧੮੭੩ [*Lahore*, 1873.] 8°. 14162. f. 5.(3.)

—— قصهٔ سوهني و مهينوال [Another edition.] pp. 16, *lith.* [*Lahore*, 1876.] 8°. 14162. f. 10.(9.)

—— ਸੋਹਣੀ ਕਾਦਰਾ [Another edition.] pp. 16, *lith.* ਲਾਹੌਰ ੧੮੮੪ [*Lahore*, 1884.] 8°. 14162. f. 6.(4.)

ḲĀDIR YĀR. *Begin.* الله خالق مالك رازق الخ [Miʻrāj-nāmah. An account in verse of Muḥammad's night-ascent to heaven.] pp. 48, *lith.* لاهور [*Lahore*, 1871 ?] 8°. **14162. e.**

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—— معراج نامه [Another edition.] pp. 52, *lith.* لاهور ١٨٧٣ [*Lahore*, 1873.] 8°. **14162. e. 4.(2.)**

—— معراج نامه تصنيف قادر سي حرفي تصنيف مولانا مولوي غلام رسول [Another edition. Followed by a Sīḥarfī poem by Maulavī Ghulām Rasūl.] pp. 58, *lith.* لاهور [*Lahore*, 1875 ?] 8°. **14162. e. 5.(3.)**

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—— [Another edition.] pp.52,*lith.* لاهور [*Lahore*, 1882.] 8°. **14162. e. 1.(12.)**

—— [Another edition.] pp. 52, *lith.* لاهور ١٨٨٢ [*Lahore*, 1882.] 8°. **14162. e. 1.(5.)**

—— سي حرفي سردار هري سنگهه [Sīḥarfī Sardār Hari Singh. Verses extolling the bravery of Hari Singh, one of Ranjīt Singh's generals.] pp. 8, *lith.* لاهور ١٨٧٩ [*Lahore*, 1879.] 12°. **14162. gg. 3.(10.)**

—— ਬੈਤ ਹਰੀਸਿੰਘ ਦੇ [Another edition.] pp. 8, *lith.* ਲਾਹੌਰ ੧੮੮੦ [*Lahore*, 1880.] 8°. **14162. gg. 1.(8.)**

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ḲĀṢIR. ليلي مجنون قاصر [Lailā Majnūn. The story of Lailā and Majnūn in verse.] pp. 8, *lith.* ١٨٧٢ [*Lahore*, 1872.] 8°. **14162. f. 2.(4.)**

KĀSĪRĀMA. ਡੇਉਢਾਂ ਕਾਸ਼ੀਰਾਮ [Ḍeuḍhāṇ. Ballads on the story of the Rāmāyaṇa.] pp. 16, *lith.* ੧੮੮੩ [*Lahore*, 1883.] 12°. **14162. gg. 1.(12.)**

KHUDĀ BAKHSH. نصاب ضروري [Niṣāb i ẓarūrī. A Persian-Panjabi vocabulary in verse.] pp. 32, *lith.* لاهور ١٢٩٣ [*Lahore*, 1876.] 8°. **14162. i. 9.(2.)**

KHULDĪ. *See* ʻAbd al-Raḥmān, called Khuldī.

KHUSRAU, *Amīr.* ਬਾਗ਼ਬਹਾਰ ਗੁਰਮੁਖੀ [Bāgh o Bahār, or The tales of the four darweshes, translated by Bhagat Singh.] pp. 206, *lith.* ਅੰਮ੍ਰਿਤਸਰ [*Amritsar*, 1885.] 8°. **14162. f. 3.**

KHUTBAHS. هديه علماء [Hadīyat al-ʻulamā. A collection of khutbahs for different occasions, with metrical discourses in Persian, Panjabi, and Hindustani.] pp. 40, *lith.* سيالكوٹ ١٢٨٨ [*Sialkot*, 1871.] 8°. **14519. d. 13.(1.)**

—— مجموعهٔ خطب عيدين [Khutbahs for the month of Ramaẓān, and for the ʻĪd al-Ḳurbān. With metrical discourses in Panjabi.] لاهور [*Lahore*, 1870 ?] 8°. **14519. e. 12.(1.)**

KRISHṆAMIṢRA. ਪ੍ਰਬੋਧਚੰਦ੍ਰ ਨਾਟਕ [Prabodh chandra nāṭak. A translation by Mān Singh of the Sanskrit Prabodhachandrodaya nāṭaka of K.] pp. 124, *lith.* ਲਾਹੌਰ ੧੮੮੨ [*Lahore*, 1882.] 8°. **14162. i. 8.**

ḲUR'ĀN. تفسير قران . . . معروف به تفسير محمدي الخ [The Koran. Arabic text, with Persian and Panjabi interlineary translations, and a metrical paraphrase and marginal notes in Panjabi, all together bearing the alternative titles Tafsīr i Muḥammadī, and Mūẓiḥ i Furḳān. By Ḥāfiẓ Muḥammad ibn Bārak Allāh.] Pt. 1, 3. لاهور ١٢٨٨-٩٧ [*Lahore*, 1871, 1880.] 8°. **14507. c. 3.**

—— تفسير سورة الرحمن منظوم بزبان پنجابي مسمى به طيب البيان فى تفسير الرحمن [Ṭīb al-bayān. The Arabic text of the 55th Sūrah of the Koran, with a metrical paraphrase in Panjabi, and Persian marginal notes by Ḥāfiẓ Muḥammad Anwar ʻAlī.] pp. 44, *lith.* گورگانوه ١٢٨٨ [*Gurgaon*, 1871.] 8°. **14507. c. 16.(1.)**

—— سراج القاري رسالهٔ شيرين طريقهٔ تلاوت [Sirāj al-ḳārī, Risālah i shīrīn, and Ṭarīḳah i talāwat. Three treatises on the correct reading of the Koran, the first two in verse, the third in prose.] pp. 16, *lith.* لاهور [*Lahore*, 1870 ?] 8°. **14162. e. 2.(1.)**

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Government in introducing vaccination and other remedies.] pp. 8, *lith.* لاهور ١٨٧٥ [*Lahore*, 1875.] 8°. 14162. gg. 5.(9.)

LAKSHMAṆAPRASĀDA BRAHMACHĀRĪ. *See* NĀNAK, *Bābā*. जपपरमार्थ [Jap-paramārtha. The Japjī, with a Hindi translation and notes by L. B.] [1887.] 8°. 14162. c.

LUṬF 'ALĪ. قصهٔ سيف الملوك [Ḳiṣṣah i Saif al-mulūk. A romance in verse.] pp. 64, *lith.* لاهور ١٨٧٢ [*Lahore*, 1872.] 8°. 14162. f. 9.(5.)

—— [Another edition.] pp. 72, *lith.* لاهور ١٨٠٢ [*Lahore*, 1882.] 8°. 14162. f. 8.(22.)

MAḤBŪB 'ĀLAM. سي حرفي [A Sīḥarfī poem.] *See* MUḤAMMAD al-DĪN. سي حرفي [Sīḥarfī.] pp. 11-17. [1881.] 12°. 14162. gg. 3.(12.)

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MAṄGALAMĀRGA. ਮੰਗਲਮਾਰਗ [Maṅgalamārga, or The guide to happiness. A Christian tract in verse.] pp. 53. ਲੁਦਿਆਣੇ ੧੮੬੪ [*Ludhiana*, 1864.] 12°. 14162. a. 1.(8.)

MĀN SINGH. *See* KRISHṆAMIṢRA. ਪ੍ਰਬੋਧਚੰਦ੍ਰ ਨਾਟਕ [Prabodh chandra nāṭak. A translation by M. S. of the Sanskrit Prabodhachandrodaya nāṭaka.] [1882.] 8°. 14162. i. 8.

MIHR DĀS. ਕਿਸਾ ਬੁਗਾਮਲ [Ḳiṣṣah i Buggā Mal. The story of Buggā Mal, a merchant of Marwar, and Bishno, a Khatri maiden of Dharamkot. A romance in verse.] pp. 20, *lith.* ਲਹੌਰ ١٨٨٢ [*Lahore*, 1882.] 8°. 14162. f. 1.(6.)

MOHAR SINGH. ਬੈਤਕ੍ਰਿਤ ਕਦ੍ਰ ਮੋਹਰ ਸਿੰਘ ਕੇ [Bait. Didactic verses.] pp. 24, *lith.* ਅਮ੍ਰਿਤਸਰ ੧੯੩੩ [*Amritsar*, 1876.] 8°. 14162. gg. 9.(2.)

MUḤAMMAD, *Ḥāfiẓ*. احوال الاخرت [Aḥwāl al-ākhirat. A Muhammadan account of the day of resurrection, and of a future existence.] pp. 140, *lith.* لاهور ١٨٧٧ [*Lahore*, 1877.] 8°. 14162. e. 1.(8.)

MUḤAMMAD, *Ḳādirī*. مرزا صاحبان [Mirzā Ṣāḥibān. A love-tale in verse.] pp. 84, *lith.* لاهور ١٨٨٥ [*Lahore*, 1885.] 8°. 14162. f. 12.(6.)

MUḤAMMAD, *Miyān*. قصهٔ حضرت شاه منصور [Ḳiṣṣah i ḥaẓrat Shāh Manṣūr. An account in verse of Ḥusain Manṣūr Ḥallāj, a famous Ṣūfī saint.] pp. 16, *lith.* لاهور ١٢٨٩ [*Lahore*, 1872.] 8°. 14162. f. 9.(7.)

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MUḤAMMAD, *the Prophet*. حليهٔ شريف [Ḥulyah i sharīf. Verses describing the personal appearance of Muḥammad, with two short poems on his greatness and miraculous powers.] *See* GHULĀM NABĪ. گهڑولي در نعت [Gharolī.] pp. 7-16. [1870 ?] 8°. 14162. e. 2.(2.)

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—— زنت الاسلام محشه بحواشي معتبره [Zīnat al-Islām. Traditions of the Prophet, selected from various sources. Arabic text, with a metrical paraphrase in Panjabi and marginal notes in Persian.] 2 pt., *lith.* لاهور ١٢٨٩-٩٠ [*Lahore*, 1873.] 8°. 14521. c. 2.(1.)

MUḤAMMAD ibn SA'ĪD, *Būṣīrī*. نظم الورع [Naẓm al-wara'. The Burdah of al-Būṣīrī, with a Takmīs by Muḥammad 'Azīz al-Dīn, and four separate translations, one of them in Panjabi.] pp. 116, *lith.* بمبئي ١٣٠١ [*Bombay*, 1884.] 8°. 14573. c. 20.

MUḤAMMAD AKBAR 'ALĪ. قصهٔ واربرٹن صاحب [Ḳiṣṣah i Warburton Ṣāḥib. A poem in praise

of J. P. Warburton, District Superintendent of Police, Amritsar.] pp. 16, *lith.* لاهور ۱۸۹۱ [*Lahore*, 1891.] 8°. 14162. f.

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MUHAMMAD 'AZĪZ al-DĪN. See Muhammad ibn Sa'īd, *Būṣīrī.* نظم الورع [Naẓm al-wara'. The Burdah, with a Takmīs and translation by M. 'A. al-D.] [1884.] 8°. 14573. c. 20.

MUHAMMAD al-DĪN. سي حرفي [A Sīharfī and other short poems by M. al-D. Followed by a Sīharfī poem by Maḥbūb 'Ālam, and a religious poem by Shams al-Dīn, entitled Haft-rozah.] pp. 20, *lith.* لاهور ۱۸۸۱ [*Lahore*, 1881.] 12°. 14162. gg. 3.(12.)

MUHAMMAD al-DĪN, *Disciple of Hāfiz Jān.* ميراسي نامه [Mīrāsī-nāmah. A poem exposing the evil practices of Mīrāsīs, or professional singers and instructors of dancing-girls.] pp. 14, *lith.* گوجرانواله ۱۸۹۱ [*Gujranwala*, 1891.] 8°. 14162. f.

MUHAMMAD HUSAIN, *Ahmadābādī.* See Hāfiz, *Shīrāzī.* ديوان حافظ پنجابي [Dīwān. Persian text, accompanied by a translation into Panjabi verse by M. H.] [1890, *etc.*] 8°. Pers. 1039.

MUHAMMAD 'ĪSĀ. خير منكه دار الشفا الخ [Khair manukh. A treatise on medicine in verse; also Dār al-shifā, an anonymous medical treatise.] pp. 210, *lith.* لاهور ۱۸۷۷ [*Lahore*, 1877.] 8°. 14162. i. 4.(2.)

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MUHAMMAD MAHDĪ. See Nu'mān ibn Ṣābit (Abū Hanīfah) فقه اكبر پنجابي الخ [Fiḳh al-akbar, and Waṣīyat-nāmah. Two Arabic works by Abū Hanīfah, to which is added a collection of verses of the Koran and traditions. Accompanied by translations into Panjabi verse by M. M.] [1890.] 8°. 14516. c.

MUHAMMAD MUSLIM. See 'Abd al-Wāhid ibn Muhammad Mughnī. عجائب القصص ['Ajā'ib al-ḳiṣaṣ. Translated into verse by M. M.] [1877.] 8°. 14162. e. 10.

MUHAMMAD RAMAZĀN. مكري نامه [Makṛī-nāmah. A poem on the destruction of crops, and the ruin caused by locusts.] pp. 4, *lith.* گوجرانواله ۱۸۹۱ [*Gujranwala*, 1891.] 8°. 14162. f.

MUHAMMAD SHĀH. قصهٔ حيات نائي [Ḳiṣṣah i Hayāt nā'ī. The story of the barber who was taken to be a ghost. Followed by Ḳiṣṣah i nahr i Fīrozpūr, verses by Fath al-Dīn on the Firozpur canal.] pp. 16, *lith.* لاهور [*Lahore*, 1870 ?] 12°. 14162. f. 2.(1.)

—— [Another edition.] pp. 16, *lith.* لاهور ۱۲۸۸ [*Lahore*, 1871.] 8°. 14162. f. 2.(5.)

MUHAMMAD YĀR. مجموعهٔ نفع قلوب نافع الصلوت صدوسي مسله هندي [Nāf' al-ṣalāt. A poem on prayer by M. Y. Followed by Fath ḳulūb and Ṣad o sī mas'alah, two anonymous poems.] pp. 24, *lith.* لاهور ۱۸۷۱ [*Lahore*, 1871.] 8°. 14162. e. 2.(6.)

—— [Another edition.] pp. 24, *lith.* لاهور ۱۸۷۲ [*Lahore*, 1872.] 8°. 14162. e. 1.(3.)

MUKBIL. هير مقبل [Hīr i Muḳbil. The story of Hīr and Rānjhā, in verse.] pp. 48, *lith.* لاهور ۱۸۷۵ [*Lahore*, 1875.] 8°. 14162. f. 6.(11.)

—— [Another edition.] pp. 48, *lith.* لاهور ۱۸۸۳ [*Lahore*, 1883.] 8°. 14162. f. 9.(16.)

—— مدح مقبل [Madh i Muḳbil. A poem in praise of 'Abd al-Ḳādir Jīlānī.] See Pīrzāl. مدح پيرزال الخ [Madh i Pīrzāl.] pp. 7-13. [1872.] 12°. 14162. e. 6.(2.)

MUKBIL. شهادت امامين عليهم السلام [Shahādat i Imāmain. An account in verse of the martyrdoms of Hasan and Husain.] pp. 64, *lith.* لاهور [*Lahore*, 1873 ?] 8°. 14162. e. 1.(4.)

—— ذكر شهادت حضرت امامين عليهم السلام [Another edition.] pp. 64, *lith.* لاهور ۱۸۷۷ [*Lahore*, 1877.] 8°. 14162. e. 1.(11.)

MUKTIMĀLĀ. ਮੁਕਤਿਮਾਲਾ [Muktimālā. The means of salvation. A Christian tract in prose and verse.] pp. 100. ਲੁਦਿਹਾਨੇ ੧੮੬੪ [*Ludhiana*, 1864.] 12°. 14162. a. 1.(2.)

MUNSHĪ RĀM. *See* RĀM, *Son of Bahādur, Munshī.*

MUSLIM ibn ḤAJJĀJ. كتاب عمدة التاج ترجمهٔ صحيح مسلم ابن الحجاج [ʻUmdat al-tāj. The Arabic text of the Ṣaḥīḥ, or Traditions of Muslim, omitting the Isnāds, with a double Panjabi translation, one in prose, the other in verse, by ʻAbd al-ʻAzīz ibn Ghulām Rasūl.] *lith.* لاهور ۱۳۰۷ [*Lahore*, 1890, *etc.*] 8°. 14521. c. 25.

NAḌHARĀ. ਬਾਰਾਮਾਹਾ ਨਢਰ੍ਹਾ [A Bārah-māsah poem.] pp. 8, *lith.* ਲਹੌਰ ੧੮੮੨ [*Lahore*, 1882.] 16°. 14162. g. 1.(3.)

NĀGAR RĀM. ਪੋਥੀ ਵਿਆਹ ਸਿਵਜੀ [Biyāh Ṣivajī. A Sīharfī poem on the mythological story of the marriage of the god Ṣiva.] pp. 8, *lith.* لاهور ۱۸۷۰ [*Lahore*, 1870.] 8°. 14162. gg. 1.(2.)

—— سي حرفي المسمي به بياه شيوجي [Another edition.] pp. 8, *lith.* لاهور ۱۸۷۳ [*Lahore*, 1873.] 8°. 14162. gg.

—— [Another edition.] pp. 8, *lith.* لاهور ۱۸۷۶ [*Lahore*, 1876.] 8°. 14162. gg. 4.(3.)

—— [Another edition.] pp. 8, *lith.* لاهور ۱۸۷۷ [*Lahore*, 1877.] 12°. 14162. gg. 3.(7.)

NAJĀT al-MŪMINĪN. نجات المومنين [Najāt al-Mūminīn. Verses on the merits of prayer and religious observances.] pp. 16, *lith.* لاهور ۱۲۸۸ [*Lahore*, 1871.] 8°. 14162. e. 1.(1.)

—— [Another edition.] pp. 16, *lith.* لاهور ۱۸۷۴ [*Lahore*, 1874.] 8°. 14162. e. 2.(10.)

—— [Another edition.] pp. 16, *lith.* لاهور ۱۲۹۴ [*Lahore*, 1877.] 8°. 14162. e. 4.(4.)

NĀNAK, *Bābā.* [*Life.*] *See* BĀLĀ. ਪੋਥੀ ਜਨਮਸਾਖੀ [Janam sākhī.] 14162. d. 4.

—— [*Life.*] *See* DITT SINGH, called GYĀNĪ. ਸ੍ਰੀ ਗੁਰੂ ਨਾਨਕ ਪ੍ਰਬੋਧ ਗ੍ਰੰਥ [Gurū Nānak prabodh.] 14162. bb. 1.

—— [*Life.*] *See* JANAM SĀKHĪ. ਪੋਥੀ ਜਨਮ ਸਾਖੀ [Janam sākhī.] 14162. d. 3.

—— بحر طويل سري گورو نانك صاحب [Baḥr i ṭawīl. Religious precepts in verse.] pp. 8, *lith.* گوجرانوالا [*Gujranwala*, 1876 ?] 12°. 14162. gg. 2.(2.)

—— ਪੋਥੀ ਜਪਜੀ [Japjī. A collection of Sikh hymns and prayers, composed by Nānak, which form the introductory chapter to the Ādi Granth.] pp. 44, *lith.* ਲਾਹੌਰ ੧੮੬੫ [*Lahore*, 1865.] *obl.* 12°. 14162. b. 2.(1.)

—— پوتهي جپجي تصنيف بابا نانك [Another edition.] pp. 12, *lith.* لاهور ۱۸۷۱ [*Lahore*, 1871.] 8°. 14162. c. 1.(2.)

—— [Another edition.] pp. 12, *lith.* لاهور ۱۸۷۳ [*Lahore*, 1873.] 8°. 14162. c. 2.(2.)

—— ਪੋਥੀ ਜਪਜੀ ਕੀ [Another edition.] pp. 32, *lith.* ਲਹੌਰ ੧੯੩੨ [*Lahore*, 1876.] *obl.* 12°. 14162. b.

—— جپجي صاحب [Another edition.] pp. 7, *lith.* [*Sialkot*, 1877.] 8°. 14162. c.

—— ਸ੍ਰੀ ਜਪਜੀ ਸਟੀਕ [Another edition. With a Panjabi commentary by Pandit Sāligrām Dās.] pp. 104, *lith.* ਲਾਹੌਰ ੧੯੩੪ [*Lahore*, 1877.] 12°. 14162. b. 4.

—— Original text of the Japjī. [With an English translation by E. Trumpp.] *See* ĀDI GRANTH. The Ādi Granth . . . translated . . . by E. Trumpp. (Appendix.) 1877. 8°. 760. i.

—— ਜਪਜੀ [Another edition.] pp. 48, *lith.* ਅੰਮ੍ਰਿਤਸਰ [*Amritsar*, 1882.] *obl.* 12°. 14162. b. 7.(1.)

—— जपपरमार्थ [Jap-paramārtha. Another edition of the Panjabi text, with a Hindi translation and notes by Lakshmaṇaprasāda Brahmachārī.] pp. 48, लखनऊ ब्राह्माब्द ५८ [*Lucknow*, ʻ*Brāhma year*ʼ 58, *i.e.*, 1887.] 8°. 14162. c.

NĀNAK, *Bābā*. ਪ੍ਰਿਛਾ [Prīchhā. A book of divination, commonly attributed to Bābā Nānak.] pp. 16, *lith.* ਲਾਹੌਰ ۱۸۸۲ [*Lahore*, 1882.] 12°. **14162. i. 7.(2.)**

NAND LĀL. *See* GOBIND SINGH, *Tenth Guru*. The Rayhit nama of Pralad Rai . . . and Nand Lal's Rayhit nama, *etc.* 1876. 8°. **760. d. 34.**

NAND SINGH. ਜੰਞ ਨੰਦਸਿੰਘ ਕਬੀ [Janj. Verses sung at bridal festivals.] pp. 8, *lith.* امرتسر ੧੮੭੬ [*Amritsar*, 1876.] 16°. **14162. g. 3.(1.)**

—— ਕਿਸਾ ਪੂਰਨ ਭਗਤ । [Ḳiṣṣah i Pūran Bhagat. The story of a devout Hindu prince, in verse.] pp. 72, *lith.* لاهور ۱۸۸۲ [*Lahore*, 1882.] 8°. **14162. f. 5.(14.)**

NĀRĀYAN SINGH. *See* GOBIND SINGH, *Tenth Guru*. ظفر نامه پات شاهي دسوين ਜਫਰਨਾਮਾ ਪਾਤਸਾਹੀ ੧੦ [Ẓafar-nāmah. A Persian poem, with an interlineary translation into Panjabi by N. S.] [1889.] 8°. **Pers. 1025.**

NATHĀ SINGH. ਜੰਞ ਨਥਾ ਸਿੰਘ [Janj. Verses sung or recited at marriage festivals.] pp. 16, *lith.* لاهور ۱۸۸۲ [*Lahore*, 1882.] 12°. **14162. gg. 1.(11.)**

NATHŪ BHĀĪ. ਬਾਰਾਮਾਹ ਨਥੋ ਭਈ ਦਾ [A Bārah-māsah poem on the grief of a lover when separated from his mistress.] pp. 8, *lith.* ਅਮ੍ਰਿਤਸਰ [*Amritsar*, 1876.] 16°. **14162. g. 1.(2.)**

NAẒĪR AḤMAD, *Khān Bahādur*. ਦੁਲਹਨ ਦਰਪਨ [Dulhan-darpan. Instructive tales for Muhammadan women, being a Panjabi translation by Hazārā Singh of the Hindustani Mi'rāt al-'arūs of N. A.] pp. vi. 128, *lith.* ਅਮ੍ਰਿਤਸਰ [*Amritsar*, 1890.] 16°. **14162. ee. 1.**

NOAH, *the Patriarch*. ਨੂਹ ਦੀ ਪਰਲੋਂ [Nūh dī parloṇ. The story of Noah and the Flood. A Christian tract in verse.] pp. 16. ਲੁਦਿਹਾਨੇ ੧੮੬੪ [*Ludhiana*, 1864.] 12°. **14162. a. 2.(3.)**

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NU'MĀN ibn ṢĀBIT (ABŪ ḤANĪFAH). فقه اكبر پنجابي مع وصاياي امام اعظم و بيان زيادتي و نقص ايمان ملقب به زينة الايمان [Fiḳh al-akbar. A treatise on the principles of the Muhammadan faith, and Waṣīyat-nāmah, or precepts for leading a holy life. Two Arabic works by Abū Ḥanīfah, to which is added a collection of verses of the Koran and traditions, entitled Zīnat al-īmān. The whole accompanied by translations into Panjabi verse by Maulavī Muḥammad Mahdī.] pp. 36, *lith.* لاهور [*Lahore*, 1890.] 8°. **14516. c.**

NŪR AḤMAD. عبرة نامه و مجموعهٔ شجرها نقشبنديه الخ ['Ibrat-nāmah, Shajar-hā i Nakshabandīyah, and other poems on the genealogy and virtues of the Nakshabandīyah order of fakīrs.] pp. 28, *lith.* لاهور [*Lahore*, 1870?] 12°. **14162. e. 6.(1.)**

NŪR 'ALĪ SHĀH, *Lāhorī*. سي حرفي (باران ماه) [A Sīḥarfī poem, and a Bārah-māsah poem.] *See* DĪDĀR BAKHSH. سي حرفي [Sīḥarfī.] pp. 4-8. [1875?] 8°. **14162. gg. 5.(10.)**

NŪR MUḤAMMAD. سسي نور محمد [Sassī. The story of Sassī and Punnūṇ in verse.] pp. 8, *lith.* لاهور ۱۸۸۲ [*Lahore*, 1882.] 8°. **14162. f. 8.(21.)**

—— شهباز شريعت الخ [Shahbāz i sharī'at. A treatise on Muhammadan law in Panjabi verse, with marginal notes in Persian in the form of a commentary entitled Sher i ṭarīḳat.] pp. 418, *lith.* لاهور ۱۸۸۹ [*Lahore*, 1889.] 8°. **14162. i. 12.**

PAHILĀ PĀP. ਪਹਿਲੇ ਪਾਪਦੀ ਵ੍ਰਿਥਿਆਮਾ [Pahile pāp-dī vithiā-mā. A Christian tract on original sin.] pp. 20. *Lodiana*, 1863. *obl.* 12°. **14162. a. 8.(1.)**

PAUL, *Saint and Apostle*. ਪੌਲੁਸ ਪ੍ਰੇਰਿਤ ਦਾ ਇਤਿਹਾਸ [Paulūs Prerit dā itihāsa, or The life of St. Paul. A Christian tract.] pp. 52. ਲੁਦਿਹਾਨੇ ੧੮੭੦ [*Ludhiana*, 1870.] 12°. **14162. a. 2.(6.)**

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PĪRZĀL. مدح پيرزال مدح مقبل كلمه طيب [Madḥ. A poem in praise of the saint 'Abd al-Ḳādir Jīlānī. Followed by a similar poem by

Mukbil, and Kalimah taiyib, a religious poem.] pp. 16, *lith.* لاهور [*Lahore*, 1872.] 8°. **14162. e. 6.(2.)**

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PRAHLĀD RĀ'E. *See* Gobind Singh, *Tenth Guru.* The Rayhit nama of Pralad Rai, *etc.* 1876. 8°. **760. d. 34.**

PRAKĀṢACHANDRA. اپيل بال بدوه [Apīl bāl-bidoh. A poem, protesting against infant marriages, and the hardships of child-widowhood.] pp. 16, *lith.* لاهور [*Lahore*, 1889 ?] 12°. **14162. h.**

PRASNA UTTARA. ਪ੍ਰਸ਼ਨ ਉੱਤਰ ॥ [Praṣna uttara. A Christian catechism in verse.] pp. 16. ਲੁਦਿਹਾਣੇ ੧੮੭੬ [*Ludhiana*, 1876.] 12°. **14162. a. 1.(12.)**

PURĀṆAS.—Bhāgavatapurāṇa. *See* Būṭā Rām. چشمهٔ فيض الخ [Chashmah i faiz. An abstract of the tenth skandha of the Bhāgavatapurāṇa.] [1876 ?] 16°. **14162. aa.**

PYĀRĀ. *See* Allāh Bakhsh.

RAHĪM BAKHSH. *See* 'Abd al-Wāhid ibn Muhammad Mughnī. گلزار ادم الخ [Gulzār i Ādam. The first part of 'Abd al-Wāhid's 'Ajā'ib al-kisas, translated by R. B. under the title Anwār i Muhammadī.] [1871.] 8°. **14162. e. 2.(5.)**

—— چكي نامه [Chakkī-nāmah. Verses on daily devotions, likened to the grinding of a mill-stone.] pp. 8, *lith.* لاهور ۱۸۷۹ [*Lahore*, 1879.] 12°. **14162. gg. 3.(8.)**

RĀJKUMĀR. ਰਾਜਕੁਮਾਰ ਦਾ ਪ੍ਰੇਮ [Rājkumār dā prem, or The love of the Prince. A Christian tract in verse.] pp. 8. ਲੁਦਿਹਾਣੇ ੧੮੬੪ [*Ludhiana*, 1864.] 12°. **14162. a. 1.(7.)**

RĀM, *Son of Bahādur, Munshī.* بارهماسهٔ منشي رام [A Bārah-māsah love-poem.] pp. 8, *lith.* لوديانه ۱۸۷۶ [*Ludhiana*, 1876.] 16°. **14162. g.**

RATAN. ਸਿਹਰਫ਼ੀ ਰਤਨ ਗੁਲਾਬਦੇਵਿ [Sīharfī Ratan Gulāb Devī. A romance in the form of a Sīharfī poem.] pp. 8, *lith.* لاهور ۱۸۸۱ [*Lahore*, 1881.] 12°. **14162. gg. 1.(9.)**

RATAN NĀTH. *See* Wallace (*Sir* D. M.). Gurmukhi translation of "Russia" [from the Hindustani of R. N.] 1888. 4°. **14162. f. 15.**

REL DĀ ṬIKAṬ. ਰੇਲ ਦਾ ਟਿਕਟ [Rel dā ṭikaṭ, or The railway ticket. A Christian tract in verse.] pp. 7. ਲੁਦਿਹਾਣੇ ੧੮੬੪ [*Ludhiana*, 1864.] 12°. **14162. a. 1.(6.)**

RODĀ RĀM. سي حرفي [A Sīharfī poem.] pp. 8, *lith.* لاهور ۱۸۷۲ [*Lahore*, 1872.] 8°. **14162. gg. 5.(5.)**

ROSHAN. هير روشن [Hīr i Roshan. The story of the loves of Hīr and Rānjhā. A romance, in verse.] pp. 8, *lith.* لاهور ۱۸۷۸ [*Lahore*, 1878.] 12°. **14162. f. 2.(6.)**

—— قصهٔ نه سس معه چرخه نامه [Kissah i nūh sas, or The story of the mother-in-law and her daughter-in-law, and Charkhah-nāmah, or The story of the spinning-wheel. Two tales in verse on domestic squabbles, the former by Roshan, the latter by Jā Bakhsh. Followed by two short poems in praise of Muhammad by Arūṛā Rā'e.] pp. 32, *lith.* لاهور ۱۸۷۰ [*Lahore*, 1870.] 12°. **14162 f.**

—— [Another edition.] pp. 32, *lith.* لاهور ۱۸۷۳ [*Lahore*, 1873.] 12°. **14162. f.**

—— [Another edition.] pp. 32, *lith.* لاهور [*Lahore*, 1876 ?] 12°. **14162. f. 2.(7.)**

—— ਕਿਸਾ ਨੂੰਹ ਸਸ [Another edition.] pp. 28, *lith.* ਲਹੌਰ ੧੮੭੬ [*Lahore*, 1876.] 12°. **14162. f. 1.(2.)**

RULDŪ RĀM. سي حرفي [A Sīharfī and a Bārah-māsah poem.] pp. 10, *lith.* گوجرانوالا ۱۸۷۴ [*Gujranwala*, 1874.] 12°. **14162. gg. 2.(1.)**

SA'D al-DĪN. سي حرفي حضرت يوسف [Sīharfī i hazrat Yūsuf. The story of Yūsuf and Zulaikhā, in verse. Followed by Kissah i mullā o jālil by Yā-sīn, Kissah i solāṇ saheliāṇ, by an anony-

mons author, and Pand-nāmah by Arūrā Rā'e.] pp. 16, *lith.* لاہور ١٨٧١ [*Lahore*, 1871.] 8°.
14162. gg. 5.(4.)

—— [Another edition.] pp. 16, *lith.* لاہور [*Lahore*, 1879 ?] 8°. **14162. gg. 6.(4.)**

SA'DĪ. کریما مترجم زبان پنجابی [Pand-nāmah, commonly called Karīmā. A didactic poem in Persian, accompanied by a translation into Panjabi verse by Maulavī Ibrāhīm, called Aṣīm.] pp. 24, *lith.* لاہور ١٨٩٠ [*Lahore*, 1890.] 8°. **Pers.**

SĀKHĪ-NĀMAH. Sakhee book, or the description of Gooroo Gobind Singh's religion and doctrines. Translated from Gooroomukhi into Hindi, and afterwards into English, by Sirdar Attar Singh, Chief of Bhadour. pp. xviii. 205. *Benares*, 1873. 8°. **760. d. 33.**

—— The travels of Guru Tegh Bahadar and Guru Gobind Singh. Translated from the original Gurmukhi by Sirdar Attar Singh, Chief of Bhadour. pp. ix. 137. *Lahore*, 1876. 12°.
760. b. 37.

SALADIN, *Sultan of Egypt and Syria.* ਮਸਲੁੱਦੀਨ ਦੀ ਮੌਤ [Muslih al-Dīn dī maut, or The death of Saladin. A Christian tract in verse.] pp. 35. ਲੁਦਿਹਾਣੇ ੧੮੬੪ [*Ludhiana*, 1864.] 12°.
14162. a. 1.(5.)

SĀLIGRĀM DĀS. *See* NĀNAK, *Bābā.* ਸ੍ਰੀ ਜਪਜੀ ਸਟੀਕ [Japjī. With a commentary by S. D.] [1877.] 12°. **14162. b. 4.**

SANTA-GYĀN-MŪL. ਸੰਤਗਿਆਨ ਮੂਲ [Santa-gyān-mūl. The truths of the Christian religion, in verse.] *Lodiana*, 1865. *s.sh.* 4°.
1892. d. 2.(47.)

ṢĀNTIDĀYAKA. ਸਾਂਤਿ ਦਾਯਕ [Ṣāntidāyaka. A Christian hymn.] pp. 28. ਲੁਦਿਹਾਣੇ ੧੮੭੦ [*Ludhiana*, 1870.] 12°. **14162. a. 1.(11.)**

SANT RĀM. ਸਿਹਰਫੀਆਂ ਸੰਤ ਰਾਮਕੀ [Siharfī. Vedantic verses.] pp. 16, *lith.* امرتسر [*Amritsar*, 1877.] 8°. **14162. gg. 1.(6.)**

SARDHĀ-PŪRAK. ਪੋਥੀ ਸਰਧਾਪੂਰਕ [Sardhā-pūrak. A religious treatise on the reading of the Granth, and the efficacy of prayer. Followed by Ardās, or prayer for success.] pp. 176, *lith.* ایبٹاباد [*Abbottabad*, 1887.] 8°. **14162. c. 3.(3.)**

SARDHĀ RĀM. باران ماسہ [A Bārah-māsah poem.] pp. 4, *lith.* لودیانہ [*Ludhiana*, 1876.] 16°.
14162. g. 4.(3.)

—— ਬਾਰਾਮਾਹਾ ਸ੍ਰਧਾ ਰਾਮਜੀ [Another edition.] pp. 8, *lith.* ਲੁਦਿਹਾਣੇ ੧੮੩੨ [*Ludhiana*, 1876.] 16°.
14162. g. 1.(1.)

SARDŪL SINGH. ਗੁਰਮੁਖੀ ਦੀ ਪਹਿਲੀ (ਦੂਜੀ ਤੀਜੀ) ਪੋਥੀ [Gurmukhī pothī. A Panjabi reading-book for schools, translated from the Hindustani by S. S.] 3 pt. ਅੰਮ੍ਰਿਤਸਰ ੧੮੭੯ [*Amritsar*, 1879.] 8°. **14162. i. 1.**

SEWĀDĀR. *See* 'ABD al-ḤAIY (CHIRĀGH i DĪN).

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OF

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CATALOGUE

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'ABD ALLĀH ibn 'ABBĀS. *Begin.* انا الموجود ناطلبني تجرني [Du'ā Suryānī. An Arabic prayer ascribed to 'Abd Allāh ibn 'Abbās. With a Pushtu metrical translation by Bābū Jān.] *See* DORN (B.) A Chrestomathy of the Pushtu . . . language. pp. 374-386. 1847. 4°.
14163. e. 10.

'ABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-DĪN) *al-Nasafī.* كنز الدقائق مترجم بترجمه افغاني [Kanz al-daḳā'iḳ. An Arabic treatise on Muhammadan law, accompanied by a translation in Pushtu.] pp. 272, *lith.* ١٣٠١ [*Delhi*, 1884.] 8°.
14527. d. 4.

'ABD ALLĀH ibn SALĀM. هزار مسائل الخ [Hazār masā'il. Selections from the thousand questions put to Muhammad by 'Abd Allāh, with the Prophet's replies, translated into Pushtu verse. With Nūr-nāma i kalān, and Ṣad o sī mas'ala on the margin.] pp. 84, *lith.* دهلي ١٢٩٣ [*Delhi*, 1876.] 8°.
14163. b. 17.(1.)

—— هزار مسائل افغاني [Hazār masā'il. Another edition, with the Ṣad o sī mas'ala, and the Alif-nāma appended.] pp. 64, *lith.* ١٢٩٩ [*Delhi*, 1882.] 8°.
14163. b. 4.(5.)

—— [Another edition of the preceding.] pp. 60, *lith.* دهلي ١٣٠٣ [*Delhi*, 1886.] 8°.
14163. b. 13.(3.)

'ABD ALLĀH-ZAI, *Ḥājī.* مجربات افغاني [Mujarrabāt i Afghānī. A treatise in verse on popular medicine.] *See* SHIHĀB 'ABD al-KARĪM. طب شهابي الخ [Ṭibb i Shihābī.] pp. 1-103, *marg.* [1883.] 8°.
14163. e. 4.

'ABD al-'AẒĪM. غزل عبد العظيم [Ghazal.] *See* AḤMAD. داستان امير حمزه [Dāstān i Amīr Ḥamzah.] p. 322. [1882.] 8°.
14163. c. 12.

—— غزليات عبد العظيم [Two other ghazals by 'A. al-'A.] *See* AKBAR SHĀH. قصهٔ محبوبا و جلات [Ḳiṣṣa i Maḥbūbā o Jalāt.] p. 71. [1882.] 8°.
14163. c. 10.(12.)

'ABD al-ḤĀFIẒ. قواعد تجويد [Ḳawā'id i tajwīd. A treatise on the proper method of reciting the Koran.] *See* ḲUR'ĀN. ذخيرة القراء الخ pp. 1-30, *marg.* [1878.] 8°.
14163. b. 10.(1.)

'ABD al-ḤALĪM, *Kākā-khel.* *See* WALĪ ALLĀH ibn 'ABD al-RAḤĪM, *Dihlavī.* چهل حديث الخ [Chihal ḥadīṣ. Arabic text, with metrical paraphrases in Pushtu by 'A. al-Ḥ.] [1891.] 8°.
14521. c.

'ABD al-ḤAMĪD, *Mohmand.* ديوان عبد الحميد [Durr o marjān. A dīwān.] pp. 138, *lith.* بمبئي ١٢٩٥ [*Bombay*, 1878.] 8°.
14163. d. 11.

—— Poems of Mullā Æabd-ul-Ḥamīd. [A selection.] (در و مرجان د عبد الحميد مهمند ماشوخيل) *See* RAVERTY (H. G.) Gulshan-i-roh. pp. 73-102. 1860. 4°.
14163. e. 8.

'ABD al-ḤAMĪD [*continued*]. Poems of Æabd-ul-Ḥamīd. [English translation.] *See* RAVERTY (H. G.) Selections from the poetry of the Afghāns. pp. 85-141. 1862. 8°. **14163. d. 6.**

—— غزل عبد الحميد [Ghazal.] *See* GUL AḤMAD, *Mullā, of Pajagi.* قصهٔ شهزاده رت و پدمن [Ḳiṣṣa i Shāh-zādah Rat o Padman.] p. 72. [1881.] 8°. **14163. c. 10.(10.)**

—— قصهٔ شاه گداي افغاني [Ḳiṣṣa i Shāh gadāe. The king and the beggar; a tale in verse.] pp. 74, *lith.* ۱۲۹۹ دهلي [*Delhi*, 1882.] 8°. **14163. c. 1.(4.)**

—— نيرنگ عشق بزبان افغاني [Nairang i 'ishḳ. The loves of Shāhid and 'Azīz; a romance in verse, adapted from the Persian of Muḥammad Akram.] pp. 82, *lith.* ۱۲۹۹ [*Delhi*, 1882.] 8°. **14163. c. 3.**

'ABD al-KABĪR, *Ḥāfiẓ*. *See* SAIF al-ẒAFAR, *Naubahārī.* در مجالس افغني [Durr i majālis. Translated into verse by Ḥāfiẓ 'Abd al-Kabīr.] [1880.] 8°. **14163. b. 12.**

—— دفع الفقر معه قصهٔ پيره زن [Daf' al-faḳr. A religious treatise in verse, on the prevention of poverty. Followed by Ḳiṣṣa i pīra zan, by Gul Muḥammad.] pp. 160, *lith.* ۱۲۹۸ دهلي [*Delhi*, 1881.] 8°. **14163. d. 8.(2.)**

—— قصهٔ لقمان حكيم [Ḳiṣṣa i Luḳmān. A legendary story, in verse.] *See* ḲUR'ĀN. تفسير تيسير الخ [Sūrat al-mulk.] pp. 10-56, *marg.* [1882.] 8°. **14163. b. 14.(6.)**

—— معجزات [Mu'jizāt. A metrical account of miracles ascribed to Muḥammad.] pp. 76, *lith.* ۱۲۹۳ دهلي [*Delhi*, 1876.] 8°. **14163. b. 17.(2.)**

—— [Another edition.] pp. 72, *lith.* ۱۸۸۰ دهلي [*Delhi*, 1880.] 8°. **14163. b. 16.(3.)**

—— [Another edition.] pp. 72, *lith.* ۱۸۸۰ دهلي [*Delhi*, 1880.] 8°. **14163. d. 8.(5.)**

—— مناجات حافظ عبد الكبير (مناجات بي‌بي گله) [Munājāt. A religious poem. Also, Munājāt i Bībī Gala. A poem in praise of Bībī Gala.] *See* ḲĀSIM, *Ākhūnd, of Swat.* فوائد شريعت الخ [Fawā'id i sharī'at.] pp. 108-130, and 228-271, *marg.* [1880 ?] 8°. **14163. b. 11.**

'ABD al-ḲĀDIR KHĀN, *Khaṭak*. *See* JĀMĪ. Yūsuf-wo-Zulīkhā; a translation from the Persian of Jāmī, by Æabd-ul-Ḳādir Khān, Khattak. 1860. 4°. **14163. e. 8.**

—— *See* JĀMĪ. قصهٔ يوسف زليخا [Ḳiṣṣa i Yūsuf Zulaikhā. Translated by 'A. al-Ḳ. Kh.] [1870.] 8°. **14163. c. 11.**

—— *See* SA'DĪ. Gul-dasta'h, of Æabd-ul-Ḳādir Khān, a translation of the Gulistān of Saædī. 1860. 4°. **14163. e. 8.**

—— Poems of Æabd-ul-Ḳādir Khān, Khattak. [A selection.] (له ديوان د عبد القادر خان) *See* RAVERTY (H. G.) Gulshan-i-roh. pp. 187-199. 1860. 4°. **14163. e. 8.**

—— Poems of Æabd-ul-Ḳādir Khān, Khattak. [English translation.] *See* RAVERTY (H. G.) Selections from the poetry of the Afghāns. pp. 268-286. 1862. 8°. **14163. d. 6.**

'ABD al-KARĪM. مناجات [Munājāt. A religious poem.] *See* DARWEZAH, *Ākhūnd.* مخزن الاسلام [Makhzan al-Islām.] pp. 156-160, *marg.* [1885 ?] 8°. **14163. b. 15.**

'ABD al-RAḤĪM. هفت هيكل [Haft haikal, or The Seven Palaces. A religious poem.] *See* MUḤAMMAD AMĪN. نصيحت البيان [Naṣīḥat al-bayān.] pp. 21-65, *marg.* [1878.] 8°. **14163. b. 4.(4.)**

'ABD al-RAḤĪM, *Amānkoṭī*. *See* MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī.* مقدمهٔ جزري [Muḳaddama i Jazarī. Translated into Pushtu prose by 'A. al-R.] [1878.] 8°. **14163. b. 4.(2.)**

'ABD al-RAḤĪM ibn AḤMAD, *Ḳāẓī*. ترجمهٔ دقائق الاخبار (المعروف به) ترسنامه افغاني [Tars-nāma. A treatise on Muhammadan eschatology, being a metrical translation by 'Ḳābil' of the Arabic Daḳā'iḳ al-akhbār of 'A. al-R. To which are appended two short religious tracts, one, in Pushtu verse, on the visitation of tombs, the other, in Persian prose, on the omission of prayers.] pp. 48, *lith.* ۱۲۹۸ دهلي [*Delhi*, 1881.] 8°. **14163. b. 7.(3.)**

'ABD al-RAHMĀN, *Kāẓī.* *See* Bunyan (J.) سير السالكين [Sair al-sālikīn. The Pilgrim's Progress, translated with the assistance of Kāẓī 'A. al-R.] [1877.] 4°. **14163. a. 4.**

'ABD al-RAHMĀN, *Mohmand.* من ديوان رحمان اغني عبد الرحمان [Dīwān. With foot-notes giving variant readings.] *See* Dorn (B.) A Chrestomathy of the Pushtu ... language. pp. 285-353 1847. 4°. **14163. e. 10.**

—— Diwan-i-Abdur Rahman; or The Poems of Abdur Rahman ... Carefully collated from existing manuscripts by Maulvi Ahmad of Tangi Hashtnagar, and edited by the Revd. T. P. Hughes. (ديوان د عبد الرحمن) pp. 259, *lith.* *Peshawur*, 1877. 8°. **14163. d. 12.**

—— ديوان عبد الرحمن [Another edition.] pp. 210, *lith.* ١٣٠٠ منبئي [*Bombay*, 1883.] 8°. **14163. d. 9.**

—— [Another edition.] pp. 202, *lith.* ١٣٠٠ دهلي [*Delhi*, 1883.] 8°. **14163. d. 2.(1.)**

—— [Another edition. Followed by some verses by 'Abd al-Hamīd.] pp. 208, *lith.* دهلي [*Delhi*, 1883.] 8°. **14163. d. 15.**

—— Poems of Mullā Æabd-ur-Rahmān. [A selection.] (له ديوانه د عبد الرحمان سربري) *See* Raverty (H. G.) The Gulshan-i-roh. pp. 1-30. 1860. 4°. **14163. e. 8.**

—— Poems of Æabd-ur-Rahmān. [English translation.] *See* Raverty (H. G.) Selections from the poetry of the Afghāns. pp. 1-50. 1862. 8°. **14163. d. 6.**

—— انتخاب د ديوان د عبد الرحمان [Selections from the poems of 'A. al-R.] *See* Hughes (T. P.) The Kalid-i-Afghāni. pp. 297-328. 1872. 4°. **14163. e. 9.**

—— Selections from the Diwán of 'Abd-ur-Rahmán, Mahmand of Bahádur Kilai. [Translated into English.] *See* Hughes (T. P.) Translation of the Kalid-i-Afghāni. pp. 261-298. 1875. 8°. **14163. e. 5.**

'ABD al-RAHMĀN, *of Tangi.* داستان گربه و موش افغاني [Dāstān i gurba o mūsh, or The wars of the cats and the rats. A humorous tale in verse, adapted from the Hindustani.] pp. 12, *lith.* ١٢٩٧ دهلي [*Delhi*, 1880.] 8°. **14163. c. 10.(15.)**

—— كنز المصلي [Kanz al-muṣallī. A metrical treatise on prayer.] *See* Namāz. نماز مترجم الخ [Namāz mutarjam.] pp. 12-23. [1882.] 8°. **14163. b. 14.(3.)**

'ABD al-RASHĪD, *Son of Sulṭān Husain.* رشيد البيان [Rashīd al-bayān. A manual of instruction on religious duties, in verse. To which are added a number of religious poems on the margin.] pp. 64, *lith.* ١٢٩١ پشاور [*Peshawar*, 1874.] 8°. **14163. b. 16.(1.)**

—— [Another edition. With the addition of another religious poem, and a short tract in Persian on hand-shaking, entitled Masā'il i muṣāfahat.] pp. 72, *lith.* [*Delhi*, 1876.] 8°. **14163. b. 7.(2.)**

—— [Another edition.] pp. 112, *lith.* بمبئي [*Bombay*, 1881.] 12°. **14163. d. 14.**

—— [Another edition.] pp. 52, *lith.* ١٣٠٠ دهلي [*Delhi*, 1883.] 8°. **14163. b. 4.(6.)**

ABŪ 'ALĪ SHĀH, *Saiyid.* قيس و ليلي المشهور به ليلي مجنون [Kais o Lailā. The romance of Lailā and Majnūn, in verse. Illustrated.] pp. 52, *lith.* ١٢٩٩ دهلي [*Delhi*, 1882.] 8°. **14163. c. 1.(3.)**

—— قصهٔ بختيار ابن شاه ايران [Kiṣṣa i Bakhtiyār. The story of Bakhtiyār, son of the Emperor of Persia. A legend in verse.] pp. 64, *lith.* ١٢٩٨ دهلي [*Delhi*, 1881.] 8°. **14163. c. 10.(9.)**

ABŪ BAKR ibn MUHAMMAD 'ALĪ, *al-Kurashī.* انيس الواعظين افغاني [Kanz al-hasanāt. A collection of religious discourses in verse, translated by Ahmad from the original Persian work of Abū Bakr of Kurashī, entitled Anīs al-wā'iẓīn.] pp. 356, *lith.* ١٣٠٩ [*Delhi*, 1891.] 8°. **14163. b. 2.**

ABŪ al-FAẒL ibn MUBĀRAK. [For the Pushtu translation by Afẓal Khān of the 'Iyār i dānish of Abū al-Faẓl:] *See* Bīdpā'ī.

ACADEMIES, *etc.* — Paris. — *Société Asiatique.* Darmesteter (James) Collection d'ouvrages orientaux. Seconde série. Chants Populaires des Afghans recueillis par J. Darmesteter. *Paris,* 1888-90. 8°. **14003. cc. 5.**

ÆSOP. The Fables of Æsop al-ḥakīm: translated into the Pus'hto or Afghān language (from the version by the Rev. T. James). By Major H. G. Raverty, *etc.* (قصي د ايسپ الحكيم) [Ḳiṣṣe da Īsap al-ḥakīm.] pp. viii. 243. *London,* 1871. 12°. **14163. c. 14.**

AFẒAL KHĀN, *Khaṭak.* *See* Bīdpā'ī. Kalīlah-wo-Damnah, or Æilm khāna'h-i-dānish, of Afẓal Khān. [A selection from the Pushtu translation of Abū al-Fazl's Persian version of the Fables of Bīdpā'ī.] 1860. 4°. **14163. e. 8.**

—— Tārīkh-i-Muraṣṣaæ of Afẓal Khān. [A selection.] (تاريخ مرصع) *See* Raverty (H. G.) The Gulshan-i-roh. pp. 3-53. 1860. 4°. **14163. e. 8.**

—— انتخاب د تاريخ مرصع [Selections from the Tārīkh i muraṣṣa'.] *See* Hughes (T. P.) The Kalíd-i-Afghání. pp. 205-240. 1872. 4°. **14163. e. 9.**

—— Selections from the "Táríkh-i-murass'a." [Translated into English.] *See* Hughes (T. P.) Translation of the Kalíd-i-Afghání. pp. 167-208. 1875. 8°. **14163. e. 5.**

AḤMAD. *See* Abū Bakr ibn Muḥammad 'Alī, *al-Ḳurashī.* انيس الواعظين افغاني [Kanz-al-ḥasanāt. A collection of religious discourses in verse, translated by Aḥmad from the Persian Anīs al-wā'iẓīn.] [1891.] 8°. **14163. b. 2.**

—— داستان امير حمزه ... مع قصهٔ بلقيس زوجهٔ سليمان [Dāstān i Amīr Ḥamzah. An account of the life and exploits of Amīr Ḥamzah, uncle of Muḥammad, to which are appended ghazals by Ḳalandar and 'Abd al-'Aẓīm. Followed by Ḳiṣṣa i Balḳīs, or The story of the Queen of Sheba. Both in verse, by Aḥmad.] pp. 322, 16, *lith.* دهلي ١٢٩٩ [*Delhi,* 1882.] 8°. **14163. c. 12.**

—— خواب نامه مع فالنامه [Khwāb-nāma, or The interpretation of dreams, and Fāl-nāma, or The book of fate. Two short astrological treatises in verse.] pp. 20, *lith.* دهلي ١٢٩٣ [*Delhi,* 1877.] 8°. **14163. b. 13.(1.)**

—— [Another edition. With the addition on the margin of a number of magic squares, to be used as charms to avert illness, or evil influences.] pp. 18, *lith.* دهلي ١٢٩٣ [*Delhi,* 1877.] 8°. **14163. b. 4.(3.)**

—— [Another edition.] pp. 18, *lith.* دهلي ١٢٩٩ [*Delhi,* 1883.] 8°. **14163. c. 15.(3.)**

—— غل قاضي [Ḳiṣṣa i ghal ḳāẓī, or The thief and the judge. A tale in verse.] pp. 52, *lith.* پشاور [*Peshawar,* 1875 ?] 8°. **14163. c. 1.(1.)**

—— قصهٔ قاضي غل افغاني [Another edition.] pp. 20, *lith.* ١٢٩٥ [*Delhi,* 1878.] 8°. **14163. c. 10.(14.)**

—— قصهٔ گنبذ افغاني [Ḳiṣṣa i Gumbaẓ. The adventures of Gumbaz, Prince of Syria. A romance in verse.] pp. 40, *lith.* دهلي ١٢٩٨ [*Delhi,* 1881.] 8°. **14163. c. 19.(3.)**

—— قصهٔ ابراهيم [Ḳiṣṣa i Ibrāhīm. The story of the Patriarch Abraham, in verse.] *See* Ḳur'ān. تفسير تيسير الخ [Sūrat al-mulk.] pp. 2-10, *marg.* [1882.] 8°. **14163. b. 14.(6.)**

—— قصهٔ منصور حلاج مع حكايت سلطان محمود غزنوي [Ḳiṣṣa i Manṣūr Ḥallāj, or The story of the martyrdom of the saint Manṣūr. Followed by Ḳiṣṣa i Sulṭān Maḥmūd, or An account of the Sultan Maḥmūd of Ghazni. Both by Aḥmad and in verse.] pp. 16, *lith.* دهلي ١٢٩٥ [*Delhi,* 1878.] 8°. **14163. c. 15.(5.)**

—— مناجات رسول الله [Munājāt i Rasūl i Allāh. A poem in praise of Muḥammad.] *See* Majmū'a i Munājāt. مجموعهٔ مناجات pp. 5-6. [1883.] 8°. **14163. b. 14.(5.)**

—— مناجات صاحب صوات [Munājāt i Ṣāḥib Ṣwāt. A poem in praise of 'Abd al-Ghafūr of Swat.] *See* Majmū'a i Munājāt. مجموعهٔ مناجات pp. 18-19. [1883.] 8°. **14163. b. 14.(5.)**

—— ناصر المحسنين فى وفات سيد المرسلين [Nāṣir al-muḥsinīn, also called Wafāt-nāma, followed

by Ghār-nāma. Two poems on the death of Muḥammad.] pp. 16, *lith.* دهلي ١٨٨٨ [*Delhi*, 1888.] 12°. **14163. d. 1.(2.)**

—— نور نامه الخ [Nūr-nāma. A poem on the mysterious light which appeared at the birth of Muḥammad.] pp. 8, *lith.* [*Bombay*, 1890.] 8°. **14163. d. 2.(2.)**

—— نور نامه د سرور كائنات [Nūr-nāma. Another edition.] pp. 8, *lith.* [*Delhi*, 1892.] 8°. **14163. d. 2.(3.)**

—— سيف الملوك [Saif al-mulūk. The story of Saif al-mulūk and Badīʻ al-jamāl, princess of China. A romance in verse.] pp. 72, *lith.* دهلي ١٢٩٩ [*Delhi*, 1882.] 8°. **14163. c. 4.**

—— طوطي نامه [Ṭoṭī-nāma, or Tales of a Parrot. A metrical adaptation of Muḥammad Ḳādirī's Persian abridgment of Nakhshabī's Ṭūṭī-nāmah. To which are appended a few short ghazals by different authors.] pp. 100, *lith.* دهلي ١٣٠٥ [*Delhi*, 1883.] 8°. **14163. c. 10.(4.)**

AḤMAD, *Ākhūnd-khel, of Safid-deri.* قيامت نامه افغاني [Ḳiyāmat-nāma. A religious treatise in verse on the day of judgment.] pp. 22, *lith.* دهلي ١٢٩٦ [*Delhi*, 1879.] 8°. **14163. d. 8.(1.)**

AḤMAD, *Maulavī Saiyid, of Kohat.* دوسري افغاني [Dūsrī-Afghānī. A Pushtu Second Book, with an interlineary translation in Hindustani.] pp. 96, *lith.* دهلي [*Delhi*, 1885 ?] 8°. **14163. e. 7.(3.)**

—— پهلي افغاني جديد [Pahilī Afghānī jadīd. A Pushtu Primer, with an interlineary translation in Hindustani.] pp. 44, *lith.* دهلي [*Delhi*, 1885 ?] 8°. **14163. e. 7.(2.)**

AḤMAD, *Maulavī, of Tangi in Hashtnagar.* *See* ʻAbd al-Raḥmān, *Mohmand.* Diwan-i-Abdur Rahman . . . Carefully collated from existing manuscripts by Maulvi Ahmad, *etc.* 1877. 8°. **14163. d. 12.**

—— *See* Firishtah (Muḥammad Ḳāsim) *Astarābādī.* تاريخ د سلطان محمود غزنوي [Tārīkh da Sultān Maḥmūd Ghaznawī. Translated from the Persian by Maulavī Aḥmad.] 1872. 4°. **14163. e. 9.**

AḤMAD, *Maulavī, of Tangi in Hashtnagar.* Adam Khan au Durkhani. A novelette written in colloquial Pukhto by Moulvie Ahmad of Tangi. (قصه د آدم خان او د درخاني) pp. 43, *lith.* *Lahore*, 1872. 8°. **14163. c. 20.**

—— [Another copy. Without the English title-page.] **14163. c. 21.**

—— درج مرجان [Durj i marjān. The Parables of our Lord, in Pushtu verse. Compiled by Maulavī Aḥmad, under the direction of the Rev. T. P. Hughes.] pp. 49, *lith.* پېښاور [*Peshawar*, 1872.] 8°. **14163. a. 2.(1.)**

—— [Second edition.] pp. 48, *lith.* پېښاور ١٨٧٤ [*Peshawar*, 1874.] 8°. **14163. a. 1.(3.)**

—— كتاب گنج پښتو [Ganj i Pushtū. A collection of tales in colloquial Pushtu, compiled by Maulavī Aḥmad.] *See* Hughes (T. P.) The Kalid-i-Afghání. pp. 5-128. 1872. 4°. **14163. e. 9.**

—— Ganj-i-Pukhto . . . Compiled and edited, with a glossary of the words occurring in the work, by the Rev. T. P. Hughes. pp. 128, lv. *London*, 1882. 8°. **14163. c. 8.**

—— The Ganj-i-Pakkhto. [Translated into English.] *See* Hughes (T. P.) Translation of the Kalid-i-Afgháni. pp. 1-102. 1875. 8°. **14163. e. 5.**

—— Translation of the Ganj-i-Pakkhto . . . with copious notes, by T. C. Plowden. pp. ii. 102, ii. *Lahore*, 1882. 8°. **14163. c. 9.**

AḤMAD, *Mullā, of Pajagi.* *See* Gul Aḥmad, *Mullā, of Pajagi.*

AḤMAD, *Mullā, of Terahi.* *See* Ḥasan, *Mīr.* قصهٔ شهزادهٔ بےنظير و بدرمنير [Ḳiṣṣa i Shāh-zādah Benazīr o Badr i Munīr. Translated by A.] [1882.] 8°. **14163. c. 17.**

—— غزل ملا احمد [Ghazal.] *See* Faiyāẓ. قصهٔ شهزادهٔ بهرام و گل اندامه [Ḳiṣṣa i Shāh-zādah Bahrām o Gul-andāma.] p. 44. [1890.] 8°. **14163. c. 1.(6.)**

—— قصهٔ گل بكاولي معه تصويرات [Ḳiṣṣa i Gul i Bakāwalī. The romance of Prince Tāj al-mulūk

and the fairy Bakāwalī, in verse. Illustrated.] pp. 76, *lith.* دهلي ١٢٩٨ [*Delhi*, 1881.] 8°.
14163. c. 19.(2.)

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14163. c. 1.(8.)

—— جمجمه افغاني [Kiṣṣa i Jumjumah. A Pushtu metrical version of the legendary story of Jumjumah, King of Syria, who was sent to hell, but was miraculously restored to life, and lived a devout Muhammadan for 70 years.] pp. 20, *lith.* دهلي ١٢٩٣ [*Delhi*, 1877.] 8°.
14163. c. 16.(1.)

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14163. c. 10.(13.)

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14163. c. 13.(4.)

—— قصه د جمجمه بادشاه [Another edition.] pp. 16, *lith.* [*Bombay*, 1890.] 8°.
14163. c. 1.(7.)

—— ليلي مجنون افغاني [Lailā Majnūn. The romance of Lailā and Majnūn, in verse.] pp. 48, *lith.* دهلي ١٢٩٥ [*Delhi*, 1878.] 8°.
14163. d. 7.(2.)

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AḤMAD GUL, *of Adda.* قصهٔ كوتوال مع غزليات بزبان افغاني [Kiṣṣa i koṭwāl, or The story of the police officer. A tale in verse, followed by ghazals and other verses by the author.] pp. 31, *lith.* لاهور ١٣٠٤ [*Lahore*, 1888.] 8°. **14163. c. 1.(5.)**

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AKBAR SHĀH. قصهٔ آدم خان و درخاني [Kiṣṣa i Ādam Khān o Durkhāna'ī. A love-tale in verse. To which are appended three ghazals by different authors.] pp. 56, *lith.* ١٣٠٥ [*Delhi*, 1883.] 8°.
14163. c. 5.

—— قصهٔ محبوبا و جلات المشهور به قصهٔ مسلم و خونكار [Kiṣṣa i Maḥbūbā o Jalāt, also called Kiṣṣa i Muslim o Khūnkār. A romance in verse. To which are appended two ghazals by ʻAbd al-ʻAẓīm.] pp. 72, *lith.* دهلي ١٨٨٢ [*Delhi*, 1882.] 8°.
14163. c. 10.(12.)

AKRAM. نورنامهٔ ملا اكرم اخون [Nūr-nāma. A religious poem on the mysterious light that appeared at the birth of Muhammad.] pp. 15, *lith.* ١٣٠٩ [*Delhi*, 1891.] 8°. **14163. d. 2.(4.)**

ʻALĪ ibn ABĪ ṬĀLIB, *Caliph.* [*Wars.*] *See* Muẓaffar, *Ḥājī, of Peshawar.* كتاب حملهٔ حيدري [Ḥamla i Ḥaidarī.] **14163. c. 13.(1.)**

—— وصيت نامهٔ حضرت علي [Waṣīyat-nāma, or The Testament of ʻAlī. A religious poem.] *See* Ḳur'ān. تفسير و الضحي الخ [Tafsīr al-ẓuḥā.] pp. 2-22, *marg.* [1880.] 8°. **14163. b. 14 (7.)**

ALIF-NĀMA. الف نامه [Alif-nāma. A religious poem, each verse beginning with a letter of the alphabet.] *See* WALĪ ALLĀH ibn ʻABD al-RAHĪM, *Dihlavī.* چهل حديث الخ [Chihal hadīṣ.] pp. 34-36. [1891.] 8°. **14521. c.**

ʻALĪ KHĀN, *Ākhūnd.* غزليات اخون علي خان [Ghazals.] *See* PĪR MUHAMMAD, *Kandahārī.* ديوان پير محمد قندهاري [Dīwān.] pp. 69-72. [1886.] 8°. **14163. d. 3.**

—— مناجات اخون علي [Munājāt. A religious poem.] *See* KĀSIM, *Ākhūnd, of Swat.* فوائد شريعت الخ [Fawā'id i sharīʻat.] pp. 131-181, *marg.* [1880?] 8°. **14163. b. 11.**

ʻALĪ RAZĀ. غزل علي رضا [Ghazal.] *See* AHMAD. طوطي نامه [Totī-nāma.] p. 100. [1883.] 8°. **14163. c. 10.(4.)**

AMĪR. جنگنامه [Jang-nāma, or The wars of Zakkūm. A ballad.] pp. 16, *lith.* دهلي [*Delhi,* 1880?] 8°. **14163. c. 10.(8.)**

—— مناجات امير صاحب [Munājāt. A religious poem.] *See* KĀSIM, *Ākhūnd, of Swat.* فوائد شريعت الخ [Fawā'id i sharīʻat.] pp. 182-198, *marg.* [1880?] 8°. **14163. b. 11.**

AMĪR SHĀH. شمائل آنحضرت صلعم (پنج گوهر) [Shamā'il i nabī, and Panj gauhar. Two religious poems, the first on the virtues of Muhammad, the second on religious belief.] *See* MUHAMMAD AMĪN ibn ʻABD al-RAHĪM. نصيحت البيان [Nasīhat al-bayān.] pp. 2-17, *marg.* [1878.] 8°. **14163. b. 4.(4.)**

ʻASĀM. *See* MUHAMMAD ʻASĀM, called ʻASĀM.

ASHRAF KHĀN, *Khatak,* called HIJRĪ. Poems of Ashraf Khān, Khattak. [A selection.] (د ديوانه د اشرف خان ختك منتخاب په هجري) *See* RAVERTY (H. G.) Gulshan-i-roh. pp. 149-162. 1860. 4°. **14163. e. 8.**

—— Poems of Ashraf Khān, Khattak. [English translation.] *See* RAVERTY (H. G.) Selections from the poetry of the Afghāns. pp. 249-267. 1862. 8°. **14163. d. 6.**

ʻAZĪM. *See* ʻABD al-ʻAZĪM.

BĀBŪ JĀN. *See* ʻABD ALLĀH ibn ʻABBĀS. *Begin.* انا الموجود فاطلبني تجدني [Duʻā Suryānī. An Arabic prayer, with a Pushtu metrical translation by B. J.] 1847. 4°. **14163. e. 10.**

—— The writings of Bābū Jān. [A selection.] (بابو جان) *See* RAVERTY (H. G.) The Gulshan-i-roh. pp. 117-132. 1860. 4°. **14163. e. 8.**

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Without the Historical and Prophetical Books.

—— OLD TESTAMENT.—*Pentateuch.* مقدس كتاب د هغه ورنمي حصه لپغه څخه خلور بخري د موسي توريت الخ 2 pt. سيرامپور ١٨٢٤ [*Serampur,* 1824.] 8°. **1108. g. 1.**

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BĪDPĀ'Ī. من كتاب عيار دانش اغاز داستان دراي دابشليم له بيدپاي حكيم سره [Extracts from Afẓal Khān's Pushtu translation of Abū al-Faẓl's Persian version of the Fables of Bīdpā'ī, entitled 'Iyār i dānish.] *See* Dorn (B.) A Chrestomathy of the Pushtu . . . language. pp. 1-23. 1847. 4°. **14163. e. 10.**

—— Kalīlah-wo-Damnah, or Æilm khāna'h-i-dānish, of Afẓal Khān. [A selection from the Pushtu translation of the 'Iyār i dānish.] (له كتاب د كليله و دمنه يا علم خانه دانش) *See* Raverty (H. G.) The Gulshan-i-roh. pp. 81-116. 1860. 4°. **14163. e. 8.**

BUNYAN (John) سير السالكين [Sair al-sālikīn. The Pilgrim's Progress, translated into Pushtu by the Rev. T. J. L. Mayer, with the assistance of Ḳāẓī 'Abd al-Raḥmān.] Pt. i. pp. 295, *lith.* امرتسر ۱۸۷۷ [*Amritsar,* 1877.] 4°. **14163. a. 4.**

CHAMAN i BE-NAẒĪR. چمن بے نظير [Chaman i be-naẓīr. Selections from the writings of 33 Pushtu poets.] *See* Hughes (T. P.) The Kalíd-i-Afghání. pp. 363-402. 1872. 4°. **14163. e. 9.**

—— The Chaman-i-be-nazír. [Translated into English.] *See* Hughes (T. P.) Translation of the Kalíd-i-Afghání. pp. 337-395. 1875. 8°. **14163. e. 5.**

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DĀD MUḤAMMAD. غزل داد محمد [Ghazal.] *See* Akbar Shāh. قصهٔ ادم خان و درخاني [Ḳiṣṣa i Ādam Khān o Durkhāna'ī.] p. 56. [1883.] 8°. **14163. c. 5.**

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—— شرائط و احكام ايمان [Sharā'iṭ o aḥkām i īmān. A compendium of Muhammadan faith, in verse.] *See* Karīmdād, *Son of Ākhūnd Darwezah.* فتاوي تحفة الخاني [Fatāwā tuḥfat al-khānī.] *Marg.* [1885.] 8°. **14163. b. 14.(4.)**

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—— The History of Sultán Mahmúd Ghaznawí. [Translated into English.] *See* Hughes (T. P.) Translation of the Kalíd-i-Afgháni. pp. 103-166. 1875. 8°. **14163. e. 5.**

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GADĀ, *Ākhūnd.* مناجات اخون گدا [Munājāt. A religious poem. Also a ghazal by the same author.] *See* Ḳāsim, *Ākhūnd, of Swat.* فوائد شريعت الخ [Fawā'id i sharīʻat.] pp. 1-108, and p. 272, *marg.* [1880?] 8°. **14163. b. 11.**

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—— گل بكاولي افغاني جديد مع غزليات [Gul i Bakāwalī. The romance of Prince Tāj al-mulūk and the fairy Bakāwalī, in verse. With occasional ghazals by the author.] pp. 80, *lith.* ۱۳۰۱ دهلي [*Delhi*, 1884.] 8°. **14163. c. 6.**

—— مناجات صاحب صوات [Munājāt i Ṣāḥib Ṣwāt. A poem in praise of ʻAbd al-Ghafūr.] *See* Sher Aḥmad, called Shaidā. مدح صاحب صوات [Madḥ i Ṣāḥib Ṣwāt.] pp. 13-15. [1884.] 8°. **14163. d. 7.(1.)**

—— [Another edition. Followed by a poem in praise of ʻAbd al-Ḳādir Jīlānī, by Gul Aḥmad.] pp. 8, *lith.* دهلي [*Delhi*, 1892.] 8°. **14163. d. 2.(5.)**

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GHULĀM MUḤAMMAD ibn SHER KHĀN. *See* Ḳur'ān. تفسير و الضحي الخ [Sūrat al-ẓuḥā. The 93rd chapter of the Koran, with a Pushtu commentary in verse by Gh. M., entitled Tafsīr al-ẓuḥā.] [1880.] 8°. **14163. b. 14.(7.)**

—— لويه معراج نامه [Loya miʻrāj-nāma. The story of the night-ascent of the Prophet to heaven, in verse.] *See* Jannat al-Firdaus. جنة الفردوس الخ [Jannat al-firdaus.] *Marg.* [1883.] 8°. **14163. d. 10.**

—— لويه معراجنامه و وړه معراجنامه [Another edition. Accompanied, on the margin, by another poem on the same subject by Munauwir Shāh, entitled Wuṛa miʻrāj-nāma.] pp. 36, *lith.* ۱۳۰۱ دهلي [*Delhi*, 1884.] 8°. **14163. d. 4.**

GHULĀM MUHAMMAD ibn SHER KHĀN. معراج نامۀ نبوي [Another edition of the Loya miʿrāj-nāma, and the Wuṛa miʿrāj-nāma.] pp. 36, *lith.* دهلي [*Delhi,* 1886.] 8°. **14163. b. 13.(2.)**

GHULĀM RASŪL, *of Adilgarh. See* MUZAFFAR, *Hājī, of Peshawar.* جنت النعيم الخ [Jannat al-naʿīm, also called Paksha doḍa'ī. Compiled from the Panjabi Pakkī rotī of Gh. R.] [1883.] 8°. **14162. c. 15.(2.)**

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GUL. مناجات شيخ عبد القادر جيلاني [Munājāt. A poem in praise of ʿAbd al-Kādir, Jīlānī.] *See* AHMAD, *Mullā, of Terāhī.* جمجمه افغاني [Kiṣṣa i Jumjumah.] pp. 15, 16. [1887.] 8°. **14163. c. 13.(4.)**

GUL AHMAD. قصه د څلور يارانو [Kiṣṣa da tsalor yārāno, or The story of the four friends. A tale in verse.] *See* MAHMŪD. قصه د جولاګانو الخ [Kiṣṣa da jolāgāno.] pp. 11, 12. [1881.] 8°. **14163. c. 10.(6.)**

—— مناجات پير صاحب [Munājāt i Pīr Ṣāhib. A poem in praise of the saint Pīr Ṣāhib, *i.e.* ʿAbd al-Kādir Jīlānī.] *See* LUTF ALLĀH, *Nasafī,* called FĀZIL KAIDĀNĪ. خلاصۀ افغاني الخ [Khulāsa i Afghānī.] pp. 12-16. [1883.] 8°. **14163. b. 14.(1.)**

—— مناجات پير صاحب [Another edition.] *See* GHĀZĪ al-DĪN. مناجات صاحب صوات [Munājāt i Ṣāhib Swāt.] pp. 3-8. [1892.] 8°. **14163. d. 2.(5.)**

GUL AHMAD, *Mullā, of Pajagi. See* ISHĀK ibn IBRĀHĪM, *Nīshāpūrī.* جواهر الانبيا الخ [Jawāhir al-anbiyā. A metrical translation, by G. A., of the Persian Kiṣaṣ al-anbiyā.] [1884.] 8°. **14163. b. 5.**

—— قصۀ شاه روم افغاني [Kiṣṣa i Shāh i Rūm. The story of the Sultan of Turkey, in verse. Followed by short poems in praise of Shaikh ʿUmar, and of ʿAbd al-Kādir Jīlānī.] pp. 16, *lith.* ١٢٩٨ دهلي [*Delhi,* 1881.] 8°. **14163. c. 10.(2.)**

GUL AHMAD, *Mullā, of Pajagi.* قصۀ شهزاده رت و پدمن افغاني [Kiṣṣa i Shāh-zādah Rat o Padman. A romance in verse, to which are appended five ghazals by different authors.] pp. 72, *lith.* ١٢٩٨ دهلي [*Delhi,* 1881.] 8°. **14163. c. 10.(10.)**

—— نصيحت نامۀ ملا گل احمد [Naṣīḥat-nāma. Moral precepts in verse.] *See* RASHĪD. قصۀ گل صنوبر [Kiṣṣa i Gul Ṣanaubar.] p. 71. [1881.] 8°. **14163. c. 10.(11.)**

—— رسالۀ رد وهابي [Radd i Wahhābī. A treatise in verse in refutation of the tenets of the Wahhābī sect.] *See* MUHAMMAD RAFĪK. روضۀ النعيم افغاني [Rauẓat al-naʿīm.] pp. 39-65, *marg.* [1888.] 8°. **14163. b. 4.(9.)**

GUL AHMAD, *Mullā, of Terahi.* قصۀ طوطي و مينا [Kiṣṣa i ṭotī o mainā. The parrot and the maina; a tale in verse. Followed by a ghazal by Zain al-Dīn.] pp. 20, *lith.* ١٢٩٦ دهلي [*Delhi,* 1879.] 8°. **14163. c. 19.(1.)**

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HABĪB ALLĀH, *Kandahārī. See* MUHAMMAD ibn MUHAMMAD, *al-Ghazzālī.* منهاج العابدين افغاني [Minhāj al-ʿābidīn. Translated into verse by Maulavī H. A.] [1889.] 8°. **14163. b. 6.**

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HAIDAR JĀN, *Khān-Khel.* قصۀ حاتم بن طي [Kiṣṣa i Hātim bin Ṭā'ī. The story of Hātim Ṭā'ī, in verse.] pp. 124, *lith.* ١٢٩٠ [*Peshawar,* 1873.] 8°. **14163. c. 18.**

HĀJĪ. ذخيرة القراء [Zakhīrat al-kurrā. A treatise on the proper method of reciting the Koran.] *See* KUR'ĀN. ذخيره القراء الخ [1878.] 8°. **14163. b. 10.(1.)**

HAMĪD ALLĀH, *Mullā. See* BIBLE. كلام الله [The Bible, translated by T. J. L. Mayer and W. Jukes, with the assistance of H. A.] 1890, *etc.* 12°. **3070. de. 31.**

ḤAMZAH ibn ʻABD al-MUṬṬALIB, *Amīr*, called Asad Allāh. [*Life.*] *See* Aḥmad. داستان امیر حمزه الخ [Dāstān i Amīr Ḥamzah.] 14163. c. 12.

ḤASAN, *Mīr.* قصهٔ شهزاده بےنظیر و بدر منیر [Ḳiṣṣa i Shāh-zādah Benaẕīr o Badr i Munīr, also called Maṣnavī i Aḥmad. A fairy tale, translated into Pushtu verse by Mullā Aḥmad from the Hindustani Siḥr al-bayān of Mīr Ḥasan.] *See* Jāmī. قصهٔ یوسف زلیخا الخ [Ḳiṣṣa i Yūsuf Zulaikhā.] *Marg.* [1882.] 8°. 14163. c. 17.

HIJRĪ. *See* Ashraf Khān, *Khaṭak.*

HUGHES (Thomas Patrick) *See* ʻAbd al-Raḥmān, *Mohmand.* Diwan-i-Abdur Rahman ... Edited by T. P. H. 1877. 8°. 14163. d. 12.

—— *See* Aḥmad, *Maulavī, of Tangi in Hashtnagar.* درج مرجان [Durj i marjān. The Parables of our Lord in Pushtu verse. Compiled under the direction of the Rev. T. P. H.] [1872.] 8°. 14163. a. 2.(1.)

—— *See* Aḥmad, *Maulavī, of Tangi in Hashtnagar.* Ganj-i-Pukhto ... Compiled and edited, with a glossary ... by T. P. H. 1882. 8°. 14163. c. 8.

—— *See* Pfander (C. G.) افغاني جنډه [Afghānī janda. Translated by T. P. H. from the Hindustani Mīzān al-ḥaḳḳ.] [1869.] 8°. 14162. a. 2.(2.)

—— گلزار افغاني [Gulzār i Afghānī. A Pushtu First Book.] pp. 40, *lith.* امرتسر ۱۸۷۹ [*Amritsar*, 1879.] 8°. 14163. a. 1.(2.)

—— The Kalid-i-Afghání, being selections of Pushtu prose and poetry ... compiled and edited by the Revd. T. P. Hughes. (كليد افغاني) pp. iii. 418, iv. *Peshawar*, 1872. 4°. 14163. e. 9.

—— —— [1874.] 8°. 14163. a. 1.(5.)

—— Translation of the Kalíd-i-Afghání ... with notes, historical, geographical, grammatical, and explanatory. By Trevor Chichele Plowden. pp. xx. 395, ix. *Lahore*, 1875. 8°. 14163. e. 5.

ḤUSAIN, *Saiyid*, called Saiyid. جنگنامهٔ امامین [Jang-nāma i Imāmain. An account in verse, of the wars and martyrdom of Ḥasan and Ḥusain.] pp. 36, *lith.* دهلي ۱۲۹۳ [*Delhi*, 1877.] 8°. 14163. b. 17.(3.)

—— [Another edition.] pp. 36, *lith.* دهلي ۱۲۹۷ [*Delhi*, 1881.] 8°. 14163. c. 2.

—— [Another edition.] pp. 36, *lith.* دهلي ۱۳۰۵ [*Delhi*, 1888.] 8°. 14163. c. 13.(3.)

ḤUSAIN ibn ʻABD-ALLĀH (Abū ʻAlī) called Ibn Sīnā, or Avicenna. فوائد بو علي سينا [Fawā'id i Bū ʻAlī Sīnā. A small collection of medical prescriptions, taken from the Canon of Avicenna, and translated into Pushtu verse by Faḳīr Allāh.] *See* Shihāb ʻAbd al-Karīm. طب شهابي الخ [Ṭibb i Shihābī.] pp. 104-119, *marg.* [1883.] 8°. 14163. e. 4.

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INSHĀ DA PUSHTŪ. انشاء د پښتو [Insha da Pushtū. A Pushtu letter-writer.] *See* Hughes (T. P.) The Kalid-i-Afghání. pp. 403-418. 1872. 4°. 14163. e. 9.

ISḤĀḲ ibn IBRĀHĪM, *Nīshāpūrī.* جواهر الانبيا المعروف به قصص الانبيا [Jawāhir al-anbiyā. A history of the Prophets from Adam to Muḥammad, being a metrical translation by Maulavī Aḥmad, of Pajagi, of the Persian Ḳiṣaṣ al-anbiyā of Isḥāḳ Nīshāpūrī.] pp. 352, *lith.* دهلي ۱۳۰۱ [*Delhi*, 1884.] 8°. 14163. b. 5.

—— قصص الانبيا كلان المشهور جواهر الانبيا [Ḳiṣaṣ al-anbiyā kalān. Another metrical translation of the History of the Prophets, by Niʻmat Allāh.] pp. 328, *lith.* دهلي ۱۳۰۸ [*Delhi*, 1892.] 8°. 14163. b. 3.

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JĀMĪ. شرح ابيات شرح ملا جامي بزبان افغاني [The Arabic verses cited in Jāmī's commentary

on Ibn al-Ḣājib's treatise entitled al-Kāfiyat, accompanied by metrical paraphrases in Pushtu.] pp. 16, *lith.* ١٣٠٨ [*Delhi*, 1891.] 8°.
14594. a.

—— قصهٔ يوسف زليخا [Ḳiṣṣa i Yūsuf Zulaikhā. The story of Joseph and Zulaikhā, translated into Pushtu verse by 'Abd al-Ḳādir Khān Khaṭak from the Persian poem of Jāmī. Second edition.] pp. 224, *lith.* پشاور [*Peshawar*, 1870.] 8°.
14163. c. 11.

—— قصهٔ يوسف زليخا و برحاشيه بدر منير افغاني [Another edition. Accompanied on the margin by a Pushtu metrical translation by Mullā Aḥmad of the Hindustani Siḥr al-bayān of Mīr Ḥasan.] pp. 180, *lith.* دهلي ١٨٨٢ [*Delhi*, 1882.] 8°.
14163. c. 17.

—— من كتاب يوسف و زليخا [Extracts from 'Abd al-Ḳādir Khān's translation.] *See* DORN (B.) A Chrestomathy of the Pushtu . . . language. pp. 174-282. 1847. 4°. 14163. e. 10.

—— Yūsuf-wo-Zulīkhā; a translation from the Persian of Jāmī, by Æabd-ul-Ḳādir Khān, Khattak. [A selection.] (يوسف و زليخا) *See* RAVERTY (H. G.) Gulshan-i-roh. pp. 163-186. 1860. 4°. 14163. e. 8.

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14163. b. 7.(1.)

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14163. d. 10.

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ḲALANDAR. غزل قلندر [Ghazal.] *See* AḤMAD. داستان امير حمزه [Dāstān i Amīr Ḥamzah.] p. 322. [1882.] 8°. 14163. c. 12.

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—— [Another edition.] pp. 272, *lith.* دهلي ١٣٠٤ [*Delhi*, 1887.] 8°. 14163. b. 9.

—— من كتاب فوايد الشريعه [Extracts.] *See* DORN (B.) A Chrestomathy of the Pushtu . . . language. pp. 79-148. 1847. 4°. 14163. e. 10.

—— Fawā'id-ush-Sharī'æa'h, of Ākhūnd Ḳāsim. [A selection.] (فوايد الشريعه) *See* RAVERTY (H. G.) The Gulshan-i-roh. pp. 55-79. 1860. 4°.
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14163. e. 8.

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KHWĀJAH MUḤAMMAD. *See* MUḤAMMAD, *Khwājah, Bangash.*

ḲUDŪRĪ. *See* AḤMAD ibn MUḤAMMAD, called al-ḲUDŪRĪ.

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—— *See* YĀḲŪB, *Charkhī.* تفسير بے نظير [Tafsīr i be-naẓīr. A Pushtu version of Yākūb Charkhī's commentary on Sūrahs 67 to 114 of the Koran.] [1885.] 8°. **14163. b. 14.(9.)**

ḲUR'ĀN. تفسير تيسير افغاني نسب نامهٔ رسول تاريخ بيت الله . . . و مدينه قصهٔ ابراهيم قصهٔ لقمان حكيم [Sūrat al-mulk. The 67th chapter of the Koran, Arabic text, with a translation and a metrical commentary in Pushtu by Muḥammad Amīn, entitled Tafsīr i taisīr. Accompanied on the margin by two legends in verse, viz. Ḳiṣṣa i Ibrāhīm, by Aḥmad, and Ḳiṣṣa i Luḳmān, by Ḥāfiẓ 'Abd al-Kabīr.] pp. 56, *lith.* دهلي ١٢٩٩ [*Delhi*, 1882.] 8°. **14163. b. 14.(6.)**

—— تفسير والضحي بزبان افغاني وصيت نامهٔ حضرت علي معراجنامهٔ رسول [Sūrat al-ẓuḥā. The 93rd chapter of the Koran, Arabic text, with a Pushtu commentary in verse by Ghulām Muḥammad, entitled Tafsīr al-ẓuḥā. Accompanied on the margin by two religious poems.] pp. 56, *lith.* دهلي ١٨٨٠ [*Delhi*, 1880.] 8°. **14163. b. 14.(7.)**

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—— —— [1886.] 8°. **14163. b. 13.(4.)**

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—— خلاصۀ كيداني با ترجمۀ افغاني [Khulāsa i Kaidānī. With a Pushtu interlineary translation, and an Arabic commentary, differing from those in the preceding editions.] pp. 64, *lith.* دهلي [*Delhi,* 1891.] 8°. 14527. c.

—— خلاصۀ افغاني مع مناجات پير صاحب [The Khulāsa of Kaidānī, translated into verse by Sher Muhammad. To which is appended a poem by Gul Ahmad in praise of ʻAbd al-Kādir Jīlānī.] pp. 16, *lith.* ١٣٠٠ دهلي [*Delhi,* 1883.] 8°. 14163. b. 14.(1.)

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MAKṢŪD GUL. غزل مقصود گل [Ghazal.] *See* Niʻmat Allāh. قصۀ نيمبولا [Kiṣṣa i Nīmbolā.] p. 24. [1885.] 8°. 14163. c. 10.(7.)

MASʻŪD GUL. مجموعۀ مناقب ميان محمد عمر صاحب چمکني [Majmūʻa i manākib. Verses describing the virtues of the saint Muhammad ʻUmar of Chamkani.] pp. 107, *lith.* ١٢٩٩ [*Delhi,* 1882.] 8°. 14163. d. 5.

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—— Poems of Mīrzā Khān, Anṣārī. [A selection.] (له ديوان د ميرزا خان انصاري) *See* Raverty (H. G.) Gulshan-i-roh. pp. 119-132. 1860. 4°. 14163. e. 8.

—— Poems of Mīrzā Khān, Anṣārī. [English translation.] *See* Raverty (H. G.) Selections from the poetry of the Afghāns. pp. 51-84. 1862. 8°. 14163. d. 6.

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—— Poems of Khwājah Muhammad, Bangash. [English translation.] *See* Raverty (H. G.) Selections from the poetry of the Afghāns. pp. 326-348. 1862. 8°. 14163. d. 6.

MUHAMMAD, *the Prophet.* *See* ʻAbd Allāh ibn Salām. هزار مسائل الخ [Hazār masāʼil. Selections from the thousand questions put to Muhammad by ʻAbd Allāh ibn Salām, with the Prophet's replies, translated into verse.] [1876.] 8°. 14163. b. 17.(1.)

—— نورنامه [Nūr-nāma. A poem on the miraculous light that appeared on the birth of Muhammad.] *See* ʻAbd al-Rashīd, *Son of Sulṭān Husain.* رشيد البيان [Rashīd al-bayān.] pp. 60-63, *marg.* [1874.] 8°. 14163. b. 16.(1.)

—— [Another edition. With another poem on the same subject, and bearing the same title.] *See* ʻAbd al-Rashīd, *Son of Sulṭān Husain.* رشيد البيان [Rashīd al-bayān.] pp. 60-71, *marg.* [1876.] 8°. 14163. b. 7.(2.)

—— نورنامۀ كلان [Nūr-nāma i kalān. A larger poem on the same subject.] *See* ʻAbd Allāh ibn Salām. هزار مسائل [Hazār masāʼil.] pp. 1-79, *marg.* [1876.] 8°. 14163. b. 17.(1.)

MUHAMMAD, *the Prophet.* نورنامۂ کلان و بر حاشیه نورنامۂ خورد [Nūr-nāma i kalān. With another poem, on the margin, on the same subject, by Aḣmad.] pp. 40, *lith.* [*Delhi*, 1886?] 8°.
14163. d. 8.(6.)

—— شمائل نامه [Shamā'il-nāma. A poem on the virtues of Muḣammad.] *See* ʻAbd al-Rashīd, *Son of Sulṭān Ḣusain.* رشید البیان [Rashīd al-bayān.] pp. 27-30, *marg.* [1874.] 8°.
14163. b. 16.(1.)

—— وفات نامه [Wafāt-nāma. A traditional account of the death of Muḣammad.] ۱۲۹۳ پشاور [*Peshawar*, 1876.] 8°. **14163. d. 1.(1.)**
Without pagination.

MUHAMMAD ibn MUHAMMAD, *al-Ghazzālī.* اسرار العارفین الخ [Asrār al-ʻārifīn. A collection of Arabic traditions, bearing on morals and religious duties, selected chiefly from the works of al-Ghazzālī. Compiled with Persian interlineary translations and Pushtu metrical paraphrases, by Sher Muḣammad.] pp. 568, *lith.* ۱۲۹۹ بمبئی [*Bombay*, 1882.] 8°. **14163. b. 8.**

—— کیمیا سعادت معه شرح اسما الحسنی [Kīmiyā i saʻādat. A work on religious obligations, translated into Pushtu verse by Ḳuṭb Shāh from the Persian abridgment of al-Ghazzālī's Arabic treatise, entitled Iḣyā ʻulūm al-dīn. Also, on the margin, Sharḣ i Asmā al-ḣusnā, or a commentary in verse on the ninety-nine names of God, by Faḳīr Allāh.] pp. 72, *lith.* ۱۳۰۱ دهلی [*Delhi*, 1884.] 8°. **14163. b. 4.(7.)**

—— [Kīmiyā i saʻādat. Another edition.] pp. 72, *lith.* دهلی [*Delhi*, 1886.] 8°.
14163. b. 13.(4.)

—— منهاج العابدین افغانی [Minhāj al-ʻābidīn. A theological treatise, translated by Maulavī Ḣabīb Allāh into Pushtu verse from the Arabic of al-Ghazzālī.] pp. 300, *lith.* ۱۳۰۶ بمبئی [*Bombay*, 1889.] 8°. **14163. b. 6.**

MUHAMMAD ibn MUHAMMAD, *al-Jazarī.* مقدمه جزری. بزبان افغانی [Muḳaddama i Jazarī. Rules to be observed in reciting the Koran. Translated into Pushtu verse by ʻAbd al-Raḣīm from the Arabic of al-Jazarī.] pp. 16, *lith.* ۱۲۹۵ [*Delhi*, 1878.] 8°. **14163. b. 4.(2.)**

MUHAMMAD ibn SAʻĪD, *al-Būṣīrī.* قصیدۂ بردۂ افغانی [Ḳaṣīda burda. A poem in praise of Muḣammad, translated into Pushtu by Miyān Sharaf.] pp. 8, *lith.* ۱۳۰۰ دهلی [*Delhi*, 1883.] 8°.
14163. b. 14.(2.)

MUHAMMAD ʻABD al-RAHMĀN, *of Tangi.* افغانی کی پهلی کتاب المعروف به چمنستان [Afghānī kī pahilī kitāb, also called Chamanistān. A Pushtu Primer, with an interlineary translation in Hindustani by M. ʻA. al-R. Second edition.] pp. 48, *lith.* ۱۳۰۰ دهلی [*Delhi*, 1883.] 8°.
14163. e. 7.(1.)

MUHAMMAD AKRAM, *of Kanja.* *See* ʻAbd al-Ḣamīd, *Mohmand.* نیرنگ عشق بزبان افغانی [Nairang i ʻishḳ. Adapted from the Persian of M. A.] [1882.] 8°. **14163. c. 3.**

MUHAMMAD AMĪN ibn ʻABD al-RAHĪM. *See* Aḣmad ibn Ḣamīd, called Ibn Niẓām. مشکلات الفقه الخ [Mushkilāt al-fiḳh. A metrical translation by M. A. of the Persian Ḣairāt al-fiḳh.] [1877.] 8°. **14163. b. 14.(8.)**

—— —— [1888.] 8°. **14163. b. 16.(2.)**

—— *See* Ḳur'ān. تفسیر تیسیر الخ [Sūrat al-mulk. The 67th chapter of the Koran, with a Pushtu translation and a commentary in verse by M. A., entitled Tafsīr i taisīr.] [1882.] 8°.
14163. b. 14.(6.)

—— مناجات ابو حنیفه [Munājāt i Abū Ḣanīfah. A poem in praise of Abū Ḣanīfah.] *See* Majmūʻa i Munājāt. مجموعۂ مناجات pp. 16-18. [1883.] 8°. **14163. b. 14.(5.)**

—— مناجات رسول الله [Munājāt i Rasūl i Allāh. A poem in praise of Muḣammad.] *See* Majmūʻa i Munājāt. مجموعۂ مناجات pp. 6-8. [1883.] 8°. **14163. b. 14.(5.)**

—— مناجات رسول خدا [Another edition.] *See* Darwezah, *Ākhūnd.* مخزن الاسلام [Makhzan al-Islām.] pp. 2-32, *marg.* [1885?] 8°.
14163. b. 15.

—— نصیحت البیان افغانی [Naṣīḣat al-bayān. Muhammadan religious precepts, in verse. With

a number of religious poems on the margin.] pp. 76, *lith.* دهلي ۱۲۹۵ [*Delhi*, 1878.] 8°.
14163. b. 4.(4.)

MUHAMMAD 'AṢĀM, called 'Aṣām. قصهٔ مجنون و ليلي [Ḳiṣṣa i Majnūn o Lailā. The romance of Lailā and Majnūn, in verse.] pp. 42, *lith.* دهلي [*Delhi*, 1888.] 8°. **14163. c. 13.(5.)**

MUHAMMAD DĪN. غزل محمد دين [Ghazal.] *See* Gul Aḥmad, *Mullā, of Pajagi.* قصهٔ شهزادهٔ رت و پدمن [Ḳiṣṣa i Shāh-zādah Rat o Padman.] p. 71. [1881.] 8°. **14163. c. 10.(10.)**

—— غزل محمد دين [Another ghazal.] *See* Rashīd. قصهٔ گل صنوبر [Ḳiṣṣa i Gul Ṣanaubar.] p. 70. [1881.] 8°. **14163. c. 10.(11.)**

—— غزل معروف از محمد الدين [A collection of six ghazals.] *See* Ni'mat Allāh. قصهٔ نيمبولا افغاني [Ḳiṣṣa i Nīmbolā.] pp. 22-24. [1885.] 8°. **14163. c. 10.(7.)**

MUHAMMAD GUL. مناجات پير صاحب [Munājāt i Pīr Ṣāḥib. A poem in praise of the saint Pīr Ṣāḥib, *i.e.* 'Abd al-Ḳādir Jīlānī.] *See* Majmū'a i Munājāt. مجموعهٔ مناجات pp. 8-11. [1883.] 8°. **14163. b. 14.(5.)**

—— مناجات حضرت پير صاحب بغداد [Another edition.] *See* Darwezah, *Ākhūnd.* مخزن الاسلام [Makhzan al-Islām.] pp. 32-64, *marg.* [1885?] 8°. **14163. b. 15.**

MUHAMMAD ISMĀ'ĪL, *Dihlavī.* ارشاد العباد الي سبيل الرشاد شرح تطهير الاعتقاد عن ادران الالحاد [Taṭhīr al-i'tiḳād. An exposition of the creed of the Wahhābīs, in Arabic, accompanied by a metrical paraphrase in Pushtu, entitled Irshād al-'ibād.] pp. 108, *lith.* لاهور [*Lahore*, 1877.] 8°. **14516. c. 3.(1.)**

MUHAMMAD ISMĀ'ĪL KHĀN, *of Abbottabad.* آئينهٔ الفاظ افغاني [Ā'īna i alfāẓ i Afghānī. A phrase-book in Pushtu and Hindustani.] pp. 144, *lith.* ايبت‌اباد ۱۸۸۳ [*Abbottabad*, 1883.] 8°. **14163. e. 6.(1.)**

—— گفتگو افغاني با ترجمهٔ هندوستاني [Guft-gū i Afghānī. A phrase-book in Pushtu and Hindustani.] pp. 48, *lith.* ايبت‌اباد [*Abbottabad*, 1883.] 8°. **14163. e. 6.(2.)**

MUHAMMAD ISMĀ'ĪL KHĀN, *of Abbottabad.* سوال و جواب افغاني [Su'āl o jawāb i Afghānī. A vocabulary and dialogues in Pushtu, English, and Hindustani.] pp. ii. 361. لاهور ۱۸۹۰ [*Lahore*, 1890.] 8°. **760. e. 10.**

MUHAMMAD ISMĀ'ĪL KHĀN, *of Dhodiyal.* قصهٔ هرني بزبان افغاني [Ḳiṣṣa i hirnī, or The story of Muḥammad and the deer. A legend in verse.] pp. 8, *lith.* ايبت‌اباد ۱۳۰۰ [*Abbottabad*, 1883.] 8°. **14163. b. 10.(2.)**

MUHAMMAD ḲĀDIRĪ. *See* Aḥmad. طوطي نامه [Ṭotī-nāma. A metrical adaptation of M. Ḳ's Persian abridgment of Nakhshabī's Ṭūtī-nāmah.] [1883.] 8°. **14163. c. 10.(4.)**

MUHAMMAD KĀẒIM KHĀN. *See* Kāẓim Khān, *Khaṭak*, called Shaidā.

MUHAMMAD KHĀN. مناجات پير صاحب [Munājāt i Pīr Ṣāḥib. A poem in praise of the saint Pīr Ṣāḥib, *i.e.* 'Abd al-Ḳādir, Jīlānī.] *See* Majmū'a i Munājāt. مجموعهٔ مناجات pp. 11-13. [1883.] 8°. **14163. b. 14.(5.)**

—— [Another edition.] *See* Darwezah, *Ākhūnd.* مخزن الاسلام [Makhzan al-Islām.] pp. 64-89, *marg.* [1885?] 8°. **14163. b. 15.**

MUHAMMAD RAFĪḲ. روضة النعيم افغاني [Rauẓat al-na'īm. A collection of Arabic traditions, accompanied by a Pushtu paraphrase in verse by M. R., translated from an original entitled 'Ajab al-'ajā'ib. Together with four small treatises in verse, on the margin, the first three by M. R., the fourth by Gul Aḥmad; viz. (1) Tuḥfat al-akhbār, a catechism on funeral observances, (2) Māni' i tambākū, against the use of tobacco, (3) Māni' i sarod, against music, and (4) Radd i Wahhābī, a refutation of the tenets of the Wahhābī sect.] pp. 72, *lith.* لاهور ۱۳۰۵ [*Lahore*, 1888.] 8°. **14163. b. 4.(9.)**

MUHAMMAD RIẒWĀN ALLĀH, *of Hotī.* مجربات اكثير طب افغاني [Mujarrabāt i iksīr. A treatise on popular medicine, translated by M. R. A. from a Persian or Hindustani work, entitled Mujarrabat i bashīr.] pp. 56, *lith.* دهلي ۱۳۰۳ [*Delhi*, 1887.] 8°. **14163. e. 2.**

MUHAMMAD SHAFĪ', *Ḥāfiẓ*. شرح ابيات مستخلص الخ [Sharh i abyāt i mustakhlis. Verses on points of Muhammadan law in Pushtu, with Persian interpretations.] pp. 32, *lith.* پشاور ۱۲۹۳ [*Peshawar*, 1876.] 8°. 14163. b. 4.(1.)

MUHAMMAD SHĀH. مناجات حضرت شيخ عمر صاحب [Munājāt i Shaikh 'Umar. A poem in praise of the saint Shaikh 'Umar.] *See* GUL AHMAD, *Mullā, of Pajagi.* قصهٔ شاه روم [Kiṡṡa i Shāh i Rūm.] pp. 15, 16. [1881.] 8°. 14163. c. 10.(2.)

MUNAUWIR SHĀH. معراجنامهٔ رسول [Mi'rāj-nāma. An account in verse of the night-ascent of the Prophet to heaven.] *See* KUR'ĀN. تفسير والضحي الخ [Sūrat al-ẓuḥā.] pp. 23-54, *marg.* [1880.] 8°. 14163. b. 14.(7.)

—— وړه معراجنامه [Wuṛa mi'rāj-nāma. Another recension of the preceding. *See* GHULĀM MUHAMMAD ibn SHER KHĀN. لويه معراجنامه الخ [Loya mi'rāj-nāma.] *Marg.* [1884.] 8°. 14163. d. 4.

—— [Another edition.] *See* GHULĀM MUHAMMAD ibn SHER KHĀN. معراج نامهٔ نبوي [Loya mi'rāj-nāma.] [1886.] 8°. 14163. b. 13.(2.)

MURĀD 'ALĪ, *of Ningahari.* تفسير يسير بزبان افغاني [Tafsīr i yasīr. A commentary on Sūrahs 1 to 18 of the Koran, by Murād 'Alī.] pp. 808, *lith.* دهلي ۱۳۰٦ [*Delhi*, 1888.] 8°. 14163. b. 1.

MUṬĪ' ALLĀH. مناجات مطيع الله [Munājāt i Bārī ta'ālā. A poem in praise of God.] *See* 'ABD AL-RASHĪD, *Son of Sulṭān Ḥusain.* رشيد البيان [Rashīd al-bayān.] pp. 30-41, *marg.* [1874.] 8°. 14163. b. 16.(1.)

—— مناجات باريتعالي [Another edition.] *See* MAJMŪ'A I MUNĀJĀT. مجموعهٔ مناجات pp. 1-5. [1883.] 8°. 14163. b. 14.(5.)

MUẒAFFAR, *Ḥājī, of Peshawar.* كتاب حملهٔ حيدري المشهور جنگنامهٔ حضرت علي [Ḥamla i Ḥaidarī, also called Jang-nāma i ḥazrat 'Alī. An account, in verse, of the wars of the Caliph 'Alī.] 2 pt. *lith.* دهلي ۱۳۰۰-۱۲۹۹ [*Delhi*, 1882.] 8°. 14163. c. 13.(1.)

The two parts were published at different presses, each with a separate copyright.

—— جنت النعيم المشهور پښه ډوډي [Jannat al-na'īm, also called Paksha ḍoḍa'ī. Religious precepts in verse, compiled from the Panjabi Pakkī roṭī of Ghulām Rasūl.] pp. 20, *lith.* دهلي ۱۳۰۰ [*Delhi*, 1883.] 8°. 14163. c. 15.(2.)

—— قصهٔ شاهجهان شهزادهٔ ملتان و ماهجبين گلفام [Kiṡṡa i Shāh-jahān Shāh-zādah i Multān. The story of Shāh-jahān, prince of Multan, and Māh-jabīn. A romance in verse.] pp. 24, *lith.* دهلي ۱۳۰۱ [*Delhi*, 1884.] 8°. 14163. c. 10.(3.)

NAMĀZ. ترجمهٔ نماز [Tarjuma i namāz. Arabic prayers, translated into Pushtu verse.] *See* 'ABD AL-RASHĪD, *Son of Sulṭān Ḥusain.* رشيد البيان [Rashīd al-bayān.] pp. 1-20, *marg.* [1874.] 8°. 14163. b. 16.(1.)

—— نماز مترجم افغاني ... كنز المصلي [Namāz i mutarjam. A collection of Arabic prayers, with Pushtu interlineary translations. To which is appended a metrical treatise on prayer by 'Abd al-Raḥmān, entitled Kanz al-muṡallī, and the Ninety-nine names of God in Arabic.] pp. 24, *lith.* دهلي ۱۲۹۹ [*Delhi*, 1882.] 8°. 14163. b. 14.(3.)

NI'MAT ALLĀH. *See* ISḤĀK ibn IBRĀHĪM, *Nishāpūrī.* قصص الانبيا كلان [Kiṡaṡ al-anbiyā kalān. A metrical translation by N. A.] [1892.] 8°. 14163. b. 3.

—— اداب النسا اكساب النسا [Ādāb al-nisā, and Aksāb al-nisā. Two poems by Ni'mat Allāh, the former on the social behaviour, the latter on the occupations, of women.] pp. 20, *lith.* دهلي ۱۳۰۸ [*Delhi*, 1891.] 8°. 14163. d. 2.(6.)

—— قصهٔ فتح خان قندهاري با تصويرات [Kiṡṡa i Fatḥ Khān Kandahārī. The story of Fatḥ Khān, Amīr of Kandahar. A historical romance, in verse.] pp. 48, *lith.* دهلي ۱۳۰۳ [*Delhi*, 1886.] 8°. 14163. c. 10.(1.)

NI'MAT ALLĀH. قصهٔ نیم‌بولا افغاني [Ḳiṣṣa i Nīmbolā. A romance in verse. Followed by a number of ghazals.] pp. 24, *lith.* ۱۳۰۲ دهلي [*Delhi*, 1885.] 8°. **14163. c. 10.(7.)**

—— قصهٔ شيرين فرهاد افغاني مع تصويرات [Ḳiṣṣa i Shīrīn Farhād. A popular romance in verse. Illustrated.] pp. 24, *lith.* دهلي [*Delhi*, 1888.] 8°. **14163. c. 13.(6.)**

—— مجمع الاكساب افـغـاني [Majma' al-aksāb. Verses describing several trades and occupations.] pp. 8, *lith.* ۱۳۰۰ دهلي [*Delhi*, 1883.] 8°. **14163. c. 10.(16.)**

NIYĀZ 'ALĪ KHĀN. افغاني كي پهلي كتاب [Afghānī kī pahilī kitāb. A Pushtu Primer, with a translation in Hindustani.] pp. 98, *lith.* امرتسر ۱۸۸۹ [*Amritsar*, 1889.] 16°. **14163. e. 1.**

PFANDER (Carl Gottlieb) افغاني جنډه [Afghānī janḍa. A treatise on the controversy between Christians and Muhammadans, translated by the Rev. T. P. Hughes from the Hindustani Mīzān al-ḥakk of C. G. Pfander.] Pt. i. pp. 63, *lith.* ۱۸۶۹ [*Peshawar*, 1869.] 8°. **14163. a. 2.(2.)**

Apparently no more translated.

—— [Second edition.] pp. 59, *lith.* پېښاور ۱۸۷۴ [*Peshawar*, 1874.] 8°. **14163. a. 1.(5.)**

PĪR MUḤAMMAD, *Ḳandahārī.* ديوان پير محمد قندهاري [Dīwān. The poetical works of P. M. To which are appended ghazals by 'Alī Khān.] pp. 72, *lith.* ۱۳۰۳ دهلي [*Delhi*, 1886.] 8°. **14163. d. 3.**

PLOWDEN (Trevor Chichele) *See* Aḥmad, *Maulavī, of Tangi in Hashtnagar.* Translation of the Ganj-i-Pakkhto ... with copious notes, by T. C. P. 1882. 8°. **14163. c. 9.**

—— *See* Hughes (T. P.) Translation of the Kalid-i-Afghání ... with notes ... By T. C. P. 1875. 8°. **14163. e. 5.**

RAFĪḲ, *Miyān.* غزل ميان رفيق [Ghazal.] *See* Gul Aḥmad, *Mullā, of Pajagi.* قصهٔ شهزاده رت و پدمن [Ḳiṣṣa i Shāh-zādah Rat o Padman.] p. 72. [1881.] 8°. **14163. c. 10.(10.)**

RAJAB, *Miyān.* غزل ميان رجب [Ghazal.] *See* Gul Aḥmad, *Mullā, of Pajagi.* قصهٔ شهزاده رت و پدمن [Ḳiṣṣa i Shāh-zādah Rat o Padman.] p. 71. [1881.] 8°. **14163. c. 10.(10.)**

RAḤĪM. *See* 'Abd al-Raḥīm, *Amānkoṭī.*

RAḤMĀN. *See* 'Abd al-Raḥmān, *Mohmand.*

RASHĪD. قصهٔ گل و صنوبر افغاني [Ḳiṣṣa i Gul o Ṣanaubar. A romance in verse, taken from the Persian. To which are appended a ghazal by Muḥammad Dīn, and a poem by Gul Aḥmad, entitled Naṣīḥat-nāma.] pp. 72, *lith.* ۱۲۹۸ دهلي [*Delhi*, 1881.] 8°. **14163. c. 10.(11.)**

RAVERTY (Henry George) *See* Æsop. The Fables of Æsop al-ḥakīm: translated into the Pus'hto ... language. By Major H. G. R. 1871. 12°. **14163. c. 14.**

—— The Gulshan-i-roh: being selections, prose and poetical, in the Pus'hto, or Afghān language. Edited by H. G. R. (گلشن روه) pp. vi. 186, 212, v. *London*, 1860. 4°. **14163. e. 8.**

—— A Grammar of the Puk'hto, Pus'hto, or Language of the Afghāns; in which the rules are illustrated by examples from the best writers, both poetical and prose: together with translations from the Articles of War, and remarks on the language, literature, and descent of the Afghān tribes. Second edition. pp. xvi. 36, 204. *London*, 1860. 4°. **12907. f. 15.**

—— The Pushto Manual. Comprising a ... grammar; exercises and dialogues, *etc.* pp. 257. *London*, 1880. 8°. **12906. b. 34.**

—— Selections from the poetry of the Afghāns, from the sixteenth to the nineteenth century: literally translated from the original Pus'hto; with notices of the different authors, and remarks on the mystic doctrine and poetry of the Ṣūfīs. pp. xxxii. 348. *London*, 1862. 8°. **14163. d. 6.**

SA'DĪ. Gul-dasta'h, of Æabd-ul-Ḳādir Khān, a translation of the Gulistān of Saædī. [Chapter i. only.] (گل دسته د عبد القادر خان ترجمه د گلستان د شيخ سعدي) *See* Raverty (H. G.) The Gulshan-i-roh. pp. 151-186. 1860. 4°. **14163. e. 8.**

SADĪD al-DĪN, *al-Kāshgarī.* منية المصلي با ترجمهٔ افغاني [Munyat al-muṣallī. A treatise in Arabic on prayer and purification, with an interlineary translation in Pushtu.] pp. 244, *lith.* ١٣٠٢ دهلي [*Delhi*, 1885.] 8°. **14519. e. 24.**

—— منية المصلي مع ترجمهٔ فارسي [Another edition of the text and Pushtu translation, with an additional translation in Persian.] pp. 244, *lith.* ١٣٠٥ دهلي [*Delhi*, 1888.] 8°. **14519. e. 25.**

ṢAD O SĪ MAS'ALA. صد و سي مسئله [Ṣad o sī mas'ala. Religious precepts in verse.] *See* 'Abd al-Rashīd, *Son of Sulṭan Ḥusain.* رشيد البيان [Rashīd al-bayān.] pp. 21-26, *marg.* [1874.] 8°. **14163. b. 16.(1.)**

—— [Another edition.] *See* 'Abd Allāh ibn Salām. هزار مسائل [Hazār masā'il.] pp. 80-83, *marg.* [1876.] 8°. **14163. b. 17.(1.)**

—— [Another edition.] *See* 'Abd Allāh ibn Salām. هزار مسائل [Hazār masā'il.] pp. 63-64. [1882.] 8°. **14163. b. 4.(5.)**

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——— (wuṛa). Munauwir Shāh.
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——— Amīr.
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——— Bārī ta'ālā. Muḥī' Allāh.
——— Bībī Gala. 'Abd al-Kabīr, *Ḥāfiẓ.*
——— Pīr Ṣāḥib. Gul Aḥmad.
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Nūr-nāma. Aḥmad.
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——— Muḥammad, *the Prophet.*
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Shamā'il i nabī. Amīr Shāh.
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Wafāt-nāma. Aḥmad.
——— Muḥammad, *the Prophet.*
——— kalān. Fidā Muḥammad.
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Kalām i Allāh. Bible.
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Zabūr da Dā'ūd. Bible.—Old Testament.—*Psalms.*

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Asrār al-'ārifīn. Muḥammad ibn Muḥammad, *al-Ghazzālī.*
Chihal ḥadīṣ. Walī Allāh ibn 'Abd al-Raḥīm, *Dihlavī.*
Daf' al-faḳr. 'Abd al-Kabīr, *Ḥāfiẓ.*
Du'ā Suryānī. 'Abd Allāh ibn 'Abbās.
Durr i majālis. Saif al-Ẓafar, *Naubahārī.*
Fatāwā tuḥfat al-khānī. Karīmdād, *Son of Ākhūnd Darwezah.*
Fawā'id i sharī'at. Ḳāsim, *Ākhūnd, of Swat.*
Hazār masā'il. 'Abd Allāh ibn Salām.
Irshād al-'ibād. Muḥammad Ismā'īl, *Dihlavī.*
Jannat al-firdaus. Jannat al-Firdaus.
——— na'īm. Muẓaffar, *Ḥājī, of Peshawar.*
Ḳānūn al-ḳur'at. Ḳur'ān.
Kanz al-ḥasanāt. Abū Bakr ibn Muḥammad 'Alī.
——— muṣallī. 'Abd al-Raḥmān, *of Tangi.*
Ḳawā'id i tajwīd. 'Abd al-Ḥāfiẓ.
Khulāṣa i Kaidānī. Luṭf Allāh, *Nasafī.*
Kīmiyā i sa'ādat. Muḥammad ibn Muḥammad, *al-Ghazzālī.*
Ḳiyāmat-nāma. Aḥmad, *Ākhūnd-khel, of Safid-deri.*
Makhzan al-Islām. Darwezah, *Ākhūnd.*
Mānī' i sarod. Muḥammad Rafīḳ.
——— tambākū. Muḥammad Rafīḳ.
Minhāj al-'ābidīn. Muḥammad ibn Muḥammad, *al-Ghazzālī.*
Muḳaddama i Jazarī. Muḥammad ibn Muḥammad, *al-Jazarī.*
al-Mukhtaṣar fī al-fiḳh. Aḥmad ibn Muḥammad called al-Ḳudūrī.
Munyat al-muṣallī. Sadīd al-Dīn, *al-Kāshgarī.*
Mushkilāt al-fiḳh. Aḥmad ibn Ḥamīd, called Ibn Niẓām.
Namāz i mutarjam. Namāz.

Naṣīḥat al-bayān. Muḥammad Amīn ibn ʻAbd al-Raḥīm.
Paksha ḍoḍa'ī. Muẓaffar, Ḥājī, of Peshawar.
Radd i Wahhābī. Gul Aḥmad, Mullā, of Pajagi.
Rashīd al-bayān. ʻAbd al-Rashīd, Son of Sultān Ḥusain.
Rauẓat al-naʻīm. Muḥammad Rafīḳ.
Rumūz i auḳāf i Ḳur'ān. Ḳur'ān.
Ṣad o sī mas'ala. Sad o sī mas'ala.
Sharā'iṭ o aḥkām i īmān. Darwezah, Ākhūnd.
Sharḥ i abyāt i mustakhliṣ. Muḥammad Shafīʻ, Ḥāfiẓ.
——— Asmā al-ḥusnā. Faḳīr Allāh.
Tafsīr i be-naẓīr. Yāḳūb, Charkhī.
——— taisīr. Muḥammad Amīn ibn ʻAbd al-Raḥīm.
——— yasīr. Murād ʻAlī, of Ningahari.
——— al-ẓuḥā. Ghulām Muḥammad ibn Sher Khān.
Tarjuma i namāz. Namāz.
Tars-nāma. ʻAbd al-Raḥīm ibn Aḥmad, Ḳāẓī.
Tuḥfat al-akhbār. Muḥammad Rafīḳ.
Zakhīrat al-ḳurrā. Ḥājī.

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ʻIyār i dānish. }
Ḳiṣṣe da Īsap al-ḥakīm. Æsop.

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Gulshan i rāḥat. Aḥmad, Mullā, of Terahi.
Jang-nāma. Amīr.
——— i Mīr Aḥtam. Faḳīr Muḥammad.
Ḳais o Lailā. Abū ʻAlī Shāh, Saiyid.
Ḳiṣṣa i Ādam Khān o Durkhāna'ī. Aḥmad, Maulavi, of Tangi.
——— Akbar Shāh.
——— Badr i Munīr. Ḥasan, Mīr.
——— Bakhtiyār. Abū ʻAlī Shāh, Saiyid.
——— Balḳīs. Aḥmad.
Ḳiṣṣa i būḍa'ī. Gul Muḥammad, Banawī.
——— Fatḥ Khān Ḳandahārī. Niʻmat Allāh.
——— ghal ḳāẓī. Aḥmad.
——— Gul i Bakāwalī. Aḥmad, Mullā, of Terahi.
——— Ghāzī al-Dīn.
——— Gul Ṣanaubar. Rashīd.
——— Gumbaẓ. Aḥmad.
——— Faẓl Shāh.
——— Ḥātim bin Ṭā'ī. Ḥaidar Jān, Khān-Khel.
——— hirnī. Muḥammad Ismāʻīl Khān, of Dhodiyal.
——— Ibrāhīm. Aḥmad.
——— da jolāgāno. Maḥmūd.
——— Jumjumah. Aḥmad, Mullā, of Terahi.
——— koṭwāl. Aḥmad Gul, of Adda.
——— Lailā o Majnūn. Abū ʻAlī Shāh, Saiyid.
——— Luḳmān. ʻAbd al-Kabīr, Ḥāfiẓ.
——— Maḥbūbā o Jalāt. Akbar Shāh.
——— Majnūn o Lailā. Aḥmad, Mullā, of Terahi.
——— Muḥammad ʻAṣām, called ʻAṣām.
——— Manṣūr Ḥallāj. Aḥmad.
——— Muslim o Khūnkār. Akbar Shāh.
——— Nīmbolā. Niʻmat Allāh.
——— pīra zan. Gul Muḥammad, Banawī.
——— Saif al-mulūk. Aḥmad.
——— Shāh gadāe. ʻAbd al-Ḥamīd, Mohmand.
——— Shāh i Rūm. Gul Aḥmad, Mullā, of Pajagi.
——— Shāh-jahān Shāh-zādah i Multān. Muẓaffar, Ḥājī, of Peshawar.
——— Shāh-zādah Bahrām Gor. ʻUmar, Saiyid.
——— Bahrām o Gul-andāma. Faiyāẓ.
——— Benaẓīr. Ḥasan, Mīr.
——— Rat o Padman. Gul Aḥmad, Mullā, of Pajagi.
——— Shīrīn Farhād. Niʻmat Allāh.
——— Sultān Maḥmūd. Aḥmad.
——— Tamīm Anṣārī. Bahādur, Mullā.
——— ṭotī o mainā. Gul Aḥmad, Mullā, of Terahi.
——— da tsalor yārāno. Gul Aḥmad.
——— Yūsuf Zulaikhā. Jāmī.
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